20200227000078220 02/27/2020 02:32:15 PM CRASSIGN 1/4

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incorpo	cument is being re-recorded in order to rate the Exhibit "A" Legal description
TICOT DO	ERECORDED simplifile
	n: 202002120005750
	County: 3Nelby
	Date: 02/12/02/fime: 5:170
	[Space Above This Line For Recording Data
(1)	Type of Decrement, ACCIONIMIENT OF DEFEN OF TRUE
(1) (2)	Type of Document: ASSIGNMENT OF DEED OF TRUST Date of Document: February 5th, 2020
(3)	Grantor Name: BancorpSouth Bank, State Chartered Institution
	Grantee Name and Address: Capitol Federal Savings, 700 S. Kansas Ave.,
	Topeka, KS 66603
(4)	Legal description or location of legal description in the document:
	See attached Exhibit "A"
(5)	Reference (Deed of Trust / Mortgage recording information):
	Instrument 2020 02 11000056980 Book WA , Page NA ,
	Date Recorded 21111 2020
After Re	cording Return to
A RECULTATION	cording reduin to
	South Bank
Post Clo	sing Dept.

Post Closing Dept.
P.O. Box 3790
Tupelo, MS 38803
662-678-7581/662-678-7688

ASSIGNMENT OF DEED OF TRUST

Loan No.: 8000570417

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356 does hereby grant, sell, assign, transfer and convey, unto Capitol Federal Savings (herein "Assignee"), whose mailing address is 700 S. Kansas Ave, Topeka, KS 66603 all beneficial interest under a certain Deed of Trust dated the 5th day of February, 2020 made and executed by JAMES WESLEY BUTLER III AND HEATHER BUTLER, HUSBAND AND WIFE, upon the following described property situated in Shelby County, State of AL.

See attached Exhibit "A"

Such Deed of Trust having been given to secure payment of \$540,000.00 which Deed of
Trust was recorded on February 11, 2020 as Instrument Number
20200211000056980, Book WA, Page NA, in the
office of the County Clerk of Shelby County, AL, together with the note(s) and
obligation therein described, the money due and to become due thereon with interest, and
all rights accrued or to accrue under such Deed of Trust.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on February 5th, 2020. Assignor: Bancorp South Bank, State Chartered Institution By: Its: Vice President
Steve Mitchell

State of Mississippi County (and/or city) of Union

On this 5th day of February, 2020 before me appeared Steve Mitchell to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of BancorpSouth Bank, State Chartered Institution, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said Steve Mitchell, Vice President acknowledges said instrument to be the free act and deed of said corporation (or association).

Patricia A Stout, Notary Public

My Commission Expires: September 26, 2023

SEAL

EXHIBIT A LEGAL DESCRIPTION

Lot 3, according to the Subdivision of Yellowleaf Creek Farms, as recorded in Map Book 41, page 83, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/27/2020 02:32:15 PM
\$33.00 CHERRY
20200227000078220

