

Recording Requested By:
Richmond Monroe Group

20200211000056280
02/11/2020 11:19:10 AM
ASSIGN 1/1

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0009220000029016



ASSIGNMENT OF MORTGAGE

AL/SHELBY
MERS #: 100223801833595432 / MERS Phone #: (888) 679-6377

Assignment Prepared on: January 22, 2020

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

ASSIGNEE: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2018-1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

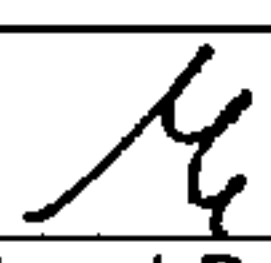
For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/25/2008, in the amount of \$173,000.00, executed by FREDRICK MAURICE RICE, JR. AND LINDA MICHELL RICE, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and Recorded: 3/28/2008, Instrument #: 20080328000125860 in SHELBY County, State of Alabama.

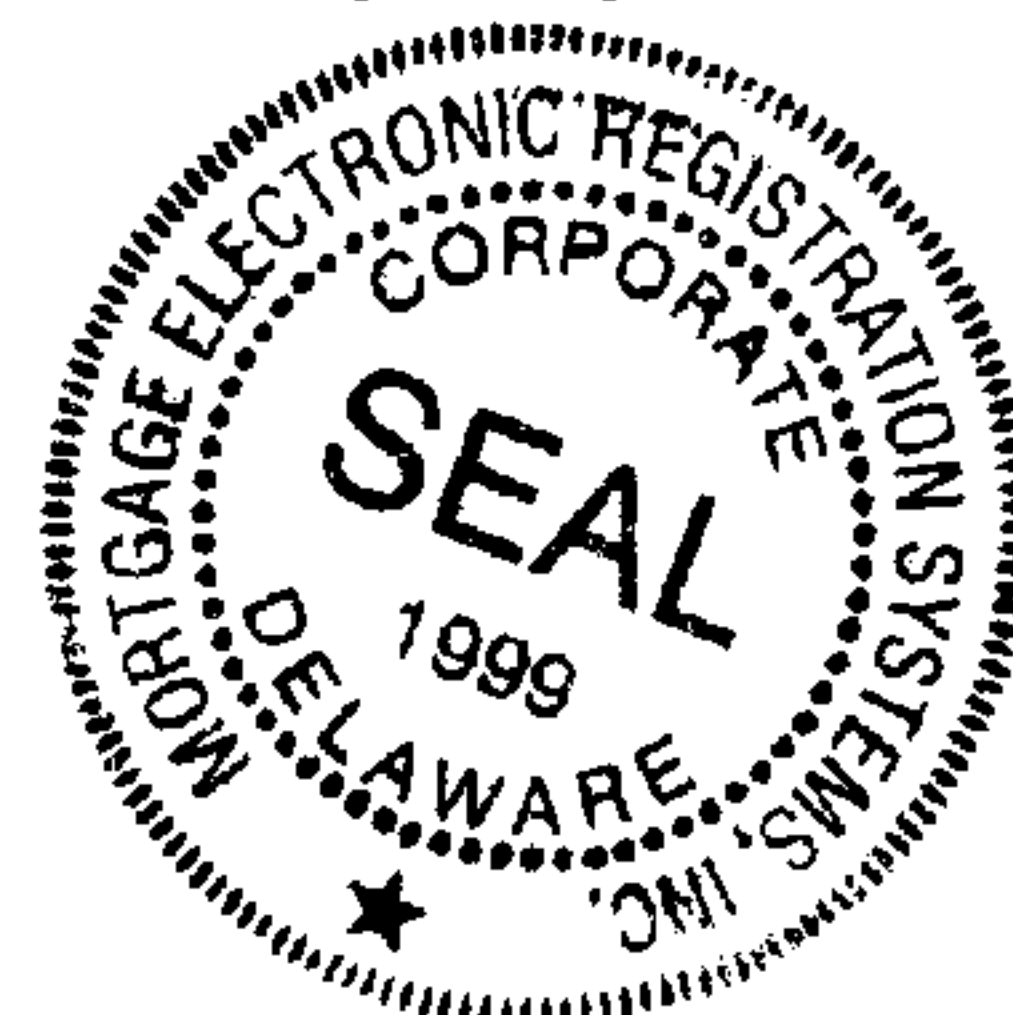
Property Address: 12190 COUNTY ROAD 280, CHELSEA, AL, 35043

