

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0000246347

20200221000070730
02/21/2020 03:44:26 PM
REL 1/5

PREPARED BY: MICHAEL MINCK
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

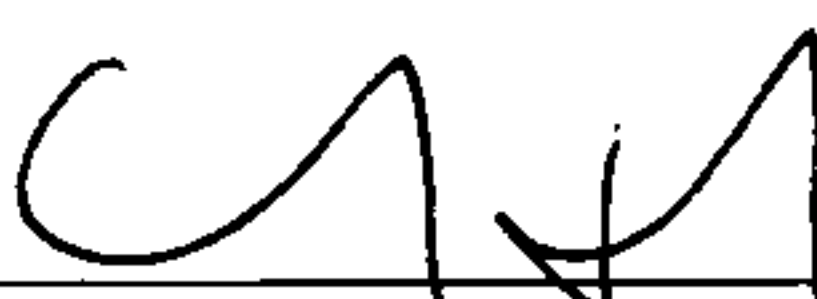
The undersigned, COREVEST AMERICAN FINANCE LENDER, LLC, located at C/O 6061 S. WILLOW DR. SUITE 300 GREENWOOD VILLAGE, CO 80111, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 17, 2019 executed by BRIDGETOPIA, LLC, Mortgagor, located at SEE ATTACHED, to COREVEST AMERICAN FINANCE LENDER, LLC, Original Mortgagee, and recorded on AUGUST 07, 2019 as Instrument No. 20190807000284430 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 2-10-2020.

COREVEST AMERICAN FINANCE LENDER, LLC


MICHAEL MINCK, AUTHORIZED SIGNOR

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

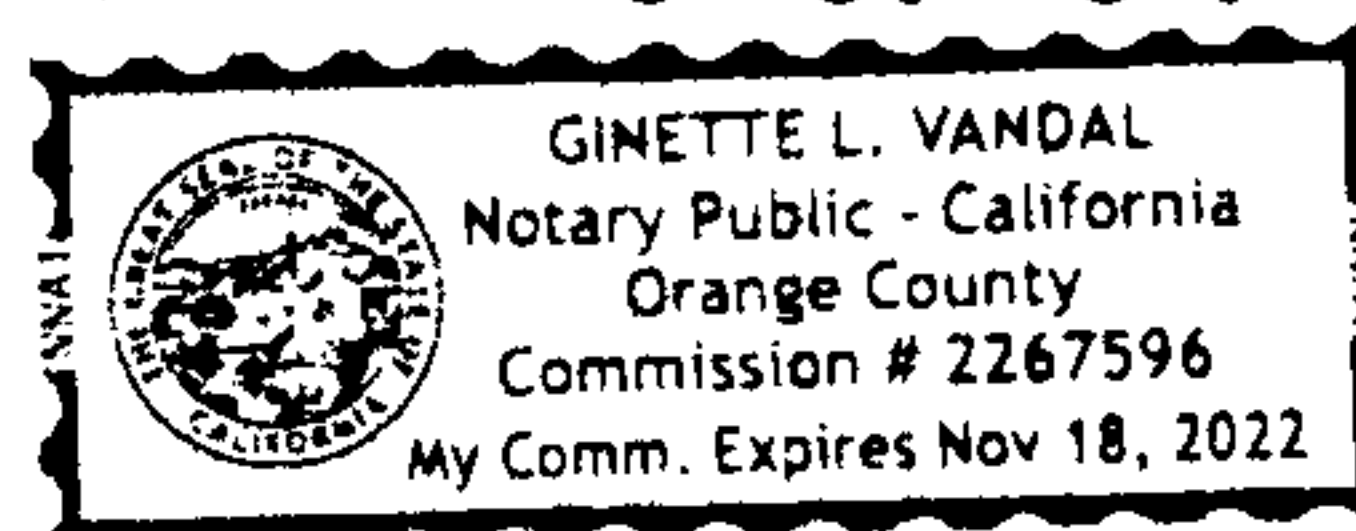
STATE OF CALIFORNIA

COUNTY OF ORANGE) ss.

On 2-10-2020, before me, GINETTE L VANDAL, a Notary Public, personally appeared MICHAEL MINCK who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.


GINETTE L VANDAL (COMMISSION EXP. 11/18/2022)
NOTARY PUBLIC



POD: 20190913

SB8070111IM - LR - AL



Page 1 of 1



EXHIBIT A

Legal Description

Lots 7, 8, 9, 15, 19, 20, 21, 22, 23 and 24, according to the Survey of Shiloh Creek Sector One, Plat One, a subdivision, as recorded in Map Book 38, Page 54, in the Office of the Judge of Probate of Shelby County, Alabama. (Lot 7 - 125 Shiloh Creek Drive, Calera, AL; Lot 8 - 129 Shiloh Creek Drive, Calera, AL; Lot 9 - 133 Shiloh Creek Drive, Calera, AL; Lot 15 - 113 Brookside Way, Calera, AL; Lot 19 - 112 Brookside Way, Calera, AL; Lot 20 - 108 Brookside Way, Calera, AL; Lot 21 - 104 Brookside Way, Calera, AL; Lot 22 - 100 Brookside Way, Calera, AL; Lot 23 - 159 Shiloh Creek Drive, Calera, AL and Lot 24 - 163 Shiloh Creek Drive, Calera, AL)

SCHEDULE 1

Property List

PROPERTY STREET	CITY	STATE & ZIP
163 Shiloh Creek Drive	Calera	AL, 35040
159 Shiloh Creek Drive	Calera	AL, 35040
133 Shiloh Creek Drive	Calera	AL, 35040
129 Shiloh Creek Drive	Calera	AL, 35040
125 Shiloh Creek Drive	Calera	AL, 35040
113 Brookside Way	Calera	AL, 35040
112 Brookside Way	Calera	AL, 35040
108 Brookside Way	Calera	AL, 35040
104 Brookside Way	Calera	AL, 35040
100 Brookside Way	Calera	AL, 35040

