



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20200217000064300 1/3 \$166.00  
Shelby Cnty Judge of Probate, AL  
02/17/2020 03:35:11 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**Massey Concrete Construction, LLC**

2. THIS FORM WAS PREPARED BY:

Hamer Law Group, LLC

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Dylan M Massey  
3016 Springfield Circle  
Chelsea, AL 35043  
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

- NON-PROFIT LLC
- NON-PROFIT SERIES LLC
- PROFESSIONAL SERIES LLC
- PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8
- SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)





\*20200214000011490\*

6. THE UNDERSIGNED SPECIFY 02/14/2020 12:01:15 AS THE EFFECTIVE DATE AND THE TIME OF FILING

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Wayne A Duke Jr.	2100 First Avenue North, Suite 230 Birmingham, AL 35203	2100 First Avenue North, Suite 230 Birmingham, AL 35203
	02/14/2020	W. Alan Duke, Jr. Organizer
	DATE	ELECTRONIC SIGNATURE & TITLE 

  
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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Massey Concrete Construction, LLC**

This name reservation is for the exclusive use of Hamer Law Group, LLC, 2100 First Avenue North, Suite 230, Birmingham, AL 35203 for a period of one year beginning February 14, 2020 and expiring February 14, 2021



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**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**



RES872333

February 14, 2020

Date

John H. Merrill

Secretary of State