



20200218000065930 1/2 \$26.00
Shelby Cnty Judge of Probate, AL
02/18/2020 02:12:52 PM FILED/CERT

Recording Requested By:
PHH Mortgage Services
Prepared By:
Geordina Fernandez
Assistant Secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **37818695**
Ref Number: **8011579417**
3/1/2020
Property Address:
472 TALON COURT
BIRMINGHAM, AL 35242
ALOM-RM-PHH37818695 2/13/2020 LRP01OC-OF

This space for Recorder's use

MIN #: 100512100000111051

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LARRY T LUCKEY JR, A SINGLE PERSON AND LARRY T LUCKEY SR AND JILL H LUCKEY, HUSBAND AND WIFE**

Date of Mortgage: **8/19/2010**

Loan Amount: **\$188,140.00**

Recorded in **Shelby County, AL** on: **10/14/2010**, mortgage book **N/A**, page **N/A** and instrument number **20101014000341710**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/13/2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: _____

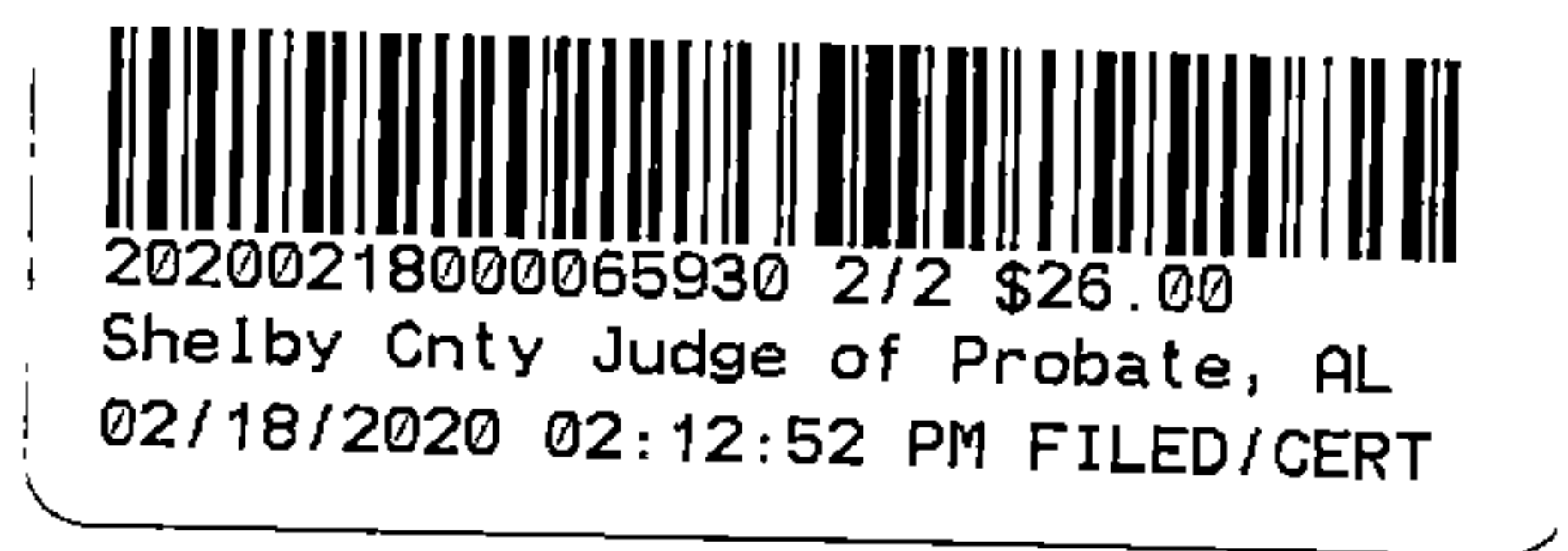
Tina K Sandor-Provencher, Vice President

37818695

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8011579417



STATE OF TX

COUNTY OF Dallas

I, **Audrey Trumble**, a Notary Public in and for said County in said State, hereby certify that **Tina K Sandor-Provencher** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **2/13/2020** .

A handwritten signature in black ink, appearing to read "Audrey Trumble", written over a horizontal line.

Notary Public

Audrey Trumble
(Printed Name)

My Commission Expires : **3/30/2021**