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: **FEB 06 2020**

By: 
Name: Miguel Bocanegra
Title: Assistant Secretary



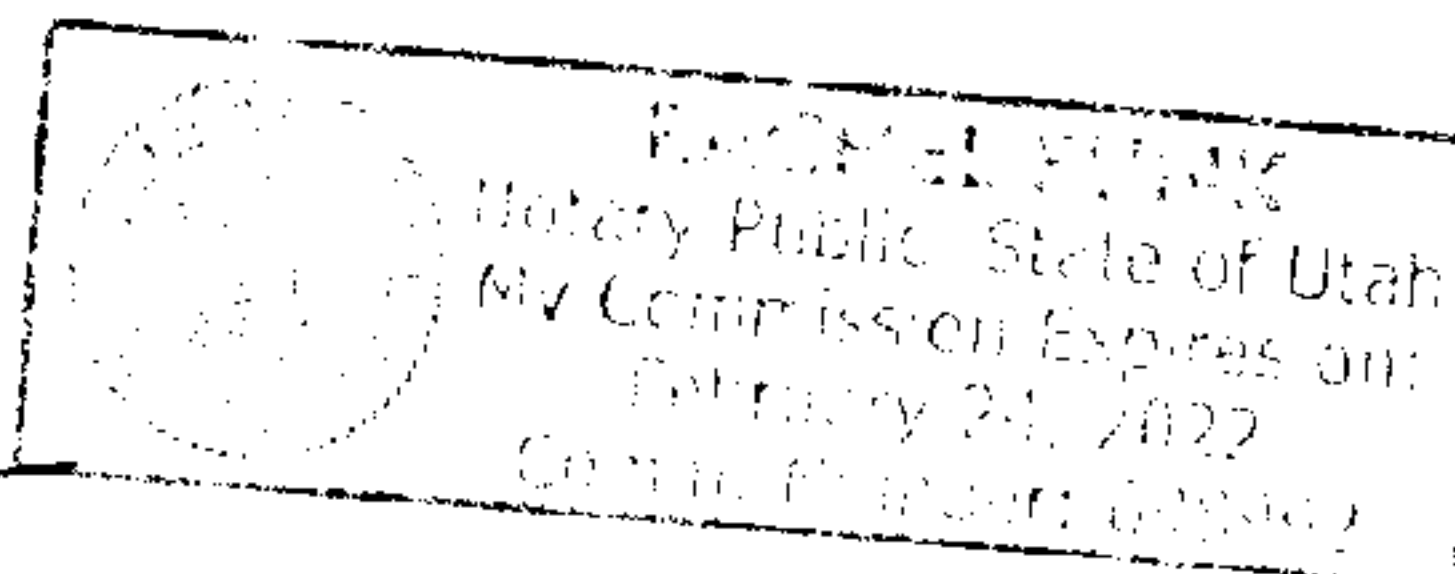
State of UTAH
County of SALT LAKE

On **FEB 06 2020**, before me, Rachel Funk, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Miguel Bocanegra Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

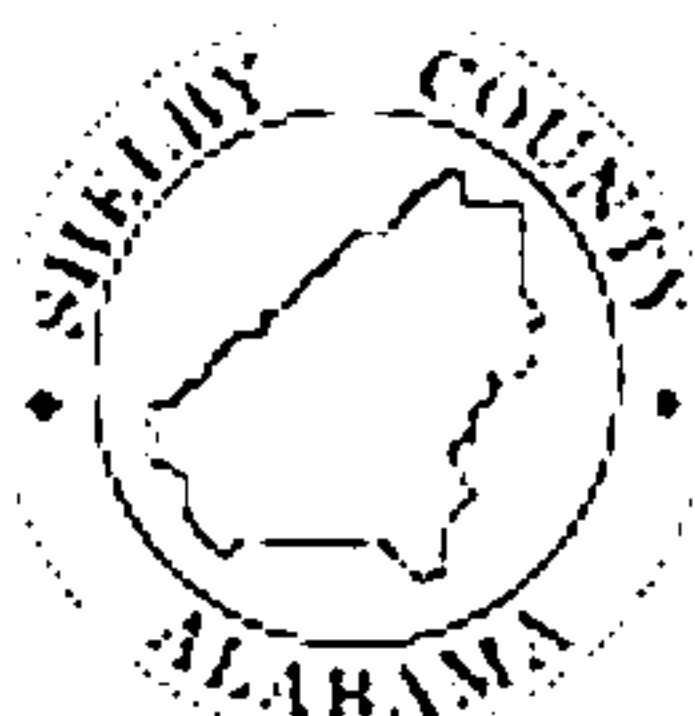

Rachel Funk

Notary Expires: **FEB 24 2022** / #: 698992



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

AL/SHELBY



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/11/2020 11:19:10 AM
\$23.00 CHERRY
20200211000056280

