| CC FINANCING STATEMENT AMENDME  | NT   |                                       |   |   |
|---|--|---------------------------------------|---|---|
| LLOW INSTRUCTIONS (front and back) CAREFULLY  |  |                                       |   |   |
| NAME & PHONE OF CONTACT AT FILER [optional]   |  |                                       |   |   |
| SEND ACKNOWLEDGMENT TO: (Name and Address)  | <del> </del>   |                                       |   |   |
| CB & S Bank   |  |                                       |   |   |
| PO Box 910  |  |                                       |   | 1 <b>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </b> |
| Russellville, Al 35653  |  |                                       |   |   |
|   |  | Shelby Cnty                           | 076220 1/1 \$.00<br>Judge of Probate  | e, AL   |
| •   |  | 02/26/2020                            | 03:49:52 PM FILE  | D/CERT  |
|   | THE AB   | OVE SPACE IS FO                       | R FILING OFFICE US  | SE ONLY                                       |
| INITIAL FINANCING STATEMENT FILE #  | en e   |                                       | s FINANCING STATEMEN<br>be filed [for record] (or rec   |   |
| 20190603000188950  TERMINATION: Effectiveness of the Financing Statement identified above   | a is terminated with respect to security interes   | RE                                    | AL ESTATE RECORDS.  |   |
| CONTINUATION: Effectiveness of the Financing Statement identified at  | The second of th | A District                            | 7. 1 <b>3</b> 50 X 4 1 2  |   |
| continued for the additional period provided by applicable law.   | THE ROLL SAN WAS AND SAN THE S | · · · · · · · · · · · · · · · · · · · | ······································  |   |
| ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and  | Herbert Andrews  |                                       | 94. 1996 64 F H 11  | A Z TO THE T                                  |
| AMENDMENT (PARTY INFORMATION): This Amendment affects [<br>Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in | <b></b>  | eck only <u>one</u> of these          | two boxes.  |   |
| CHANGE name and/or address: Give current record name in item 6a or 6b; a name (if name change) in item 7a or 7b and/or new address (if address change)      |  |                                       | DD name: Complete item  | 7a or 7b, and als                             |
| CURRENT RECORD INFORMATION:   | ge) in item 7c to be deleted in item 6a  | or 6D.                                | m 7c; also complete items   | s /d-/g (if applic                            |
| 6a. ORGANIZATION'S NAME  DEI TEDD A DEI LIANA II C  |  |                                       |   |   |
| BELTERRA PELHAM, LLC  6b. INDIVIDUAL'S LAST NAME  | FIRST NAME   | MIDDLE                                | NAME  | SUFFIX  |
|   |  |                                       |   |   |
| CHANGED (NEW) OR ADDED INFORMATION:   |  | · 7                                   | Marin Color of the Second |   |
| 7a. ORGANIZATION'S NAME   |  |                                       |   |   |
| 7b. INDIVIDUAL'S LAST NAME  | FIRST NAME   | MIDDLE                                | MIDDLE NAME SUFI  |   |
|   |  |                                       |   |   |
|   |  |                                       | <del></del>   | COUNTR  |
| MAILING ADDRESS   | CITY   | STATE                                 | POSTAL CODE   | 10001111                                      |
| 28 SHADES CREEK PARKWAY, SUITE 130  | BIRMINGHAM   | STATE                                 | POSTAL CODE<br>35209  |   |
|   |  | AL                                    |   |   |
|   |  |                                       |   |   |