# ORDINANCE NO. 10282019-300

## AN ORDINANCE ASSENTING TO A CERTAIN PETITION FOR ANNEXATION

Whereas, all of the owners of property located and contained within an area contiguous to the corporate limits of Montevallo, and not within the corporate limits or police jurisdiction of any other municipality, have signed and filed a written petition with the City Clerk requesting that such property or territory be annexed to Montevallo, and

WHEREAS, said petition contains an accurate description of the property or territory proposed to be annexed together with a map of the said territory showing its relationship to the corporate limits of Montevallo,

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF MONTEVALLO, ALABAMA, AS FOLLOWS:

I. That the City Council of the City of Montevallo, as and for its governing body, hereby assents to the annexation of that certain land of approximately .49 +/- acres, at 60 Aldrich Rd, Montevallo, AL 35115, upon the petition of Susan Marie Pruett Harrell, the owner, as provided in §11-42-21 of the 1975 Alabama Code and other applicable law.

Legal description: 27-4-19-3-001-001.000

Lot 3 in Block 5, according to Thomas' Addition to the Town of Aldrich, map of which was recorded in the Office of the Probate Judge of Shelby County, Alabama, on February 23, 1944, in Map Book No. 3, and containing 0.49 acres, more or less, and being also known as Dwelling House No. 32, of the former Montevallo coal Mining Company, at Aldrich, Alabama; subject to easement for light, power and telephone lines and poles as shown on said map and also for water pipes as now situated.

That the annexed territory be zoned A-R until rezoned upon a recommendation of the Planning and Zoning Commission.

- That the annexed territory be made a part of Council District Two until such time as Council Districts are redrawn pursuant to the US Census.
- That the City Clerk is directed to file a copy of this ordinance, including a description of the property or territory annexed, in the office of the Judge of Probate of Shelby County, and to advertise this ordinance as provided by law.

This ordinance shall become effective upon its passage and advertisement as provided by law.

Approved and adopted this day, October 29, 2019.

Mayor Hollie C. Cost

Attest:

Shelby Cnty Judge of Probate, AL 02/11/2020 02:35:22 PM FILED/CERT

Herman Lehman, City Clerk

I certify that the attached Ordinance 10282019-300 adopted by the Montevallo City Council on October 31, 2019, was, pursuant to §11-45-8(b) of the 1975 Alabama Code, posted in conspicuous places within the community:

- 1. The Mayor's office, City Hall, 545 Main Street, Montevallo
- 2. The City Shop, 445 Selma Road, Montevallo
- 3. The Park and Recreation Building/Senior Center, Orr Park, 420 Vine Street, Montevallo,
- 4. The Parnell Memorial Library, 277 Park Drive, Montevallo, beginning October 30, 2019 and continuing for more than four weeks thereafter.

