

EASEMENT – UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20200207000052480

02/07/2020 02:50:06 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That the undersigned John Carroll Boozman and wife, Emma Kathleen Boozman

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, translosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #20191002000361460, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 22nd day of January, 2020.

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

(SEAL)

(SEAL)

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

N.E. # A6173-00-A520Transformer # T01F9KAll facilities on Grantor: No

4, 1/4 STR & LOC to LOC: NE 1/4 of the NE 1/4 of Section 17, Township 21 South, Range 4 West

Loc 1+00 to Loc 1+20 (SW)

APC Document # 72251377-001

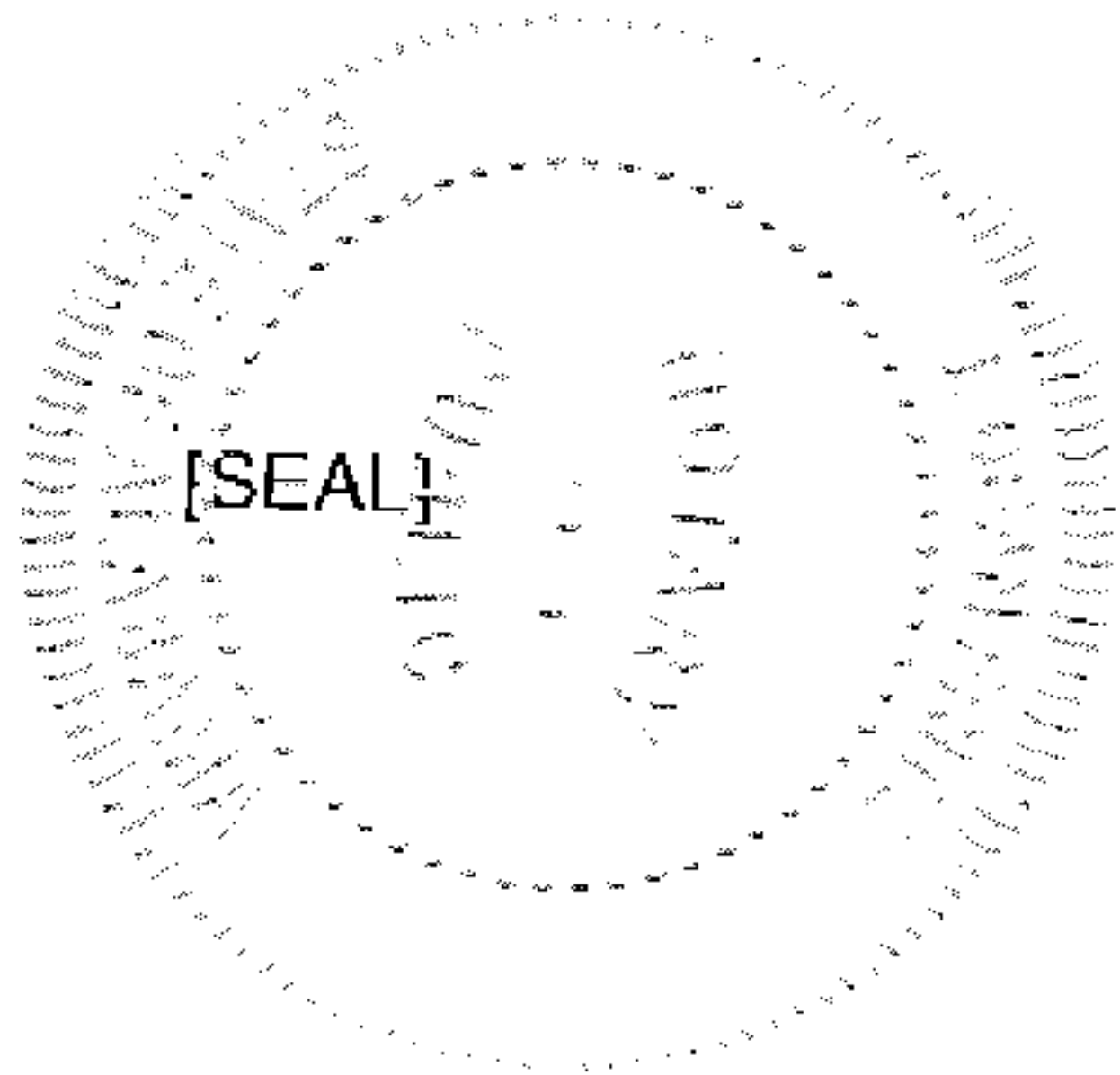
STATE OF Alabama

COUNTY OF Jefferson

I, J. Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that John Carroll

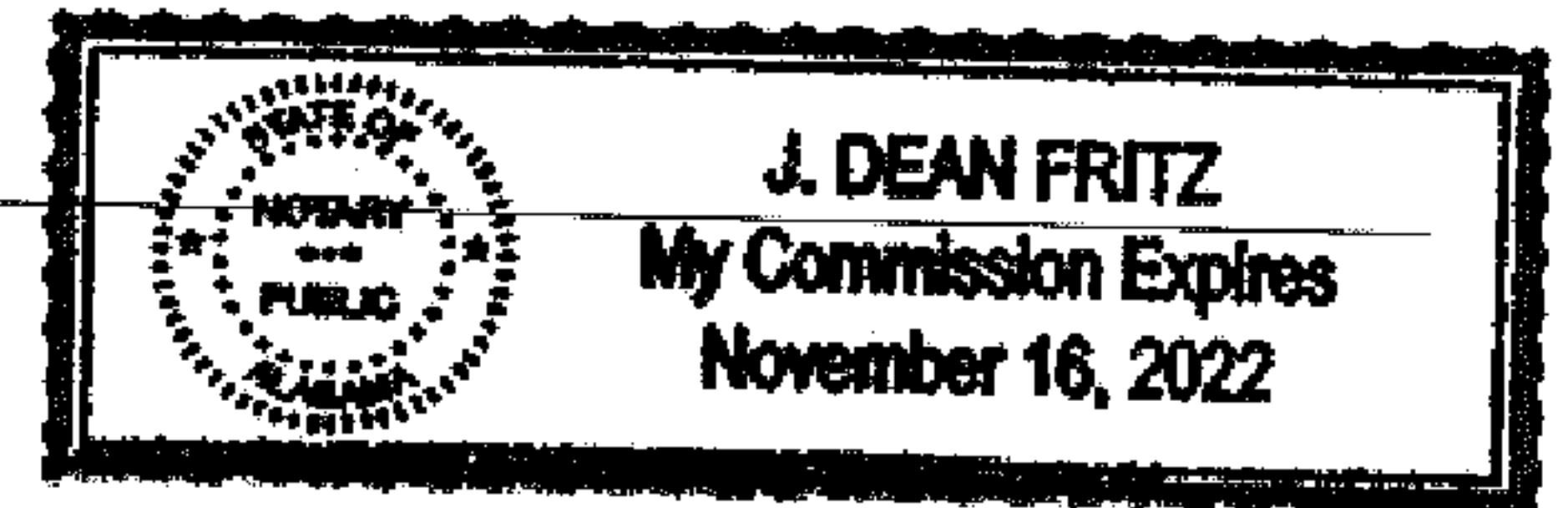
Boozman & Emma Kathleen Boozman whose name(s) [as Grantors] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 22nd day of January, 2020.



