

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

For value received, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender MOVEMENT MORTGAGE, LLC, its successors and assigns) does hereby grant, bargain, sell, convey and assign unto Alabama Housing Finance Authority, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by DAVID S HAMMETT AND HEATHER, HUSBAND AND WIFE, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, MOVEMENT MORTGAGE, LLC, its successors and assigns) dated OCTOBER 28, 2016, which Mortgage appears of record at or in INSTRUMENT # 20170324000098390 in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 14th day of February, 2020.

Mortgage Electronic Registration Systems,
Inc. ("MERS"), (solely as nominee for
Lender, MOVEMENT MORTGAGE, LLC
its successors and assigns)

WITNESS:

BY: Christ Bradford

BY: Anthony Box
Anthony Box, Assistant Secretary

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender MOVEMENT MORTGAGE, LLC, its successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, MOVEMENT MORTGAGE, LLC, its successors and assigns on the day the same bears date.

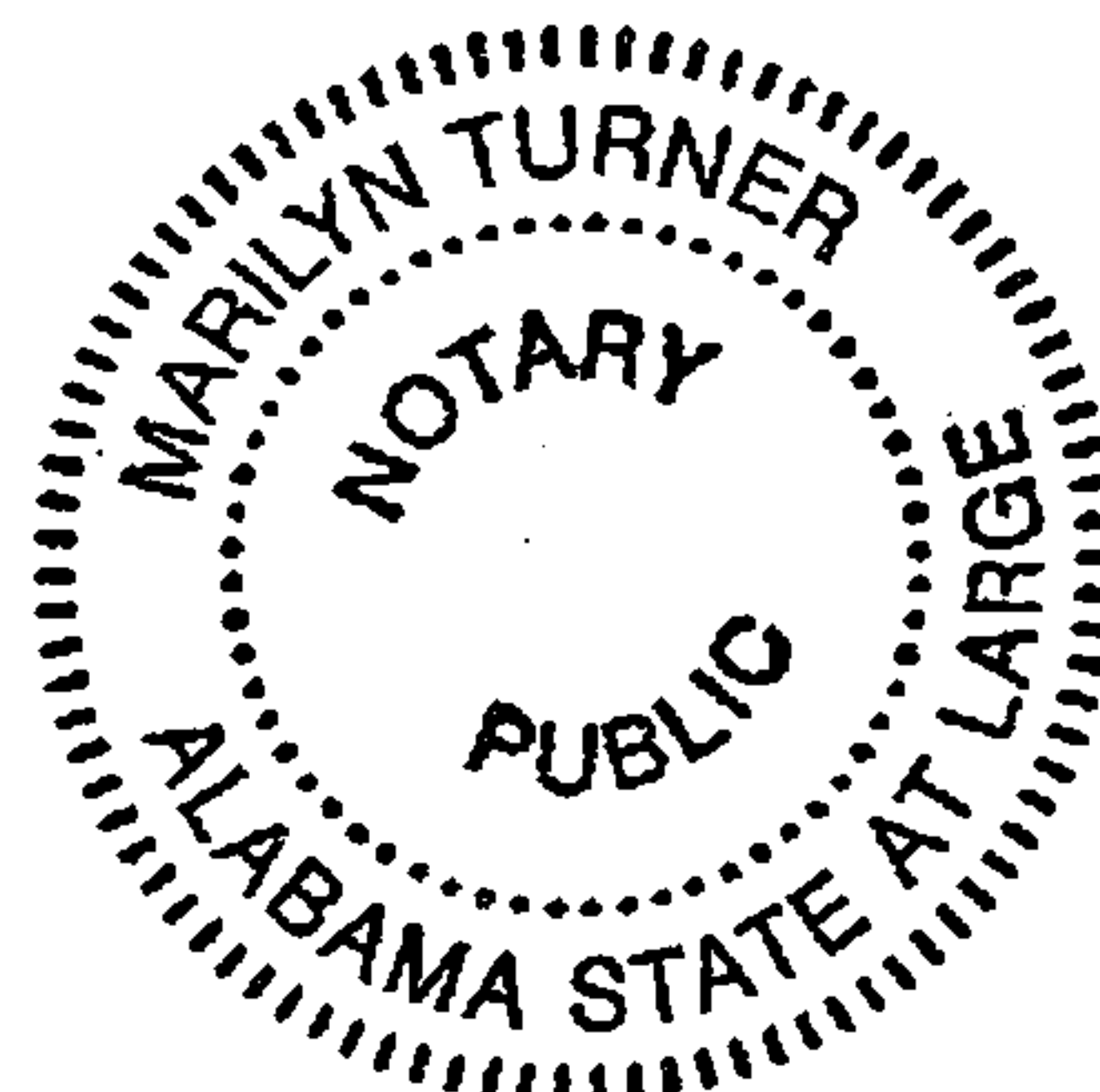
Given under my hand and official seal this the 14th day of February, 2020.

(Seal)

Marilyn Turner
Notary Public: Marilyn Turner
My commission expires: 09/17/2020

Prepared by Christina Bradford, AHFA
P. O. Box 242928 Montgomery AL 36124-2928
MERS Number: 100670800021990940
MERS Phone Number: 1-888-679-MERS

Reference: XXXXXX7547-1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/24/2020 12:52:17 PM
\$22.00 MISTI
20200224000071910

Christ Bradford