Herman Lehman

City Clerk

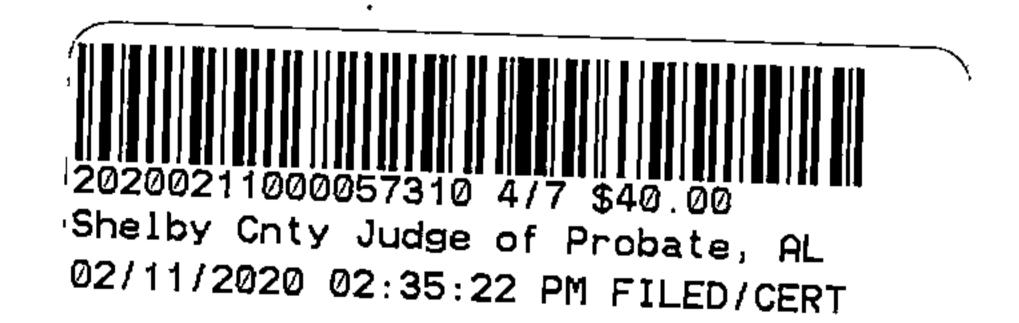
20200211000057310 2/7 \$40.00

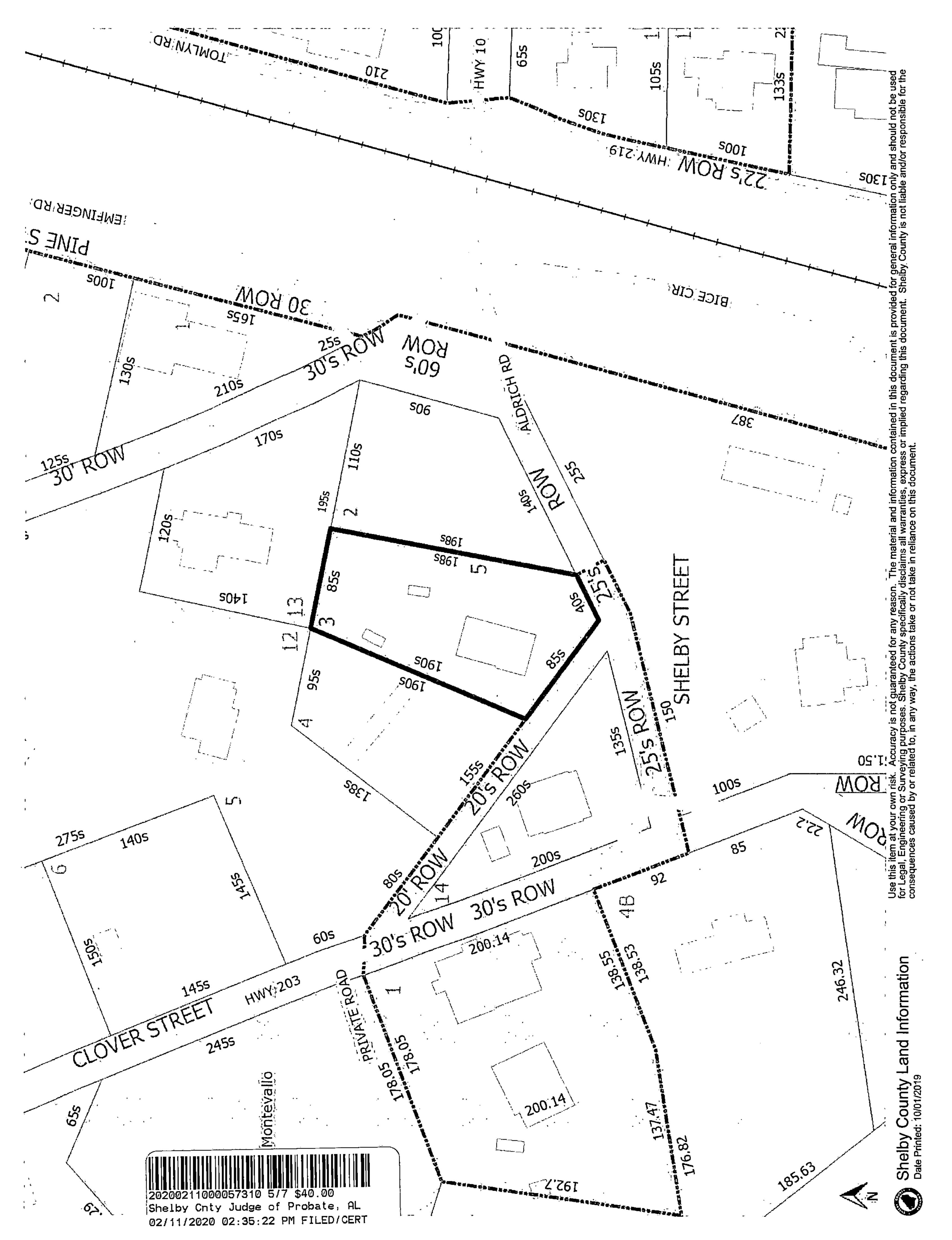
Shelby Cnty Judge of Probate, AL 02/11/2020 02:35:22 PM FILED/CERT

| State of Alabama County of Shelby  |
|--|
| County of Shelby   |
| Date Filed 10/2/19   |
| We, being the owner or owners of the following described property do hereby request annexation into the corporate limits of the City of Montevallo.  |
| Property Address: 60 AINNG RA  |
| Legal Description:  See See See See See See See See See Se   |
|  |
|  |
|  |
| The property is located and contained within an area contiguous to the corporate limits of the City of Montevallo, Alabama, a city of more than 2000 population, and show(s) the City of Montevallo, Alabama that such property does not lie with the corporate limits or police jurisdiction of an other municipality than Montevallo, and hereby sign(s) written petition in accordance with 11-41-20 and 11-42-21, Code of Alabama 1975, as amended, requesting that such property described below be annexed to the City of Montevallo, Alabama. Also attached hereto is a map of the said property to be annexed showing its relationship to the corporate limits of the City of Montevallo. Alabama as in accordance with the provision of the Code of Alabama as cited above. |
| Said property is described further in the attached Exhibit(s).   |
| Reason for annexation: EmS Courage   |
| Number of single family dwellings on the property:   |
| Number of people living on the property:   |
| Number of people of voting age:/   |
| Number of people not of voting age:    20200211000057310 3/7 \$40.00     Shelby Cnty Judge of Probate, AL     02/11/2020 02:35:22 PM FILED/CERT  |

