

	(FOR COUNTY PROBATE OFFICE USE ONLY)
1. THE NAME OF THE LIMITED LIABILITY COMPANY	
Coast To Coast Development LLC	
2. THIS FORM WAS PREPARED BY:	
Calvin Lawrence	
3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED IN ALABAMA):	AT THE REGISTERED OFFICE (MUST BE LOCATED
calvin lawrence lawrence	
314 greystone glen cir	,
birmingham, AL 35242 SHELBY	
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADD	DRESS):
1116 brighton road	
birmingham, AL 35228	-
JEFFERSON	
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA	BILITY COMPANY
· · · · · · · · · · · · · · · · · · ·	
5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:	· · · · · · · · · · · · · · · · · · ·
NON-PROFIT LLC	
NON-PROFIT SERIES LLC	
PROFESSIONAL SERIES LLC	•
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



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6. THE UNDERSIGNED SPECIFY	02/11/2020 15:31	AS THE EFFECTIVE DATE AND THE TIME OF FILING

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ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL	
Not Applicable	
02/10/2020	calvin lawrence chief executive officer
DATE	ELECTRONIC SIGNATURE & TITLE

202002210000070610 2/3 \$166.00 Shelby Cnty Judge of Probate, AL 02/21/2020 03:09:12 PM FILED/CERT John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

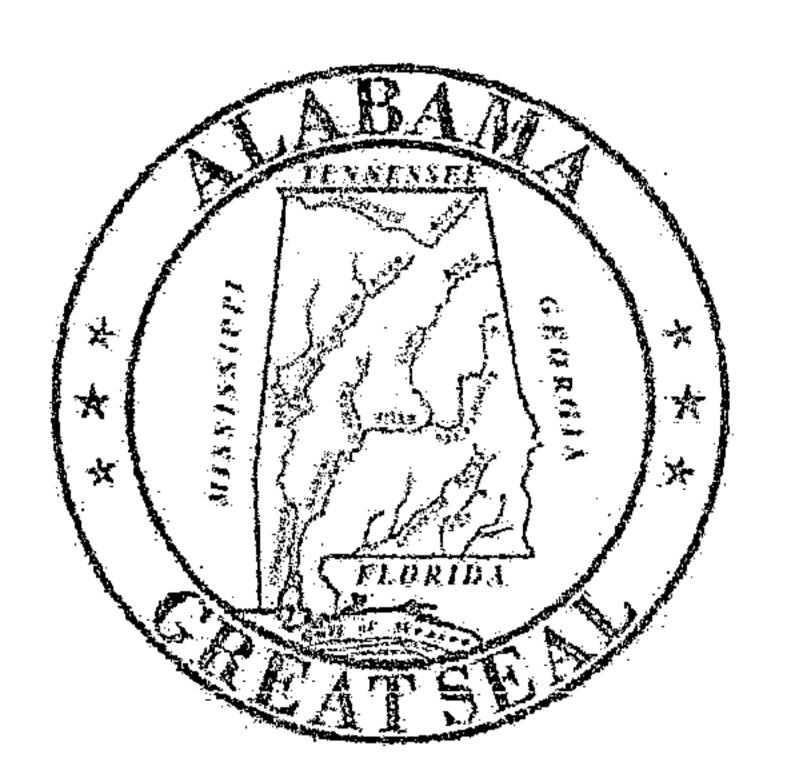
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Coast To Coast Development LLC

This name reservation is for the exclusive use of Calvin Lawrence, 314 greystone glen cir, birmingham, AL 35242 for a period of one year beginning February 04, 2020 and expiring February 04, 2021



RES870828

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

February 04, 2020

Date

XU.M.ill

John H. Merrill

Secretary of State



2020022100000/0010 3/3 \$133.2 Shelby Cnty Judge of Probate, AL 02/21/2020 03:09:12 PM FILED/CERT