Loan Number: 9803943829 Recording Requested By: Caliber Home Loans, Inc.

and When Recorded Mail To: Caliber Home Loans, Inc. 13801 Wireless Way Oklahoma City, OK 73134

Above space is intentionally left blank for recording data.

GAP ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13801 Wireless Way, Oklahoma City, OK 73134, does hereby grant, convey, assign and deliver to HOUSEHOLD FINANCE CORPORATION OF ALABAMA, whose address is 636 GRAND REGENCY BLVD, BRANDON, FL 33510, all its right, title and interest in and to said Mortgage in the amount of \$ 222,814.16, recorded in the State of Alabama, Shelby County, Official Records dated August 21, 2003 and recorded on August 25, 2003 as Instrument No. 20030825000564470.

Executed by: Malcolm M. Bargainnier and Judith W. Bargainnier, Husband and Wife (Original Mortgagor)

Original Mortgagee: Household Finance Corporation of Alabama (THIS GAP AOM IS BEING RECORDED TO BE INSERTED IMMEDIATELY PRECEDING THE AOM RECORDED ON 07/17/2015 ON INSTRUMENT # 20150717000243950 IN SHELBY COUNTY, AL. THIS AOM HAS AN EFFECTIVE DATE OF 07/01/2015.)

Property Address: 2027 Wild Flower Dr, Birmingham, AL 35244

IN WITNESS WHEREOF, the undersigned, has caused this **Assignment of Mortgage** to be executed by its duly authorized officer.

Date:
U.S. BARTIC

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

Dannielle Ewald, AVP

NOTARY ACKNOWLEDGEMENT

State of Oklahoma County of Oklahoma

On February 18, 2020 before me, Amber S Harris, a Notary Public, personally appeared Dannielle Ewald, AVP of U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Amber S Harris, Notary Public

Prepared by: Rachel Stanford

17000181 EXP. 01/06/21

My commission expires: 01/06/2021



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/19/2020 09:37:31 AM
\$25.00 CATHY

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