BASIC FORM LETTER:

| Race of each person:             | <u>, fe</u>                     |             |
|----------------------------------|---------------------------------|-------------|
| Name and signature of all proper | rty owners:                     |             |
| SUSAU PRE                        | PNUSTT HAMBLE                   |             |
| Name                             |                                 | <b>-</b> ∕1 |
| Signature Management             | rie Priett Harrel  Date 10-02-2 |             |
|                                  |                                 |             |
| Name                             |                                 | •           |
| Signature                        | Date                            |             |
| Name                             |                                 |             |
| Signature                        | Date                            |             |
| Name                             |                                 |             |
| Signature                        | Date                            |             |

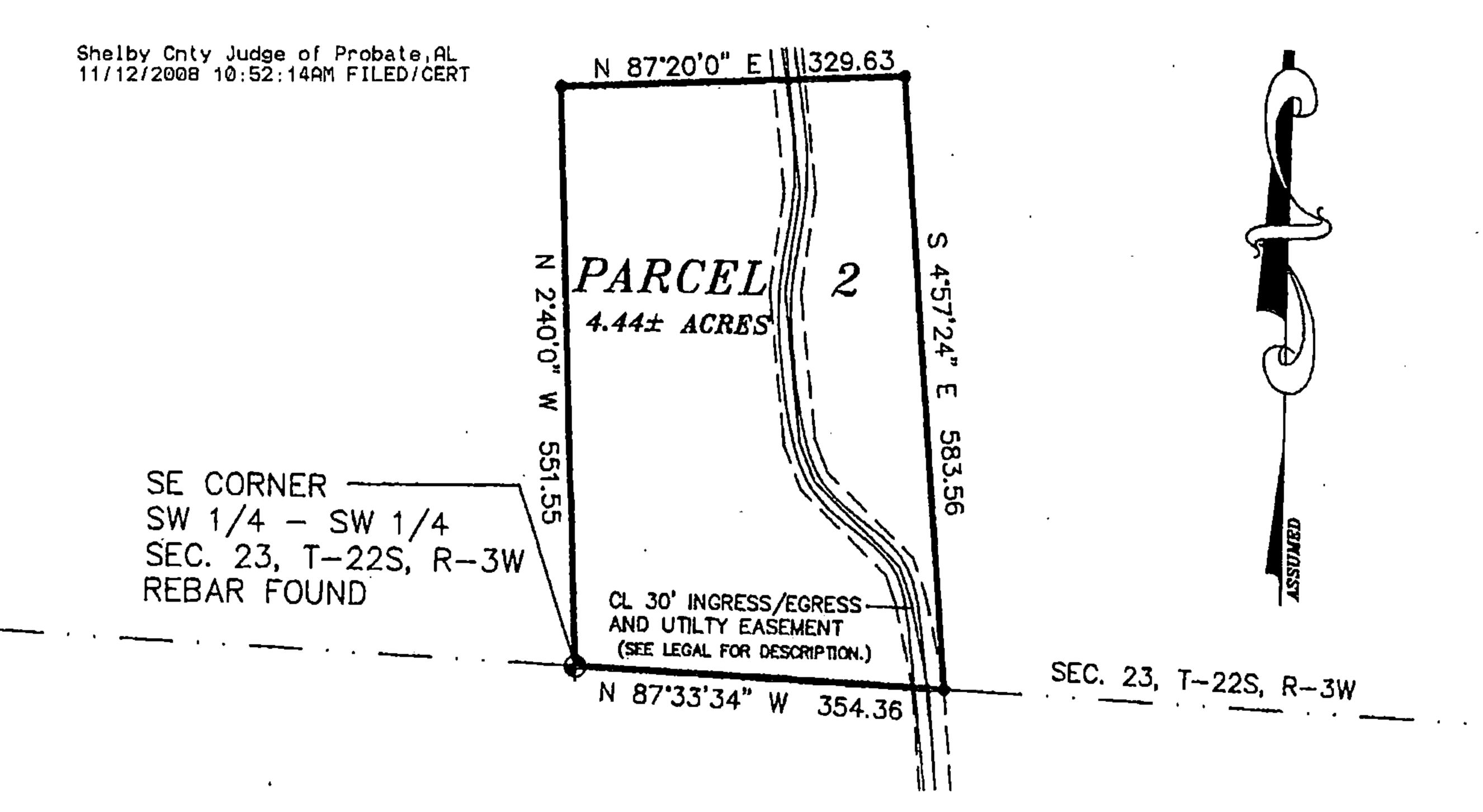




# County, Shelby

| PIN#: 27 4 19 3 001 001.000   | Assessment Year: 2017 | T22S R03W Sec19      |
|---|-----------------------|----------------------|
| ! :   | Owner Name            |                      |
| 1   |                       |                      |
|   |                       |                      |
| Address   | Address               | City, State Zip      |
| 60 ALDRICH RD   |                       | MONTEVALLO, AL 35115 |
|   |                       |                      |
| Site Information  |                       |                      |
| Subdivision Name: ALDRICH TOWN OF THOMAS ADDITION                         | Primary Lot: 3        | Secondary Lot:       |
| Block: 5  | Map Book: 3           | Map Page: 52         |
| Lot Dimension 1: 125  | Lot Dimension 2: 190  | Acres: 0             |
| Municipality: Unincorporated  |                       |                      |
|   |                       |                      |
| Description   |                       |                      |
|   |                       |                      |
|   |                       |                      |
| Remarks   |                       |                      |
| DB 118 P 374;PER JSD(2013);   |                       |                      |
|   |                       |                      |
| Document Links  |                       |                      |
| https://probaterecords.shelbyal.com/DocDescMain.aspx?sk=20050223000086850 | =2005022300086850     |                      |
| https://probaterecords.shelbyal.com/DocDescMain.aspx?sk=19930204000032801 | =1993020400032801     |                      |
| https://probaterecords.shelbyal.com/DocDescMain.aspx?sk=19920724000149801 | =19920724000149801    |                      |