J. Dean Fritz
Notary Public

My commission expires: _____



STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

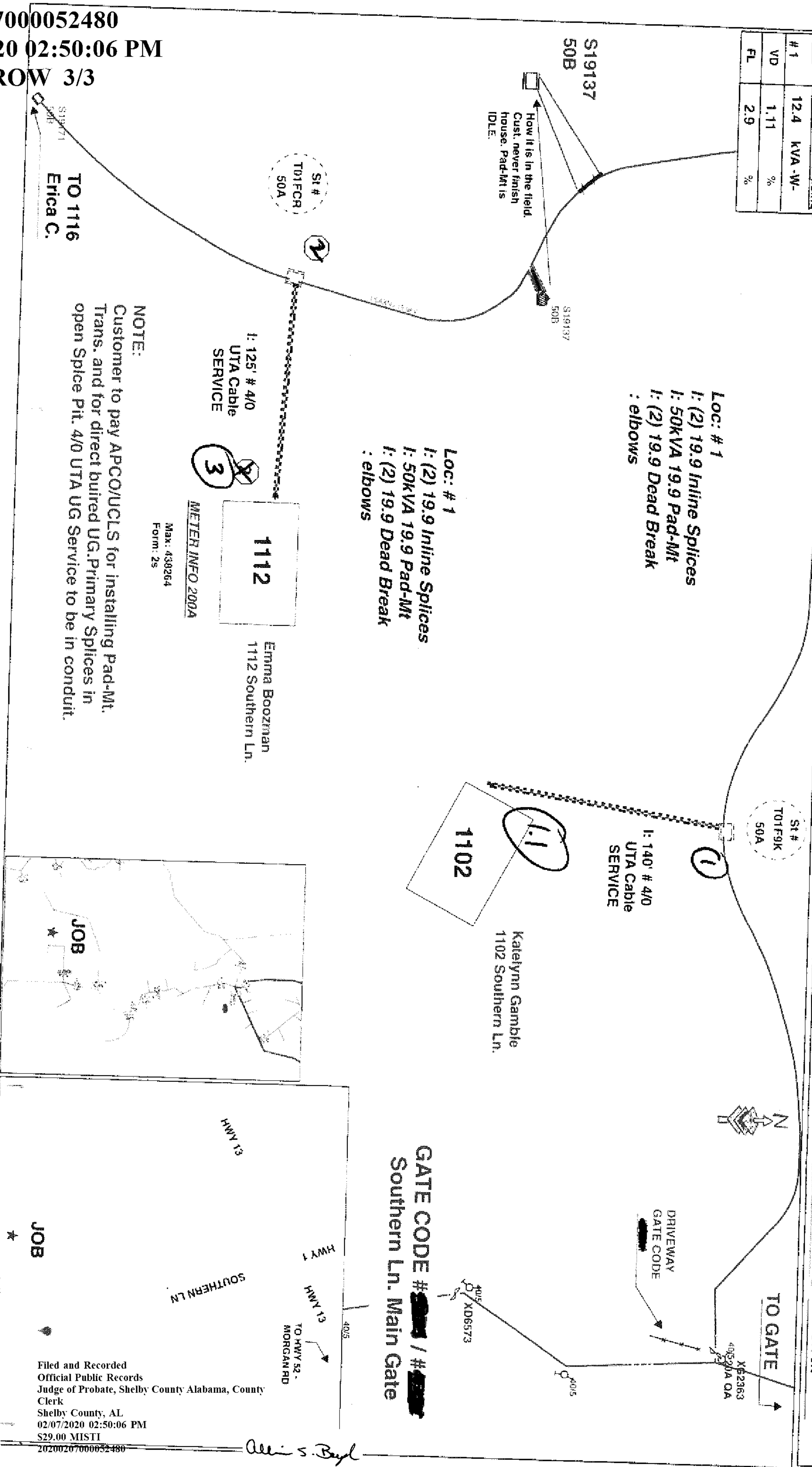
[SEAL]

My commission expires: _____

The seal of Shelby County, Alabama, is a circular emblem. It features a central map of the county's irregular shape. The words "SHELBY COUNTY" are written in a semi-circle along the top edge, and "ALABAMA" is written along the bottom edge. Two small stars are positioned on the left and right sides, separating the top and bottom text.

72251363-001
72251377-001

Customer		1649114		Map Center UTM:		33.215177		Map Center Lat/lon:		-86.971553	
Emma Boozman		Location		1112 Southern Ln		Cmtd. Svc Date		2020		Helena	
Division		District		B-Ham South		Patton Chapel		County		Shelby	
B-Ham South		Patton Chapel		Alabama Power		Town		GOAT		Created	
Loc		Transformer Loading		# 1		12.4 kVA -W-		VD		1.11 %	
FL		2.9 %		St #		T01F9K		50A		TO GATE	
Voltage		Pri: 35		Sec: 120		E.W.P.		Sub: Elvira Road		SW: XG2363	
Substation		Elvira Road		X- 49106		Y- XG2363		Z- T01F9K		Estimate No.	
OCR/WPER: XG430		A6173-00-A620		1 inch = 106 feet		72251365-001		72251377-001		X62363	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/07/2020 02:50:06 PM
\$29.00 MISTT
20200207000652480