

**JAMES C CAMPBELL**  
**7500547357**  
PO Date: **01/31/2020**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JAMES C CAMPBELL** to **AMSOUTH BANK** dated **MARCH 31, 2006**, filed for record **APRIL 17, 2006** in mortgage volume/book , page DOC No. **20060417000176350**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **11th** day of **FEBRUARY, 2020**.

Tax Parcel ID # \_\_\_\_\_

**1076 INVERNESS COVE WAY, BIRMINGHAM, AL - 35242**

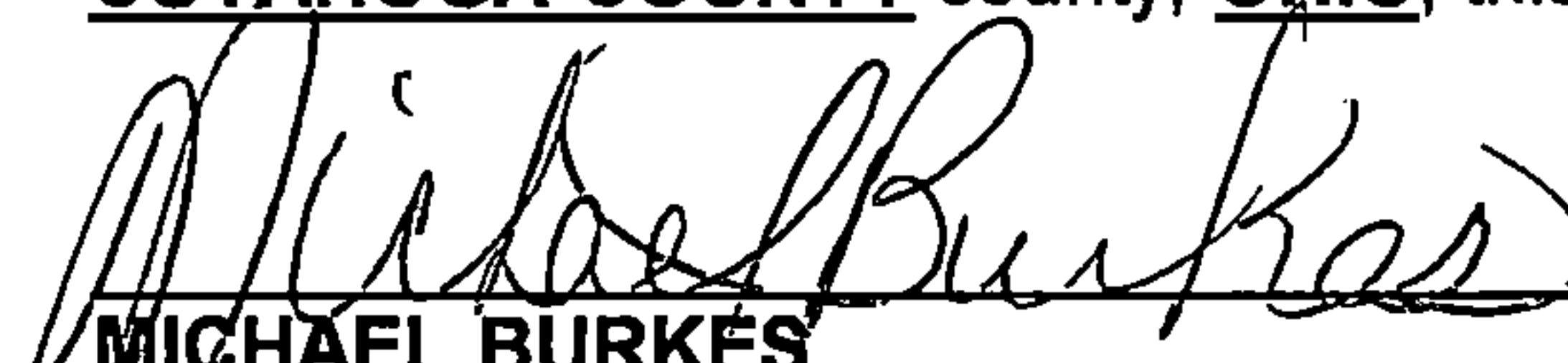
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO RBC BANK (USA)  
SUCCESSOR BY MERGER TO AMSOUTH BANK**


  
\_\_\_\_\_  
**JANICE SMITH**  
**SUPERVISOR/AUTHORIZED SIGNER**


State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:


Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO RBC BANK (USA) SUCCESSOR BY MERGER TO AMSOUTH BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **11th** day of **February, 2020**.

  
\_\_\_\_\_  
**MICHAEL BURKES**  
In and for the state of **OHIO**  
My commission expires **5/30/2022**

 **MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

Prepared by:  
  
\_\_\_\_\_  
**LISA BAGINSKI**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

Return To:  
  
\_\_\_\_\_  
**LISA BAGINSKI**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**