

20200210000052750
02/10/2020 08:18:29 AM
ASSIGN 1/4

After recording please return to:
INDYMAC BANK, F.S.B.

[Company Name]
Attn: DOCUMENT MANAGEMENT

[Name of Natural Person]
901 E 104TH STREET, BUILDING
B, SUITE 400/500
[Street Address]
KANSAS CITY, MO 64131

[City, State, Zip Code]

This instrument was prepared by:

LINDA ELAM
[Name of Natural Person]

5370 W. 95TH STREET
[Street Address]

SHAWNEE MISSION, KS 66207
[City, State, Zip Code]

257058

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH
LAKE AVENUE, PASADENA, CA 91101

does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, not
(herein "Assignee"), whose address is in its individual capacity but solely as
Owner Trustee of Golden Channel Trust

all beneficial interest under a certain Mortgage dated December 1, 2006, made and executed by
DEBRA G REISMAN

to ---

upon the following described property situated in SHELBY County,
State of Alabama: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF APN:
101010001001104

Loan No: 124917743

Alabama Assignment of Mortgage
—THE COMPLIANCE SOURCE, INC.—
www.compliancesource.com



such Mortgage having been given to secure payment of thirty five thousand and NO/100ths
Dollars (\$ 35,000.00),
 which Mortgage is of record in Book, Volume, or Liber No. NA, at Page NA on 12/11/06
 (or as No. 20061211000599710), in the Office of the Judge of Probate of SHELBY
 County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become
 due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This transaction is only an assignment and transfer of the debt and the lien securing the debt. No new or additional indebtedness is involved in this transaction.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/1/06

Assignor INDYMAC BANK F.S.B., A
FEDERALLY CHARTERED SAVINGS BANK

Debra Sierck
 By: _____

Debra Sierck
Assistant Secretary

Its: _____

 [Space Below This Line For Acknowledgment]

State of California

§
 §
 §

County of _____

I, _____, a _____, in and for
 said County in said State, hereby certify that
 whose name as _____ of INDYMAC BANK F.S.B., A
FEDERALLY CHARTERED SAVINGS BANK, a corporation,
 is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
 and as the act of said corporation.

Given under my hand this the _____ day of _____.

(Seal)

 Style of Officer
 My Commission Expires: _____

Loan No: 124917743



CORPORATE AND INDIVIDUAL ACKNOWLEDGMENT

Loan No: 124917743

State of **Missouri** §

§

County of **Jackson** §

On 12/1/06 before me, **Brenda Grother, Notary**
[name and title of officer]