|   |                       |                      |







2020021100005/310 /// \$40.00 Shelby Cnty Judge of Probate, AL 02/11/2020 02:35:22 PM FILED/CERT

### STATE OF ALABAMA SHELBY COUNTY

I, Rodney Y. Shiflett, a Registered Professional Land Surveyor in the State of Alabama do hereby certify that this is a true and correct plat of my survey as shown hereon. That there are no visible encroachments of any kind upon the subject lot except as shown hereon, excluding utility service lines, wires or pipes that serve the subject lot only that are within dedicated easements or rights of way. That standards for the practice of land surveying the the State of Alabama, the correct legal description being as follows:

A Parcel of land situated in SW 1/4 of Section 23, Township 22 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

# PARCEL 2

Begin at the SE Corner of the SW 1/4 of the SW 1/4 of Section 23, Township 22 South, Range 3 West, Shelby County, Alabama, said point being the POINT OF BEGINNING; thence N02°40'00"W, a distance of 551.55'; thence N87°20'00"E, a distance of 329.63'; thence S04°57'24"E, a distance of 583.56'; thence N87°33'34"W, a distance of 354.36' to the POINT OF BEGINNING.

Said Parcel containing 4.44 acres, more or less.

ALSO AND INCLUDING a 30' Ingress/Egress and Utility Easement lying 15' either side of and parallel to the following described centerline:

Commence at the SE Corner of the SW 1/4 of the SW 1/4 of Section 23, Township 22 South, Range 3 West, Shelby County, Alabama; thence N02'40'00"W, a distance of 551.55'; thence N60'15'06"E, a distance of 238.89' to the POINT OF BEGINNING OF SAID CENTERLINE; thence S06'43'10"E, a distance of 39.37'; thence S07'20'37"W, a distance of 93.92'; thence S06'51'02"E, a distance of 145.84'; thence S22'15'38"E, a distance of 39.37'; thence S46'13'02"E, a distance of 115.30'; thence S20'06'55"E, a distance of 33.96'; thence S12'36'45"E, a distance of 84.17'; thence S04'57'25"E, a distance of 239.13'; thence S04'57'23"E, a distance of 471.41'; thence S02'35'00"E, a distance of 76.66' to the POINT OF ENDING OF SAID CENTERLINE.

I further certify that I have consulted the Federal Insurance Rate Map (F.I.R.M.) Community Panel #010191 0160 B, dated September 16, 1982, and found that the above described Parcel lies in Flood Zone 'A' and Zone 'C', which is not a Flood Hazard Zone.

This Parcel shown and described herein may be subject to setbacks, easements, zoning and restrictions that may be found in the Probate Office of said County.

According to my survey of April 1, 2005 Colone Y. Shiflett Av. Reg. #21784

|    | CISTER          |
|----|-----------------|
| *  | No (54)         |
| J. | PROFESSIONAL /- |
| C  | LAND QUI        |

LEGEND

IRON PIN SET

IRON PIN FOUND

ROW

RIGHT-OF-WAY

RIGHT-OF-WAY

JOB NO. \_\_\_\_\_O5167 ADDRESS \_\_\_\_\_ DATE \_\_\_\_3/22/05

SCALE 1" = 200'

DRAWN BY H. LETTS

CHECK BY R.Y.S.