INDIANA

COUNTY OF MARION

LOAN NO.: 0000240761

PREPARED BY: MICHAEL MINCK, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: TI KC BRAVO, LLC 2260 UNIVERSITY DRIVE NEWPORT BEACH, CA 92660



RELEASE OF MORTGAGE

The undersigned, COREVEST AMERICAN FINANCE LENDER, LLC, located at C/O 6061 S. WILLOW DR. SUITE 300, GREENWOOD VILLAGE, CO 80111, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JUNE 17, 2019, executed by TI KC BRAVO, LLC, Mortgagor(s), to COREVEST AMERICAN FINANCE LENDER, LLC, Original Mortgagee, and recorded on JULY 02 2019 as Instrument No. A201900061304 in the Office of the Recorder of MARION County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 2-5-2020.
COREVEST AMERICAN FINANCE LENDER, LLC

MICHAEL MINCK, AUTHORIZED SIGNOR

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

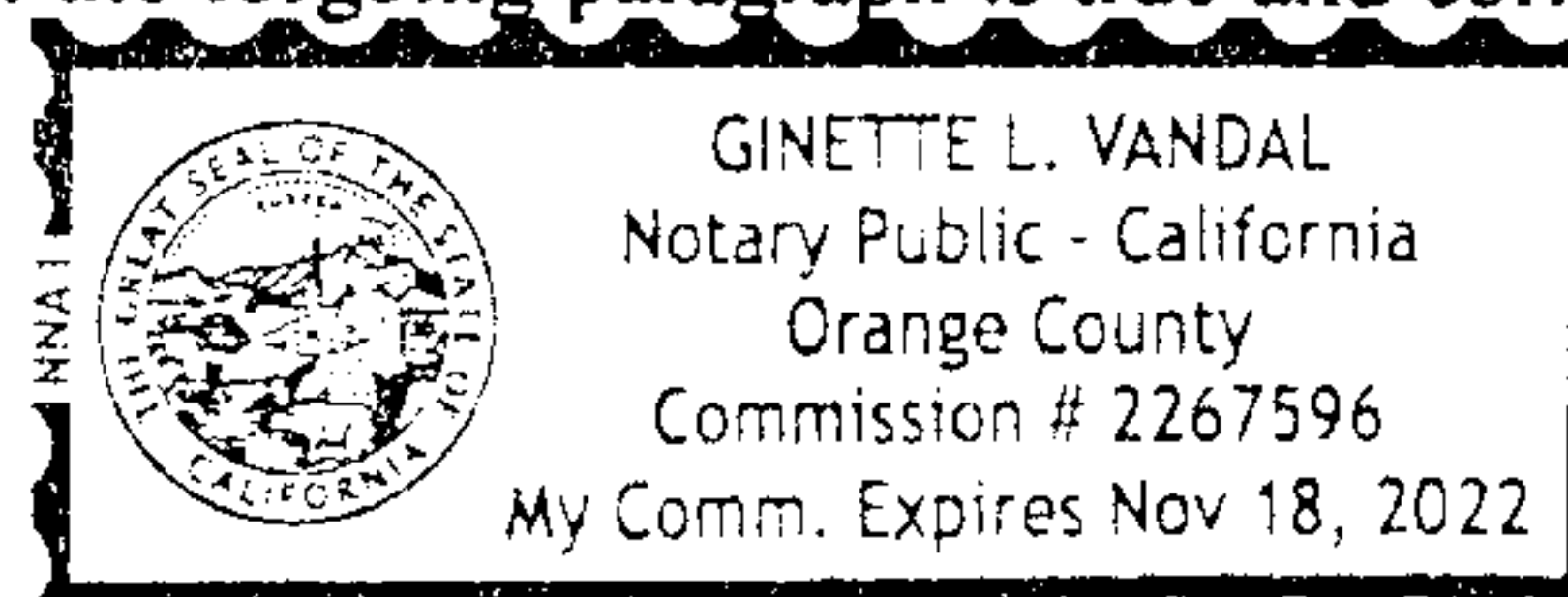
STATE OF CALIFORNIA

COUNTY OF ORANGE) ss.

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I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.

GINETTE L VANDAL (COMMISSION EXP. 11/18/2022)
NOTARY PUBLIC



POD: 20190930

SB8070111IM - LR - IN



SCHEDULE 1

Property List

20 - 22 South Chester Ave, Indianapolis, IN 46201

2006 Calhoun St, Indianapolis, IN 46203

2337 Sickle Rd, Indianapolis, IN 46219

2551 St Paul St, Indianapolis, IN 46203

3516 N Wittfield St, Indianapolis, IN 46235

3550 Luewan Ct, Indianapolis, IN 46235

3714 Lori Ln, Indianapolis, IN 46226

3733 Ireland Drive, Indianapolis, IN 46235

41-43 Ewing St Unit A and B, Indianapolis, IN 46201

4323 N Whittier Pl, Indianapolis, IN 46226

6 Rebecca Dr, Indianapolis, IN 46241

745-747 N. Wallace Ave. Unit A and B, Indianapolis, IN 46201

7509 E 36th St, Indianapolis, IN 46226

8925 Frontenac RD, Indianapolis, IN 46226

962 W 30th, Indianapolis, IN 46208



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/21/2020 03:44:26 PM
\$34.00 CHERRY
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Allen S. Bayl