## STATE OF ALABAMA

## FULL SATISFACTION OF RECORDED LIEN

Shelfu county

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by <b>BRANCO DOUGLAS ROUS ONG</b> ASNICU CLARK ROULS, NUSOONA ONA WIFE. Which said mortgage was recorded in the office of the Judge of Probate of County, Alabama in <b>INSTRUMENT # 20180907000322870</b>	
09-07-2018	and the undersigned does further hereby
release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the	
	Ashley Tindle, Loan Counselor
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY	
I, the undersigned, Notary Public, in and for said County and State, hereby certify that <b>Ashley Tindle</b> whose name, as Loan Counselor of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this the 13th day of February, 2020.	
My commissions expires: 09/12/33 NOTARY PUBLIC	
This Instrument prepared by: ASHLEY TINDLE	TAYLOR OUT

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203

