20200221000070580 02/21/2020 02:39:52 PM DEEDS 1/3

Page 1 of 2

This instrument was prepared by: Justin Smitherman, Esq. 173 Tucker RD STE 201 Helena, AL 35080

Send Tax Notice to:
Western REI, LLC
3360 Davey Allison BLVD
Hueytown, AL 35023

STATE OF ALABAMA
SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of EIGHTY THOUSAND (\$80,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Michael L. Wood as Personal Representative of the Estate of Roy L. Martin, deceased Probate Case No. PR-2019-000726 and Charlotte J. Martin, an unmarried woman (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Western REI, LLC, an Alabama Limited Liability Company (hereinafter referred to as GRANTEE), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

The SE 1/4 of the SW 1/4 of Section 35, Township 21 South, Range 1 West, in the Probate office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

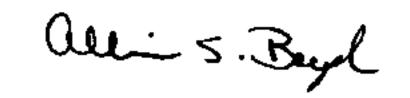
AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE' heirs and assigns, forever against the lawful claims of all persons.

| IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her hand and seal this the 2/ | | | | |
|--|--|--|--|--|
| day of Te 6 ruck ,2020. | | | | |
| Alan Illoo | | | | |
| Michael L. Wood as Personal Representative of the Estate of Roy L. Martin, deceased Probate Case No. PR-2019-000726 | | | | |
| 140. 1 K-2019-000/20 | | | | |
| STATE OF Midmin ss: | | | | |
| I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Michael L. Wood as | | | | |
| Personal Representative of the Estate of Roy L. Martin, deceased Probate Case No. PR-2019-000726, | | | | |
| whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, | | | | |
| being informed of the contents of the Instrument, he/she signed his/her name voluntarily on the day the same bears date. | | | | |
| IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 2/ day of | | | | |
| <u>Tecrical</u> , 2020. | | | | |
| | | | | |
| | | | | |
| Notary Public My Commission Expires: 1 / 601 | | | | |
| My Commission Expires: 1 / 6 J | | | | |
| IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her hand and seal this the 21 | | | | |
| day of Tobrici, 2020. | | | | |
| Chulitte Martin | | | | |
| Charlotte J. Martin | | | | |
| | | | | |
| STATE OF Motions ss: | | | | |
| I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Charlotte J. Martin, | | | | |
| whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, | | | | |
| being informed of the contents of the Instrument, he/she signed his/her name voluntarily on the day the same bears date. | | | | |
| IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 🔟 day of | | | | |
| $\mathcal{T}_{\mathcal{C}} \in \mathcal{C}(\mathcal{A}), 2020.$ | | | | |
| | | | | |
| | | | | |
| Notary Public | | | | |
| My Commission Expires: 1/16/3) | | | | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/21/2020 02:39:52 PM
S108.00 MISTI

20200221000070580



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | The Estate of Roy U. Martin | Grantee's Name | Western REI, LLC | |
|--|--|---|--|--|
| Mailing Address | 111 Owens PKWY | | 3360 Davey Allison BLVD | |
| | Pelham, AL 35124 | • | Hueytown, AL 35023 | |
| | | • | | |
| Property Address | 41 Acres Columbiana Land | Date of Sale | 02/21/2020 | |
| | Columbiana, AL 35051 | Total Purchase Price | | |
| | | or | | |
| | · · · · · · · · · · · · · · · · · · · | Actual Value | \$ | |
| | | Or Accessorie Market Value | © | |
| | | Assessor's Market Value | <u> </u> | |
| • | | | | |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | | | | |
| | 4 | Instructions | | |
| | d mailing address - provide teir current mailing address. | the name of the person or pe | ersons conveying interest | |
| Grantee's name and to property is being | nd mailing address - provide g conveyed. | the name of the person or p | ersons to whom interest | |
| Property address - the physical address of the property being conveyed, if available. | | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. | | | | |
| excluding current of values | ded and the value must be duse valuation, of the property fulluing property for property ta of Alabama 1975 § 40-22-1 (| as determined by the local x purposes will be used and | | |
| accurate. I further | | atements claimed on this for | ed in this document is true and may result in the imposition | |
| Date 02/21/2020 | : <u>·</u> : | Print Justin Smitherman | | |
| Unattested | | Sign | | |