



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20200221000070430 1/3 \$166.00
Shelby Cnty Judge of Probate, AL
02/21/2020 01:29:04 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

J&CC LLC

2. THIS FORM WAS PREPARED BY:

Wallace, Jordan, Ratliff & Brandt, LLC

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Jay Chapman
383 Highland View Drive
Birmingham, AL 35242
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

(FOR SOS OFFICE USE ONLY)

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



20200219000022524

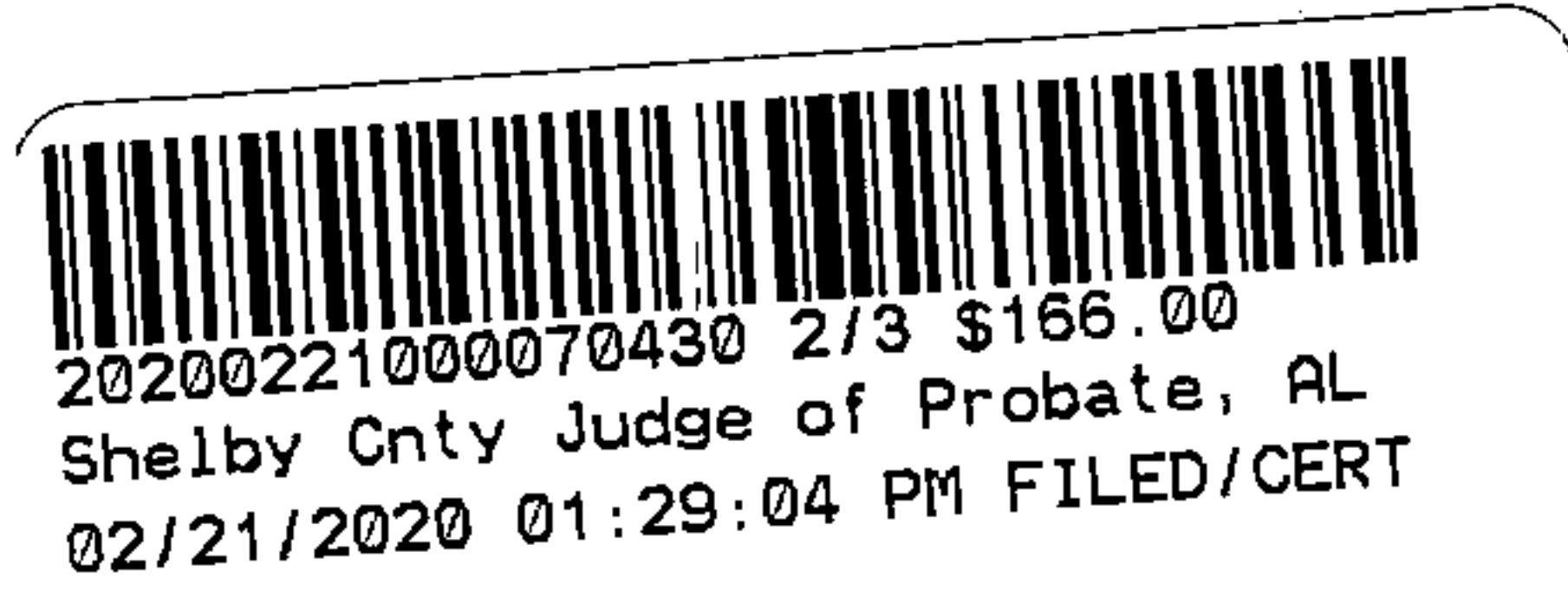
6. THE UNDERSIGNED SPECIFY 02/19/2020 16:06:58 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Michael J Brandt	800 Shades Creek Pkwy STE 400 Birmingham, AL 35209	800 Shades Creek Pkwy STE 400 Birmingham, AL 35209
02/19/2020		Michael J. Brandt Organizer
DATE		ELECTRONIC SIGNATURE & TITLE



John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

J&CC LLC

This name reservation is for the exclusive use of Wallace, Jordan, Ratliff &
Brandt, LLC, P.O. Box 530910, Birmingham, AL 35253 for a period of one year
beginning February 17, 2020 and expiring February 17, 2021

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RES872562

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

February 17, 2020

Date

J. H. Merrill

John H. Merrill

Secretary of State