

20200221000069520
02/21/2020 10:21:58 AM
ASSIGN 1/2

Prepared by, Recording Requested By and Return to:

DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE

2316 SOUTHMORE AVE

PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL

Loan #: 1139955



ASSIGNMENT OF MORTGAGE

Min: 100795400050169795

MERS Phone: 1-888-679-6377

***FOR VALUE RECEIVED*, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR URBAN FINANCIAL GROUP, INC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to FINANCE OF AMERICA REVERSE LLC, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 8909 South Yale Ave., Tulsa, OK 74137, all its right, title and interest in and to a certain Mortgage from LESLIE DUKE AND E ANN DUKE, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS for \$169,500.00, dated 10/3/2013 of record on 10/11/2013 as Document 2013101100408160, in the SHELBY County Clerk's Office, State of ALABAMA.**

Property Address: 1180 VILLAGE TRAIL, CALERA, ALABAMA 35040

Executed this

2/14/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR
URBAN FINANCIAL GROUP, INC, ITS SUCCESSORS AND ASSIGNS

Ashley L. Hotwagner

By: ASHLEY L. HOTWAGNER

Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared ASHLEY L. HOTWAGNER the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP, INC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 14 Feb 2020

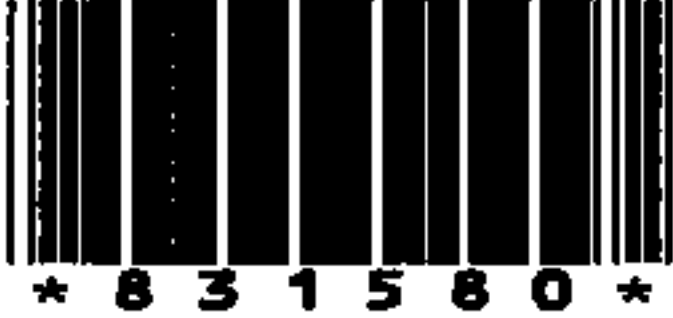
Kristina M. Mireles

Notary Public in and for the State of MICHIGAN

Notary's Printed Name: Kristina M. Mireles

My Commission Expires: 9-11-2021

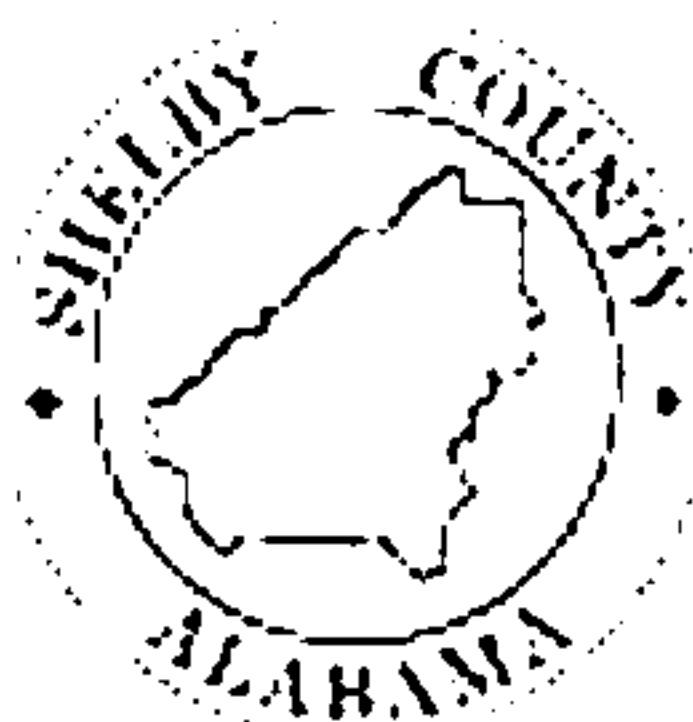
Mortgage for \$169,500.00 dated 10/3/2013



* 8 3 1 5 8 0 *

KRISTINA M. MIRELES
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF INGHAM

My Commission Expires September 11, 2021
Acting in the County of Clinton



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/21/2020 10:21:58 AM
\$25.00 MIST
20200221000069520

Allie S. Bayal