## STATE OF ALABAMA COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

For value received, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender FIRSTBANK, its successors and assigns) does hereby grant, bargain, sell, convey and assign unto Alabama Housing Finance Authority, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by BARBARA F MIDDLEBROOKS, A SINGLE WOMAN, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, FIRSTBANK, its successors and assigns) dated AUGUST 5, 2015, which Mortgage appears of record at or in INSTRUMENT # 20150806000270420 in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 14<sup>th</sup> day of February, 2020.

> Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, FIRSTBANK its successors and assigns)

WITNESS:

Anthony Box, Assistant Secretary

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender FIRSTBANK, its successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, FIRSTBANK, its successors and assigns on the day the same bears date.

Given under my hand and official seal this the 14th day of February, 2020.

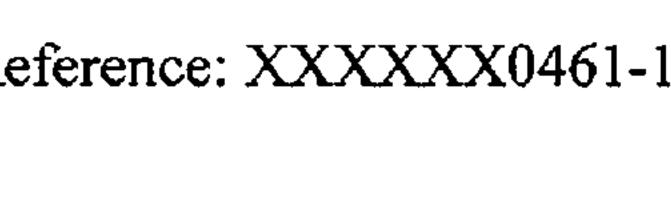
(Seal)

Prepared by Christina Bradford, AHFA P. O. Box 242928 Montgomery AL 36124-2928 MERS Number: 100955310000555348 MERS Phone Number: 1-888-679-MERS

Reference: XXXXXXX0461-1

Notary Public: Marilyn Turner

My commission expires: 09/17/2020





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