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STATE OF ALABAMA)
)
SHELBY COUNTY)

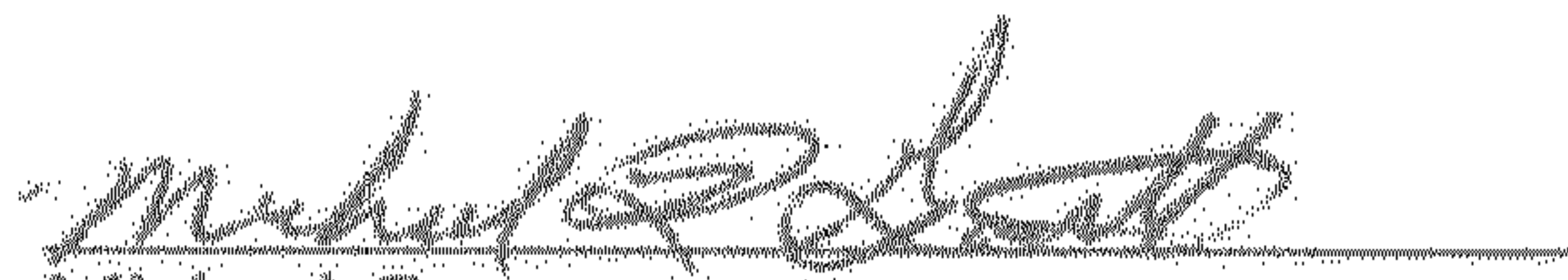
SATISFACTION AND RELEASE OF MORTGAGE

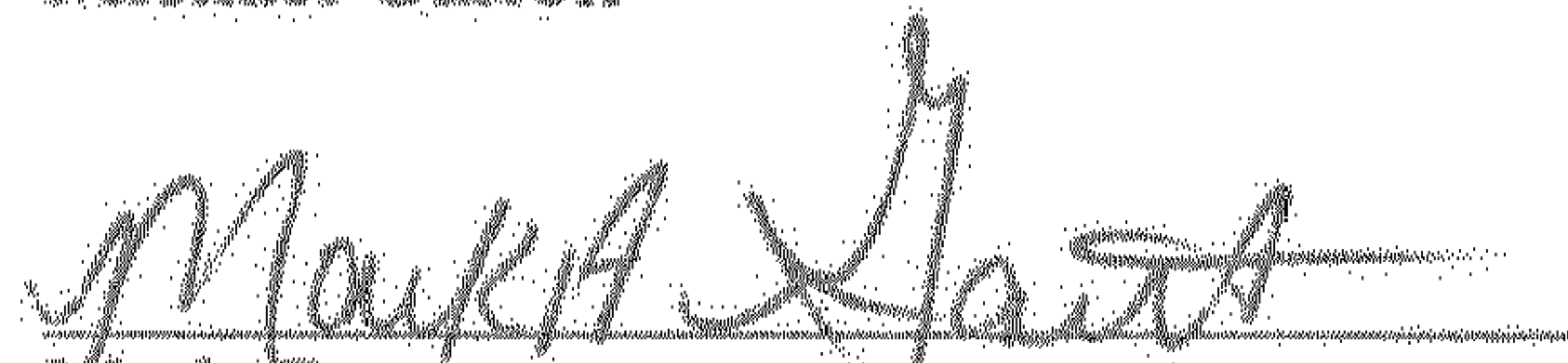
KNOW ALL MEN BY THESE PRESENTS, That AUNDRIA GARRETT, MICHAEL GARRETT, AND MARK GARRETT, do hereby release and discharge the following described tract or parcel of land situated in Shelby County, Alabama, from that certain real estate mortgage executed by MINNIE RUTH GARRETT, also listed as MILLIE RUTH GARRETT, dated May 7, 2019, and recorded on May 14, 2019 as Instrument # 20190514000162840, in the Office of the Judge of Probate of Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A

IN WITNESS WHEREOF, they, have caused these presents to be executed on this the 19th day of February, 2020.