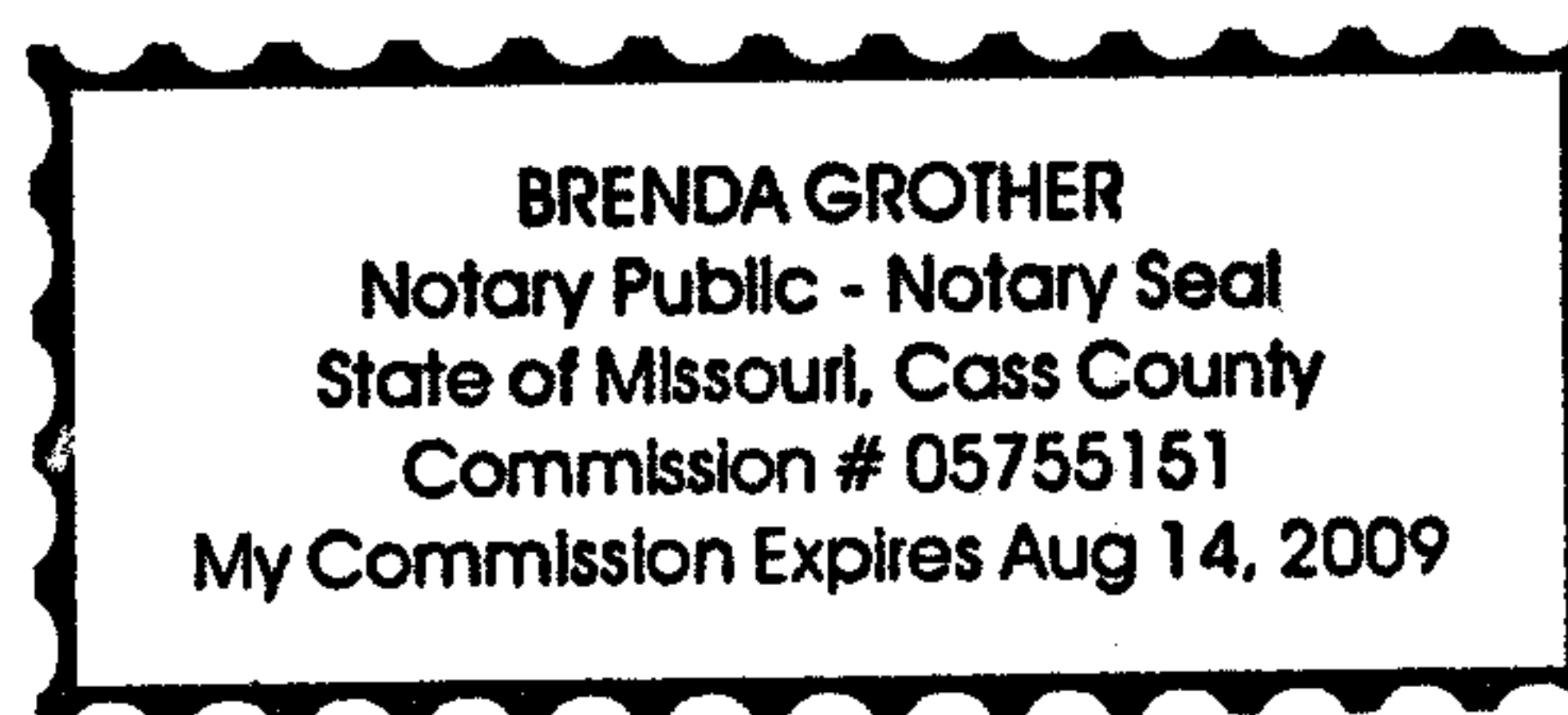
personally appeared **Debra Sierck**
Assistant Secretary

personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Brenda Grother (Seal)

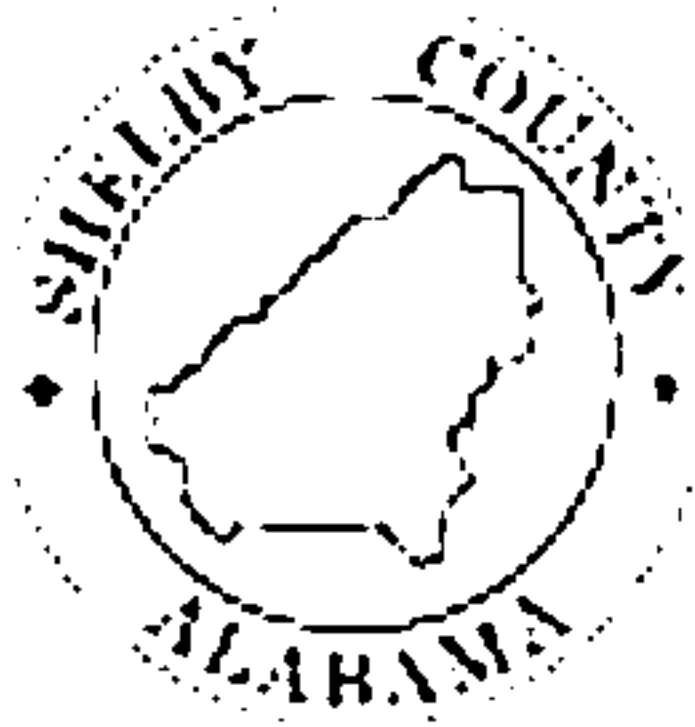


LEGAL DESCRIPTION
(Exhibit A)

06NL47075

LOT 9, ACCORDING TO THE SURVEY OF MEADOW BROOK 5TH SECTOR 3RD PHASE,
AS RECORDED IN MAP BOOK 10, PAGE 27, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Tax Id: 101010001001104



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/10/2020 08:18:29 AM
\$31.00 CHERRY
20200210000052750

Allen S. Bayl