20200219000067170 02/19/2020 11:38:27 AM ASSIGN 1/2

After recording please return to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 4400 ALPHA ROAD DALLAS, TX 75244-4505

-[Space Above This Line For Recording Data]-

Loan No.: 1070495556

MIN: 100050247901000087

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, Michigan 48501-2026, as mortgagee, as nominee for FIRST FEDERAL BANK, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMorgan Chase Bank, National Association, its successors and assigns, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all right, title, and interest in and to under a certain Mortgage dated April 21, 2011 and recorded on April 22, 2011, made and executed by GERALD ALAN WILLIAMON JR, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 620 ENCLAVE LANE, CALERA, AL 35040

## PIN#: N/A

such Mortgage having been given to secure payment of One Hundred Twenty Six Thousand Two Hundred Forty Three and 00/100ths (\$126,243.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20110422000123620), in the Office of the Judge of Probate of SHELBY County, State of Alabama, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignce, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

<u> MERS TELEPHONE: 1-888-679-6377</u>

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer /Investor)

JPMorgan Chase Bank N.A. Project W5028

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MERS Modified L23586AL 01/12 Rev. 02/14





## 20200219000067170 02/19/2020 11:38:27 AM ASSIGN 2/2

IN WITNESS WHEREOF, the undersigned A	Assignor has executed this Assignment of Mortgage on
THE STATE OF SEAL STATE OF SEA	Mortgage Electronic Registration Systems, Inc. ("MERS"), as mortgagec, as nominee for FIRST FEDERAL BANK, its successors and assigns:  By Assistant Secretary Kelly McWilliams
ACKN	OWLEDGMENT
State of Louisiana  Parish of Quachita  On this day of Kelly McWilliam	S, to me personally known, who, being by me
duly sworn (or affirmed) did say that he/she is the A Inc, as mortgagee, as nominee for FIRST FEDERA	ssistant Secretary, of Mortgage Electronic Registration Systems, L BANK, its successors and assigns and that the seal affixed to d that the instrument was signed and sealed on behalf of the said so board of directors and that
Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commision Notary Public ID #54231	Signature of Officer  Vicki C. Knighten  543-3/
	Printed Name NOTARY PUBLIC
	Title of Officer
(Seal)	My Commission Expires: Lifetime
	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL

MERS TELEPHONE: 1-888-679-6377

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W5028
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