FULL SATISFACTION OF RECORDED LIEN

Sheld county

KNOW ALL ME BY THESE PRESEN	ITS, THAT, the undersigned, APCO EMPLOYEES
·	ayment of the indebtedness secured by that certain real
property mortgage executed by ATI	ry Scott Lumsaen and wite,
KITHETTE AUT LUM	Which
said mortgage was recorded in the offic County, Alabama in STUME	14# 20030714000447203
	dated
<u> 07-14-2003</u>	and the undersigned does further hereby
release and satisfy said mortgage.	· -
IN WITNESS WHEREOF, the undersignment of the second	gned, APCO EMPLOYEES CREDIT UNION, has caused
these presents to be executed this the	210 day of FEMILARY MAY DESCREDIT UNION, has caused
	APCO EMPLOYEES CREDIT UNION
	A ablas That I can Counceler
	Ashley Tindle, Loan Counselor

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County and State, hereby certify that Ashley Tindle whose name, as Loan Counselor of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 12th day of February, 2020

My commissions expires:

KATHY BURNS WILLIAMS

My Commission Expires

June 1, 2021

ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203

HOTARY PUBLIC

20200218000065430 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 02/18/2020 11:32:32 AM FILED/CERT