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Shelby Cnty Judge of Probate, AL  
02/17/2020 12:04:22 PM FILED/CERT

This Document Prepared by:  
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STATE OF ALABAMA           )  
  )  
COUNTY OF SHELBY        )

## **CERTIFICATE OF FORMATION**

**OF**

**LINDSEY RODRIGUEZ, DMD, LLC**

**TO THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:**

The undersigned, for the purpose of forming a limited liability company under the Alabama Limited Liability Company Law of 2014, hereby files the following Certificate of Formation with the Judge of Probate of the County in which the initial registered office of the limited liability company will be located and attests that the facts stated in this Certificate of Formation are true and correct:

### **ARTICLE I** **NAME & TYPE**

The name of this entity (the "Company") shall be: **Lindsey Rodriguez, DMD, LLC**. The Company is a limited liability company.

### **ARTICLE II** **REGISTERED AGENT/OFFICE**

The location and mailing address of the initial registered office of the Company shall be 20207 Kenley Way, Birmingham, Alabama 35242, and its registered agent at such address shall be Lindsey Rodriguez.

### **ARTICLE III** **MEMBERS**

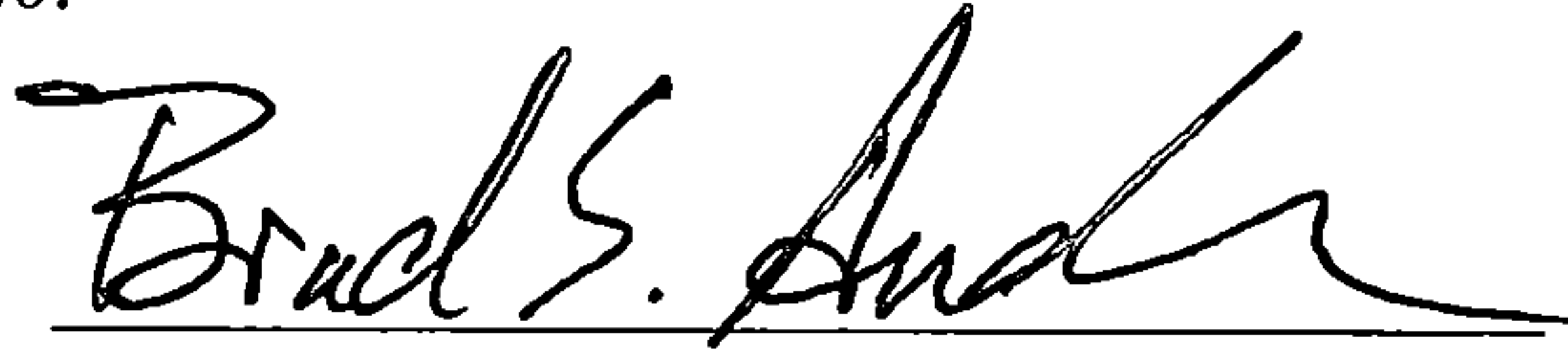
There is at least one member of the Company.

**ARTICLE IV**  
**ORGANIZER**

The name and address of the organizer are as follows:

Brad S. Anderson  
Butler Snow LLP  
One Federal Place, Suite 1000  
1819 Fifth Avenue North  
Birmingham, Alabama 35203

IN WITNESS WHEREOF, the undersigned organizer has executed this Certificate of Formation on this 14<sup>th</sup> day of February, 2020.



Brad S. Anderson  
Organizer



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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Lindsey Rodriguez, DMD, LLC**

This name reservation is for the exclusive use of Brad S. Anderson, 1819 5th Ave N, STE 1000, Birmingham, AL 35203 for a period of one year beginning February 11, 2020 and expiring February 11, 2021



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**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

February 11, 2020

Date

*J. H. Merrill*

John H. Merrill

Secretary of State