


Return To:
ANTHONY SANCHEZ
621 WATERSTONE DR
MONTEVALLO , AL 35115

This document prepared by:
BBVA USA (Collateral Release)
GEORGE CLARKE
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233


20200217000063010 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
02/17/2020 08:16:55 AM FILED/CERT

SATISFACTION OF MORTGAGE



BBVA USA F/K/A Compass Bank current holder of a certain Mortgage executed by **ANTHONY SANCHEZ AND DANA GRAMMER SANCHEZ, HUSBAND AND WIFE** , to **COMPASS BANK** dated **12/01/2017** , and filed for record on **12/04/2017** , as **Instrument No: 20171204000432380** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$144,720.00**, and secured upon the property located at **621 WATERSTONE DR, MONTEVALLO, AL, 35115**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.


BBVA USA F/K/A Compass Bank


By: **Yolanda Edwards**
Its: **Manager, AVP**


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **February 03, 2020** before me, the undersigned, a notary public in and for said state, personally appeared **Yolanda Edwards, Manager, AVP** of **BBVA USA F/K/A Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **GEORGE CLARKE**

Commission Expires: 08/24/2022

