


Recording Requested By:  
Freedom Mortgage Corporation

When Recorded Return To:

Lien Release Dept  
Freedom Mortgage Corporation  
907 Pleasant Valley Ave., Suite 3  
Mount Laurel, NJ 08054

  
20200217000063210 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
02/17/2020 09:59:32 AM FILED/CERT



**RELEASE OF MORTGAGE**

Freedom Mortgage Corporation#: 0098430911 "OVANDO" 32006 219324196 Shelby, Alabama  
**MIN #:100782900018146103 SIS #: 1-888-679-6377**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Southpoint Bank, an Alabama state Chartered Bank Its Successors and Assigns, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BRANDON OVANDO and ERIKA OVANDO, husband and wife as joint tenants WITH RIGHT OF SURVIVORSHIP to secure payment of the principal sum of \$147,537.00 plus interest, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Southpoint Bank, an Alabama state Chartered Bank Its Successors and Assigns, in the County of Shelby, and the State of Alabama, Dated: 03-22-2017 Recorded: 03-23-2017 as Instrument No. 20170323000097090, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


Mortgage Electronic Registration Systems, Inc. as nominee for Southpoint Bank, an Alabama state Chartered Bank  
Its Successors and Assigns  
On February 10th, 2020

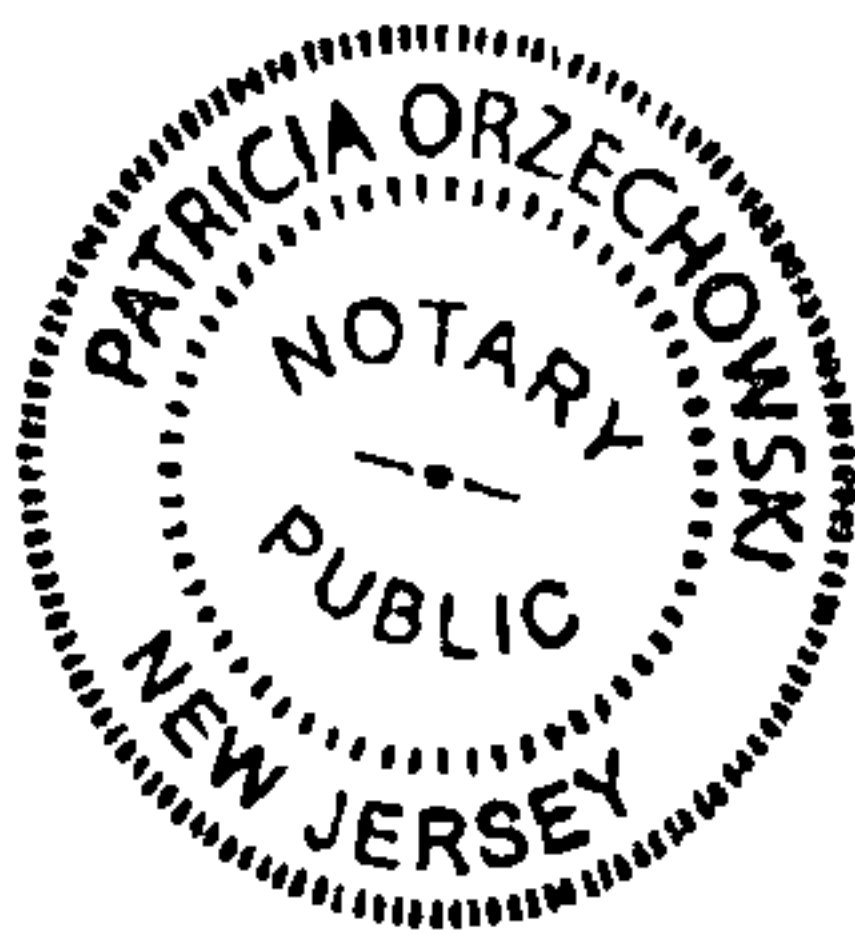
By:   
Anna Golic, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Burlington

On February 10th, 2020, before me, Patricia Orzechowski, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Anna Golic, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Southpoint Bank, an Alabama state Chartered Bank Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Patricia Orzechowski  
Notary Expires: 7/20/2023



Prepared By: Koti Reddy Gade, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900