

39.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Richard L. Coleman (229) 242-7562
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Richard L. Coleman Coleman Talley LLP 109 S. Ashley Street Valdosta, GA 31601



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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME Vandiver DG, LLC			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 101 Parkshore Drive, Suite 138		CITY Folsom	STATE CA	POSTAL CODE 95630

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME Ameris Bank			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 3140 Inner Perimeter Road		CITY Valdosta	STATE GA	POSTAL CODE 31602

4. COLLATERAL: This financing statement covers the following collateral:

All of Debtor's personal property acquired and after acquired of any kind and character and wheresoever situate, including all deposit bank accounts maintained with Secured Party, along with all fixtures acquired and after acquired and affixed to the property described in Exhibit "A" attached hereto.

This Financing Statement is filed as additional collateral for a mortgage from Debtor to Secured Party recorded as 2020020700005111, Probate Records of Shelby County, Alabama.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: 31410.025	

Exhibit "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS:

A LOT OR PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 18 SOUTH, RANGE 1 EAST OF SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CONCRETE MONUMENT, MARKING THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 18 SOUTH, RANGE 1 EAST, OF SHELBY COUNTY, ALABAMA; THENCE, ALONG THE NORTH LINE OF SAID SECTION, SOUTH 89 DEGREES 38 MINUTES 08 SECONDS WEST, 528.44 FEET TO AN OPEN TOP PIPE, POINT ALSO BEING ON THE SOUTH RIGHT-OF-WAY MARGIN OF HIGHWAY 43 (RIGHT-OF-WAY VARIES); THENCE, ALONG SAID SOUTH MARGIN, SOUTH 46 DEGREES 14 MINUTES 39 SECONDS WEST, 138.83 FEET TO A CAPPED IRON PIN (APCO-JACKSON AL.REG.15151); THENCE SOUTH 46 DEGREES 35 MINUTES 36 SECONDS WEST, 320.71 FEET TO A CONCRETE MONUMENT; THENCE, STILL ALONG SAID SOUTH MARGIN, NORTH 44 DEGREES 12 MINUTES 30 SECONDS WEST, 10.03 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 46 DEGREES 17 MINUTES 36 SECONDS WEST, 246.97 FEET TO A T-POST, POINT BEING THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING, LEAVING SAID SOUTH MARGIN, SOUTH 37 DEGREES 12 MINUTES 17 SECONDS EAST, 416.93 FEET TO A 5/8 INCH CAPPED IRON PIN, POINT ALSO LYING ON THE NORTH RIGHT-OF-WAY MARGIN OF HIGHWAY 25 (AN 80 FOOT PUBLIC RIGHT-OF-WAY); THENCE, ALONG SAID NORTH MARGIN, SOUTH 80 DEGREES 33 MINUTES 32 SECONDS WEST, 464.16 FEET TO A CAPPED IRON PIN (CA451LS); THENCE, LEAVING SAID NORTH MARGIN, NORTH 31 DEGREES 19 MINUTES 45 SECONDS WEST, 155.87 FEET TO A CAPPED IRON PIN (CA451LS), POINT ALSO LYING ON THE SAID SOUTH MARGIN; THENCE, ALONG SAID SOUTH MARGIN, NORTH 46 DEGREES 11 MINUTES 50 SECONDS EAST, 397.40 FEET TO THE POINT OF BEGINNING.

LOT CONTAINS 2.66 ACRES MORE OR LESS.



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