

Loan Number: 6995881193

Prepared By: Marla Fleming
7701 Airport Center Drive,
Greensboro, NC 27409
When Recorded Return To:
Truist Bank
7701 Airport Center Drive
Greensboro, NC 27409

MERS MIN# 100194622000140769
MERS Phone: 1-888-679-6377

SATISFACTION OF RECORDED MORTGAGE
STATE OF ALABAMA COUNTY OF SHELBY

Known All Men by These Presents,

Original Beneficiary: ALABAMA TELCO CREDIT UNION; Current Beneficiary: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ALABAMA TELCO CREDIT UNION, its successors and assigns

That, the undersigned acknowledges partial payment of the indebtedness secured by that certain real property mortgage executed by ROBERT A COLE AND WIFE and JANICE G COLE, 266 HIGHLAND PARK DR, BIRMINGHAM, AL 35242, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ALABAMA TELCO CREDIT UNION, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, which said mortgage dated February 17, 2012 was recorded on March 01, 2012, in the office of the Judge of Probate Court of Shelby County, Alabama as Instrument No. 20120301000073160 in Mortgage Book No. N/A, Page No. N/A and in consideration thereof, the undersigned does hereby release and satisfy said mortgage. The underlying debt has not been paid in full, and the undersigned reserves the right to collect any balance remaining due on the underlying note through means other than enforcement of a security interest in the subject property.

Property Address: 266 HIGHLAND PARK DR, BIRMINGHAM, AL 35242

In Witness Whereof, the undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ALABAMA TELCO CREDIT UNION, its successors and assigns has caused these presents to be executed this 5th day of February , 2020 .

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ALABAMA TELCO CREDIT UNION, its successors and assigns


Shamicka A Chaplin-Maxwell, Assistant Secretary

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I, Kathleen R Evans, a Notary Public, in and for said County in said State, hereby certify that Shamicka A Chaplin-Maxwell, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ALABAMA TELCO CREDIT UNION, its successors and assigns, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the 5th day of February , 2020 .


Kathleen R Evans, Notary Public
My Commission expires: 04/12/2022

KATHLEEN R EVANS
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires Apr. 12, 2022



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/10/2020 10:16:26 AM
\$22.00 CHERRY
20200210000053080

