

Loan Number: 6620612470

Prepared By: Marla Fleming  
7701 Airport Center Drive,  
Greensboro, NC 27409  
When Recorded Return To:  
Truist Bank  
7701 Airport Center Drive  
Greensboro, NC 27409

20200221000070530  
02/21/2020 02:19:10 PM  
REL 1/1

MERS MIN# 100159966206124702  
MERS Phone: 1-888-679-6377

SATISFACTION OF RECORDED MORTGAGE  
STATE OF ALABAMA COUNTY OF SHELBY

Known All Men by These Presents,


Original Beneficiary: **BRANCH BANKING AND TRUST COMPANY**; Current Beneficiary: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BRANCH BANKING AND TRUST COMPANY, its successors and assigns**

That, the undersigned acknowledges partial payment of the indebtedness secured by that certain real property mortgage executed by **NANCY C BURNELL, UNMARRIED, 1140 BARKLEY LN, BIRMINGHAM, AL 35242-4674**, to **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BRANCH BANKING AND TRUST COMPANY, its successors and assigns**, whose address is P.O. Box 2026, Flint, MI 48501-2026, which said mortgage dated **December 15, 2017** was recorded on **December 19, 2017**, in the office of the Judge of Probate Court of **Shelby County, Alabama** as Instrument No. **20171219000451640** in Mortgage Book No. **N/A**, Page No. **N/A** and in consideration thereof, the undersigned does hereby release and satisfy said mortgage. The underlying debt has not been paid in full, and the undersigned reserves the right to collect any balance remaining due on the underlying note through means other than enforcement of a security interest in the subject property.

Property Address: 1140 BARKLEY LN, BIRMINGHAM, AL 35242

In Witness Whereof, the undersigned, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BRANCH BANKING AND TRUST COMPANY, its successors and assigns** has caused these presents to be executed this 21st day of February , 2020 .

**Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BRANCH BANKING AND TRUST COMPANY, its successors and assigns**

  
Shamicka A Chaplin-Maxwell, Assistant Secretary

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I, **Kathleen R Evans**, a Notary Public, in and for said County in said State, hereby certify that **Shamicka A Chaplin-Maxwell, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BRANCH BANKING AND TRUST COMPANY, its successors and assigns**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the 21st day of February , 2020 .

  
Kathleen R Evans, Notary Public  
My Commission expires: 04/12/2022

KATHLEEN R EVANS  
Electronic Notary Public  
Guilford Co., North Carolina  
My Commission Expires Apr. 12, 2022



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/21/2020 02:19:10 PM  
\$22.00 CHERRY  
20200221000070530

