


This Document Prepared by &  
Return To: Keonia Higgins  
MidFirst Bank  
Attn: Documentation  
777 NW Grand Boulevard  
Oklahoma City, OK 73118  
MFB#   
MIN No. 100397270012383491  
MERS Phone. (888) 679-6377

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to, MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgagee dated 02/20/2019, executed by David T Harris and Stacey Harris, husband and wife as joint tenants, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its successors and assigns, recorded on 02/22/2019, as Document No. 20190222000056460, in the office of the Recorder, County of Shelby, State of Alabama, and covers the following described real property and all improvements.


Lot 10, according to the survey of Harbor Towne, as recorded in Map Book 13, Page 74, Shelby County, Alabama Records.

Property Address: 2323 Buckingham Pl, Helena, Alabama 35080

Parcel Number: 13 8 27 2 003 010.000

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 26<sup>th</sup> day of February, 2020.

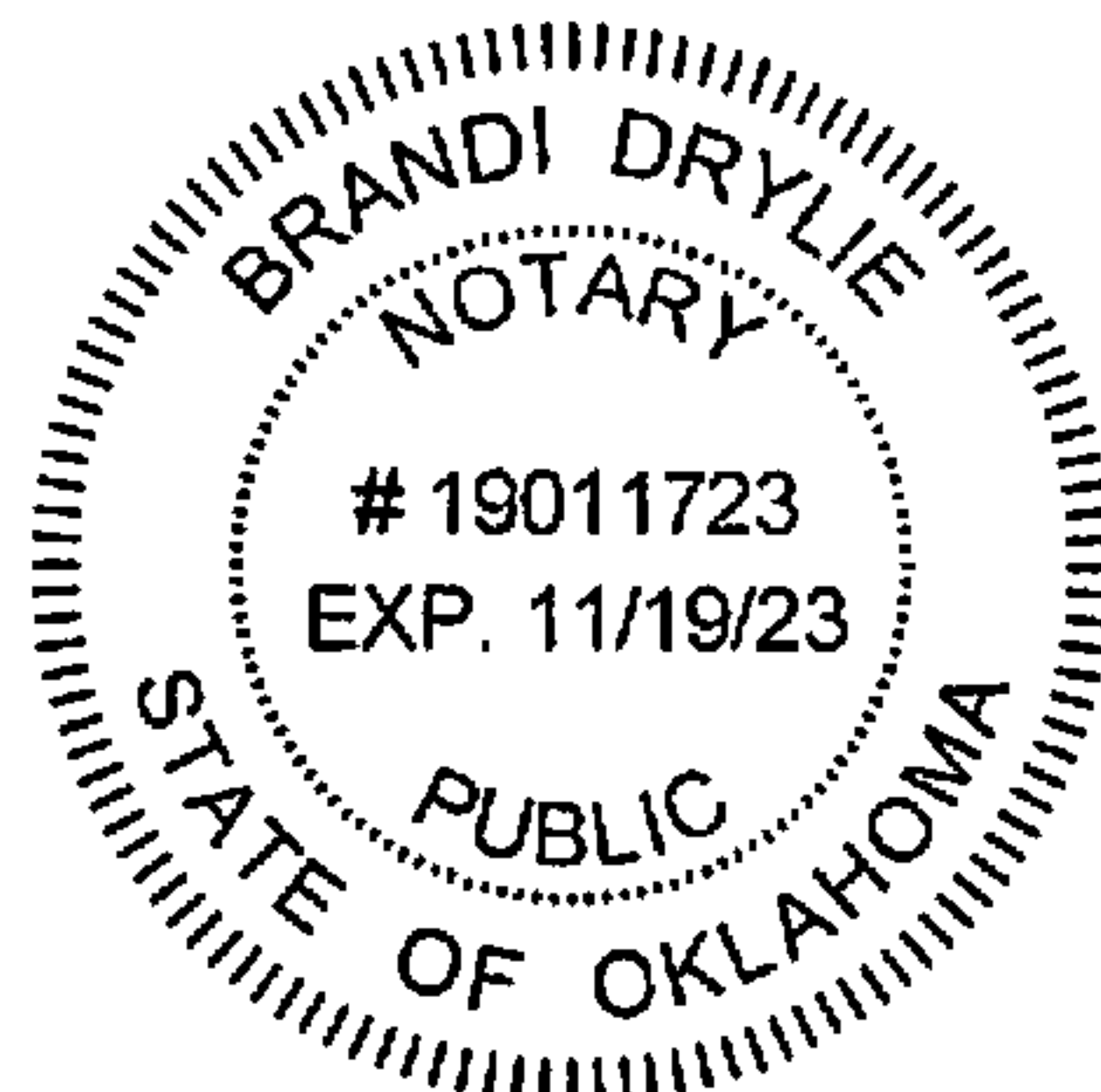
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its successors and assigns


  
\_\_\_\_\_  
Desiree Rodgers Vice President

STATE OF OKLAHOMA  
COUNTY OF OKLAHOMA

On this 26<sup>th</sup> day of February, 2020, before me, a Notary Public, in and for said county, personally appeared Desiree Rodgers, to me personally known, who being by me duly sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 26<sup>th</sup> day of February, 2020.  
(Seal)



  
\_\_\_\_\_  
Notary Public Brandi Drylie  
Commission Expires: 11/19/2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/26/2020 04:01:47 PM  
\$25.00 CHERRY  
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