Mortgage Release

20200211000057020 02/11/2020 01:36:28 PM REL 1/1

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Bama ICEE, LLC, dated November 14, 2019, and recorded in Mortgage Book 20191205000450040, at Pages 1-8 Loan number 8000008229 in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, <u>Charles R. Kramer</u>, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 7th day of February, 2020.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/11/2020 01:36:28 PM
S22.00 CHERRY

alli 5. Bush

Progress/Bank and Trust

Its: Senior Vice President

STATE OF ALABAMA

20200211000057020

COUNTY OF JEFFESON

This instrumont was prepared By Anna Margaret Tidwell

255 Grant Street/Decatur 41/35601

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Charles R. Kramer**, whose name as **Senior Vice President** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 7th day of February, 2020

Notary Public

my Commission expires:07/07/2023

WENDY MICHELLE FIELDS
Notary Public
Alabama State at Large