

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

20200224000072590 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
02/24/2020 03:58:00 PM FILED/CERT

Space above for Recorder's use

Investor #: 170 Service#: 2165351RL1
Loan#: 8250338350

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JOHN A O'BRIEN III AND IRIS C O'BRIEN, AS HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date MARCH 15, 2013, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20130326000124840, in Book No. ---, at Page No. --- on MARCH 26, 2013.

IN TESTIMONY WHEREOF, the said, U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND, has caused these presents to be signed by its Officer, Dated: FEBRUARY 19, 2020
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: April Ferguson, Officer

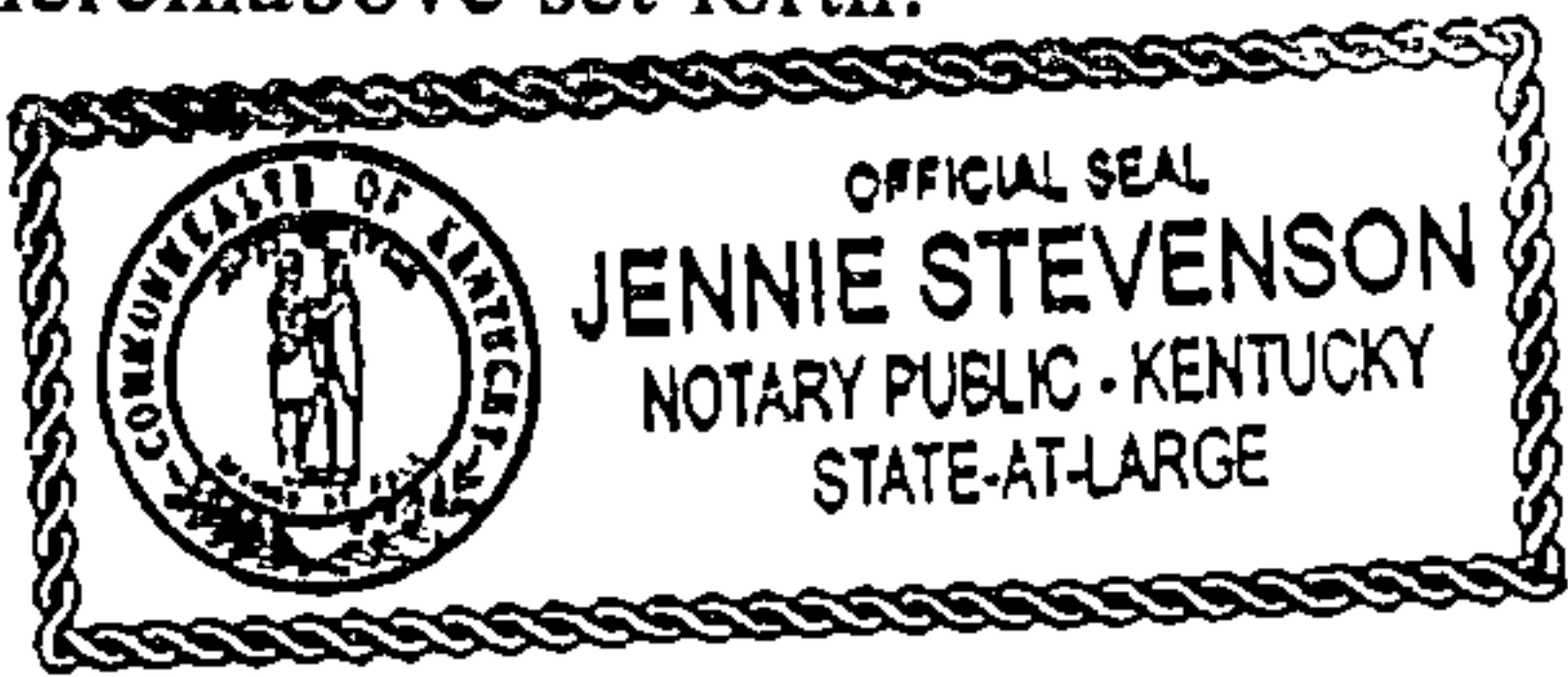
WITNESS:
Ashley N Duel
Haley Keown

State of KENTUCKY
County of DAVIESS } ss.

On this date of FEBRUARY 19, 2020, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennie Stevenson
My Commission Expires: 04/29/2023



PREPARED BY: U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612, (949) 798-6721, ALLA ABHISHEK