Aundria Garrett

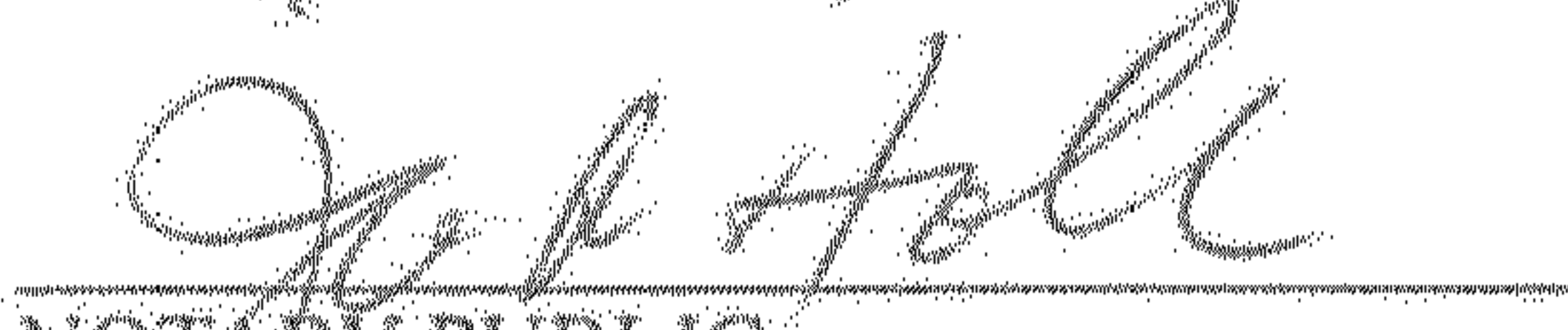

Michael Garrett

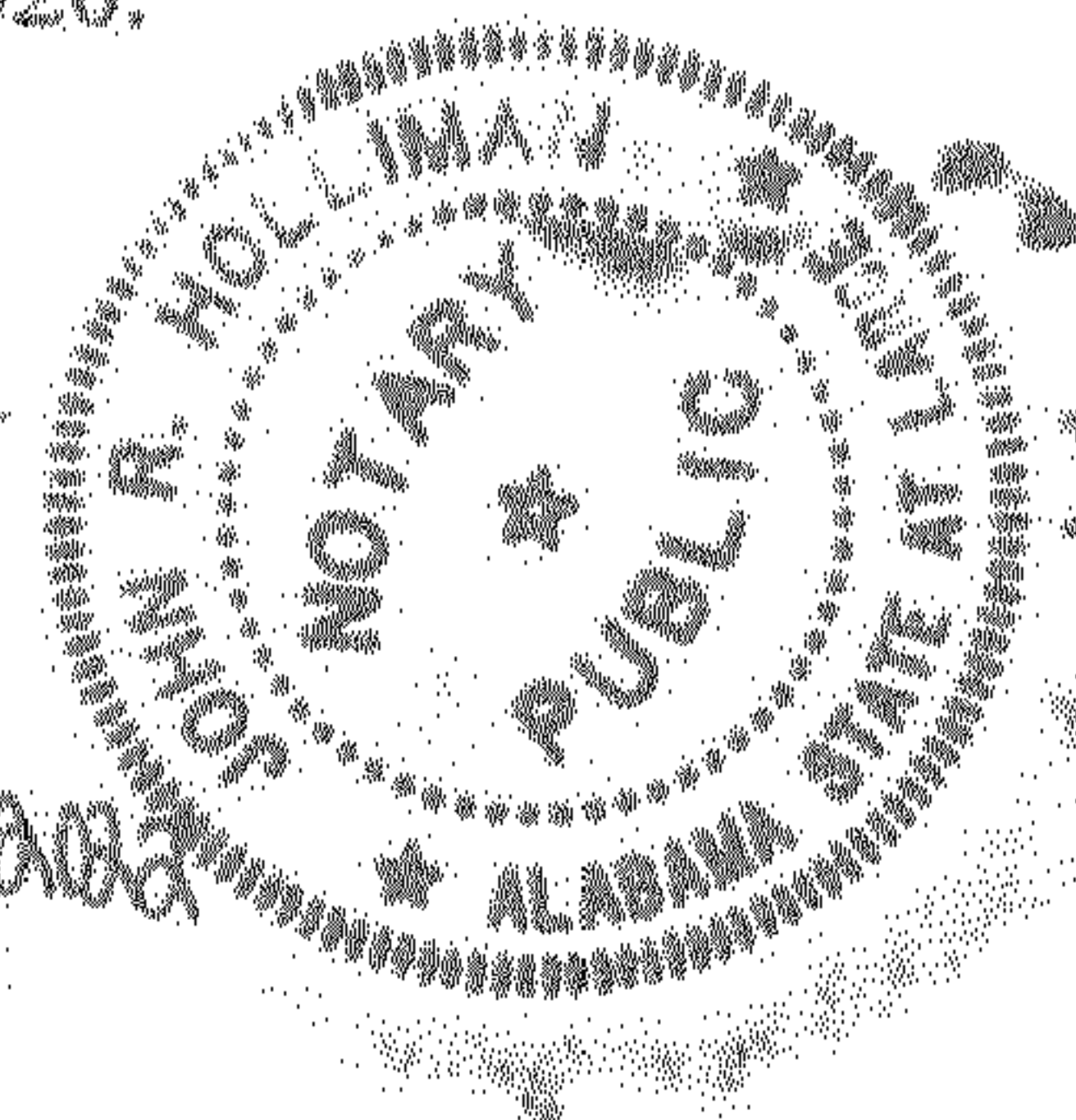

Mark Garrett

STATE OF ALABAMA)
)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that AUNDRIA GARRETT, whose name is signed to the foregoing Satisfaction and Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Satisfaction and Release, she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal on this the 19 day of February, 2020.


NOTARY PUBLIC
My Commission Expires: 08/28/2022



STATE OF ALABAMA)

Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that MICHAEL GARRETT, whose name is signed to the foregoing Satisfaction and Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Satisfaction and Release, she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal on this the 13th day of February, 2020.

John R. Holliman
NOTARY PUBLIC

My Commission Expires: 08/28/2022

STATE OF ALABAMA)

Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that MARK GARRETT, whose name is signed to the foregoing Satisfaction and Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Satisfaction and Release, she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal on this the 13th day of February, 2020.

John R. Holliman
NOTARY PUBLIC

My Commission Expires: 08/28/2022

THIS INSTRUMENT PREPARED BY:
BRADFORD & HOLLIMAN LLC
John R. Holliman, Attorney at Law
2491 Pelham Parkway
Pelham, AL 35124
PH: (205) 663-0281
FAX: (256) 259-3302

"Exhibit A"

Physical address of 45873 Highway 25, Vincent, AL 35178,

