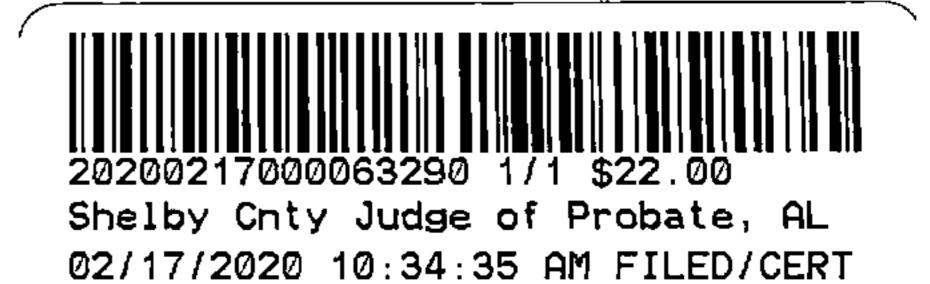
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from CARLOS E CONTE AND CASSIA P. CONTE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, dated December 1, 2005 and recorded on December 5, 2005 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A at Page N/A and/or as Document 20051205000626860 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

ASSIGNMENT FROM KEY BANK NATIONAL ASSOCIATION S/B/M TO FIRST NIAGARA BANK N.A. S/B/M TO NEWALLIANCE BANK ASSIGNED TO JPMORGAN CHASE BANK, N.A., DOCUMENT-DATE JANUARY 17, 2020. BEING SENT FOR RECORDING SIMULTANEOUSLY

Property Address: 228 GRANDE VIEW CIRCLE, MAYLENE, AL 35114

Witness the due execution hereof by the owner and holder of said mortgage on January 22, 2020.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On January 22, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public

LIFETIME COMMISSION

Loan Number: 1845448763 Outbound Date: 11/08/19

AL00 09/01/17GC