

20200211000055580
02/11/2020 08:40:43 AM
ASSIGN 1/4

_____ [Space Above This Line For Recording Data] _____

- (1) Type of Document: **ASSIGNMENT OF DEED OF TRUST**
- (2) Date of Document: **January 21st, 2020**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:
See attached Exhibit "A"

- (5) Reference (Deed of Trust / Mortgage recording information):
Instrument 20200128000036060 Book N/A, Page N/A,
Date Recorded 1/28/2020

After Recording Return to

BancorpSouth Bank
Post Closing Dept.
P.O. Box 3790
Tupelo, MS 38803
662-678-7581/662-678-7688

ASSIGNMENT OF DEED OF TRUST

Loan No.: **8000572499**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka, KS 66603** all beneficial interest under a certain Deed of Trust dated the **21st** day of **January, 2020** made and executed by **JOHN L ROBERSON JR AND STACEY J ROBERSON, HUSBAND AND WIFE**, upon the following described property situated in **Shelby County, State of AL**.

See attached Exhibit "A"

Such Deed of Trust having been given to secure payment of **\$665,800.00** which Deed of Trust was recorded on 1/28/2020, as Instrument Number 20200128000036060, Book N/A, Page N/A, in the office of the County Clerk of **Shelby County, AL**, together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **January 21st, 2020**.

Assignor: **BancorpSouth Bank, State Chartered Institution**

By: 

Steve Mitchell

Its: **Vice President**

State of **Mississippi**
County (and/or city) of **Union**

On this **21st** day of **January, 2020** before me appeared **Steve Mitchell** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Steve Mitchell, Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A. Stout, Notary Public

My Commission Expires: September 26, 2023

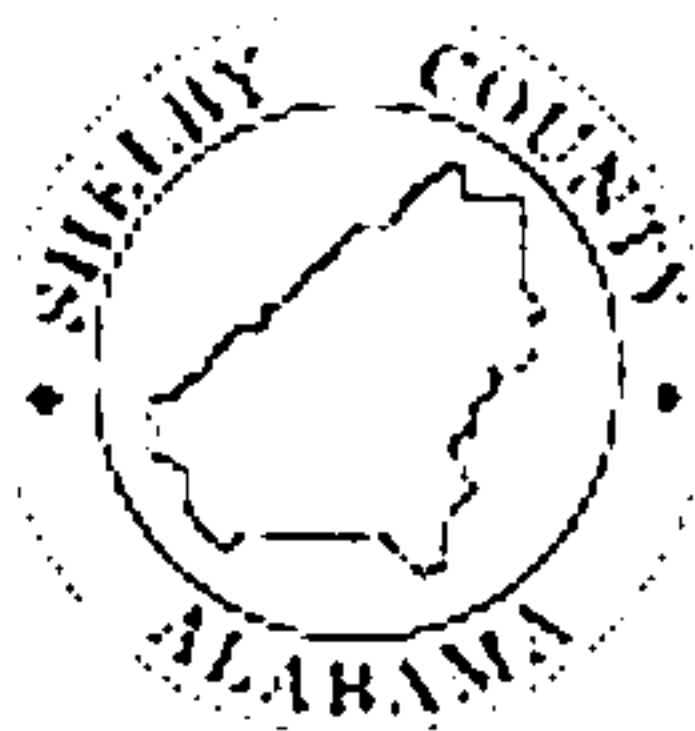
SEAL



EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 197915

Lot 110A, according to a Resurvey of Lots 110, 111 and 112, Meadow Brook Highlands, as recorded in Map Book 20, Page 52, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/11/2020 08:40:43 AM
\$31.00 CHERRY
20200211000055580

Allen S. Bayl