ALABAMA

COUNTY OF SHELBY
LOAN NO.: 1293629542
NEW LOAN NO.: 672476009
[M550B GNMA MSR BULK 1]

20200213000060730 02/13/2020 01:28:48 PM ASSIGN 1/2

PREPARED BY: JANICE GARRISON

JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE

MONROE, LA 71203

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. (208) 528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JULY 24, 2003, executed by CHRISTOPHER LAMAR BRADLEY AND MICHELLE SMITH BRADLEY, HUSBAND AND WIFE, Mortgagor, to AMSOUTH BANK, Original Mortgagee, and recorded on AUGUST 04, 2003 as Document No. 20030804000504130 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

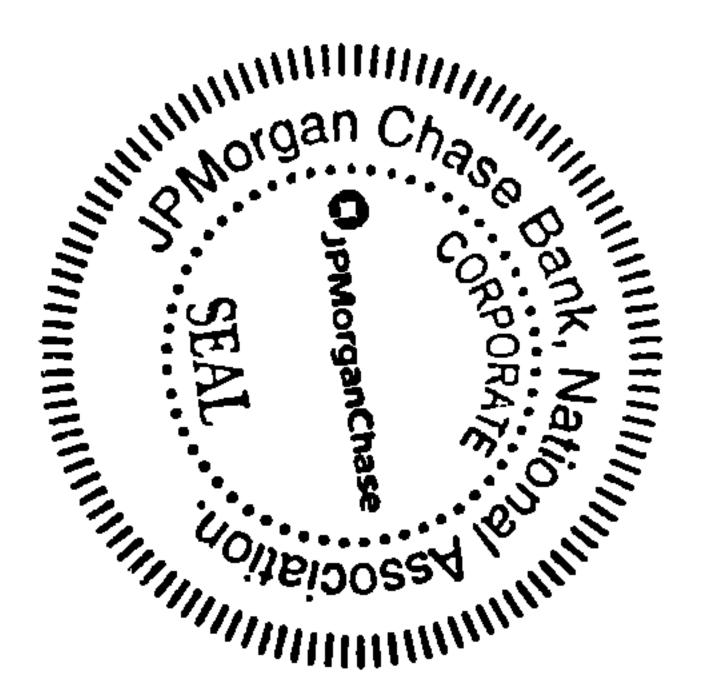
AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

2/10/2020 JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M_CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

Name: QUATEADRA SMITH
Title: VICE PRESIDENT







20200213000060730 02/13/2020 01:28:48 PM ASSIGN 2/2

STATE OF LOUISIANA	PARISH OF OU	JACHITA) ss.	
On 2/10/2020	, before me appeared	QUATEADRA SMIT	th, to me perso	nally known, who,
bains by me offirmed did s	say that he is the IRA	POCCUENT	. of JPMORGAN	I CHASE BANK,
NATIONAL ASSOCIATION	ON, S/B/M CHASE H	OME FINANCE	E LLC, S/B/M TO CHAS	E MANHATTAN
MORTGAGE CORPORA	TION and that the seal	affixed to said i	instrument is the corporate	seal of said entity
and that the instrument was	signed and sealed in beh	nalf of the entity	by authority of its Board of	Directors and that
AHATEARDA QUITU	acknowledged the in	strument to be th	ne free act and deed of the e	ntity.
line	Men			
Ens Aus	(COMMISSION E	XP.		
Lifetime)				
NOTARY PUBLIC			Eva Reese	
ID OR BAR ROLL NUMBER: _	17070		Ouachita Parish, Lo Lifetime Commiss	uisiana sion
			Notary Public ID # 1	7070



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/13/2020 01:28:48 PM
\$25.00 MISTI

20200213000060730

alli 5. Buyl

CH8070117IM - AM - AL LOAN NO.: 1293629542