Begin at the intersection of West boundary line of Highway 25 right-of-way with the South boundary line of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 33, Township 18, Range 2 East; thence North along the West boundary of said Highway 25 right-of-way 128.0 feet; thence West 306.0 feet; thence South 128.0 feet to the intersection of the South boundary line of said quarter-quarter section; thence East 306.0 feet to the point of beginning, according to survey of Robert W. Ray, Registered Land Surveyor, dated September 11, 1964.

Source of Title: Book 232 at Page 751

Commence at the NE corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, of Section 33, Township 18 South, Range 2 East and run West 40.01 feet to the West right-of-way line of Highway #25 for a point of beginning; thence continue West 305.0 feet; thence turn 91-03' left and run South 164.58 feet to the North right-of-way line of a County Road; thence turn 85-12' left and run Easterly along said right-of-way 256.02 feet; thence turn 47-24' left and run North Easterly 67.99 feet; thence turn 47-24' left and run North along Highway #25 right-of-way line 134.59 feet to the point of beginning. Situated in Shelby County, Alabama, and containing 1.19 acres, more or less.

Source of Title: Book 294 at Page 446

Begin at the Northeast corner of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 33, Township 18, Range 2 East; thence run South along Highway 25 right-of-way 630 feet to the point of beginning of the following described tract of land which is hereby conveyed; thence South along said Highway right-of-way 690 feet to the intersection of East-West boundary line of said 40 acres; thence West along said line 306 feet to a fence; thence North along said fence 690 feet; thence East 306 feet to the starting point, containing 4.85 acres, more or less.

Source of Title: Book 295 at Page 840

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/19/2020 01:53:55 PM
\$29.00 CHERRY
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Allen S. Bayl