20200225000074560 02/25/2020 03:38:12 PM DEEDS 1/3

THIS INSTRUMENT PREPARED BY: BARNES & BARNES LAW FIRM, P.C. 8107 PARKWAY DRIVE LEEDS, ALABAMA 35094 (205) 699-5000 Send Tax Notice To:
THOMAS K. RAINEY and
HEATHER S. RAINEY
285 GRIFFIN PARK TRACE
BIRMINGHAM, AL 35242

## CORPORATION WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Three Hundred Eighty-One Thousand Eight Hundred Ninety-Three and 00/100 Dollars (\$381,893.00)\* to the undersigned Grantor, NEWCASTLE CONSTRUCTION, INC., (hereinafter referred to as Grantor, whose mailing address is 121 BISHOP CIRCLE, PELHAM, AL 35124), in hand paid by the Grantees herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto THOMAS K. RAINEY and HEATHER S. RAINEY (herein referred to as Grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT A4, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE 2, AS RECORDED IN MAP BOOK 50, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property address: 285 GRIFFIN PARK TRACE, BIRMINGHAM, AL 35242

\*The purchase price or actual value of this conveyance can be verified in the following documentary evidence: CLOSING STATEMENT

## Subject to:

- 1. Taxes for the current tax year and any subsequent years.
- 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
- 3. Mineral and mining rights, if any.
- 4. RIGHT OF WAY GRANTED TO ALABAM POWER COMPANY RECORDED IN VOL. 111, PAGE 408, AND VOL. 273, PAGE 201.
- 5. EASEMENT RECORDED IN INST. NO. 20160620000210340.
- 6. RESTRICTIONS RECORDED IN 20160620000210350.

\$283,168.00 of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

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And said Grantor, for said Grantor, its successors, assigns, executors and administrators, covenant with said Grantees, their heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will, and its successors, assigns, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor has hereunto set its hand and seal this the 24th day of February, 2020. NEWCASTLE CONSTRUCTION, INC.

By

BETHANY DAVID

Its: CONTROLLER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BETHANY DAVID, whose name as CONTROLLER of NEWCASTLE CONSTRUCTION, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, BETHANY DAVID, in his/her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said NEWCASTLE CONSTRUCTION, INC. on the day the same bears date.

Given under my hand and official seal this 24th day of February, 2020.

NOTARY PUBLIC

My Commission Expires:

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#### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name:	NEWCASTLE	Grantee's Name:	THOMAS K. I		
Mailing Address:	CONSTRUCTION, INC. 285 GRIFFIN PARK TRACE	Mailing Address:	HEATHER S. 285 GRIFFIN	RAINEY PARK TRACE	
Property Address	BIRMINGHAM, AL 35242	Data of Salas	BIRMINGHAI	"	
Property Address:	285 GRIFFIN PARK TRACE BIRMINGHAM, AL 35242	Date of Sales Total Purchase Price:	February 24th, (\$381,893.00)	2020	
	1311 (1111 (	Actual Valu	`	\$	
		OR			
		Assessor's N	Aarket Value:		
	actual value claimed on this form can entary evidence is not required) Bill of Sale	be verified in the following Tax Appraisal	ng documentary e	vidence: (check one)	
<u>-</u>	Sales Contract	Other Tax Assessr	nent		
X	Closing Statement				
is not required.	ment presented for recordation conta	ins all of the required info  Instructions	rmation reference	ed above, the filing of this	form
Grantor's name and ma	iling address- provide the name of the		ving interest to pro	operty and their current m	ailing
	e and mailing address- provide the na	·		<b>1</b>	
					•
Property address- the property was conveyed	physical address of the property being.	ng conveyed, if available.	Date of Sale- th	e date on which interest	to the
Total purchase price -tloffered for record.	he total amount paid for the purchase	of the property, both real	and personal, bei	ing conveyed by the instru	umen
	perty is not being sold, the true values may be evidenced by an appraisal co		<del>-</del>	<u> </u>	
he property as determ	and the value must be determined, the ined by the local official charged with vill be penalized pursuant to Code of	th the responsibility of va	luing property fo	_ ,	-
	y knowledge and belief that the inforted that the inforted that the information of the claimed on this form may result in		NA.		
Date: February 24t	<u>h, 2020</u>	Print Laura l	L. Barnes		
Unattested		Sign			
	(verified by)	Grante	or/Grantee/Own	er/Agent) circle one	
Thomas	14. Rainey				
All a		Offic Judg Clerk	and Recorded cial Public Records se of Probate, Shelby County k by County, AL	y Alabama, County	
Heathers	S-Rainus	02/25 \$127.	5/2020 03:38:12 PM .00 MISTI 0225000074560	alling 5. Beyol	
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