

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Prior# 39391330  
Custodian# 68729041

20200207000050980  
02/07/2020 08:17:34 AM  
ASSIGN 1/1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

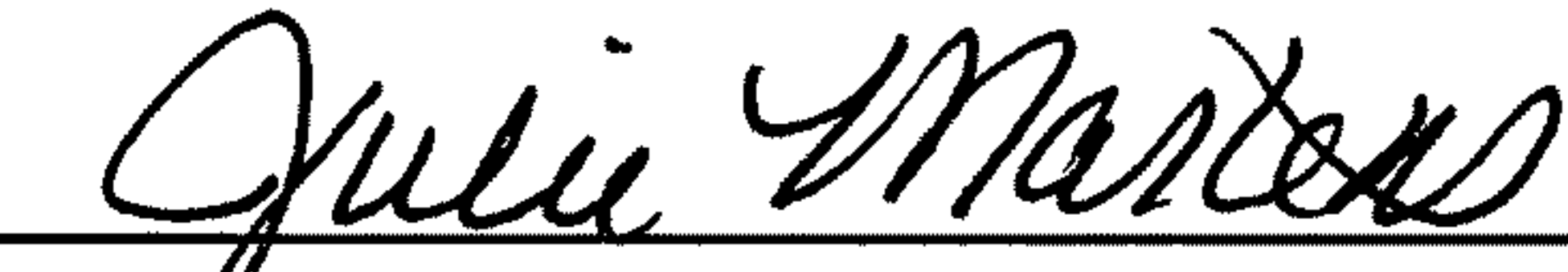
Said Mortgage made by KENNETH A BYFORD, AND JANICE F BYFORD (ALSO KNOWN AS JANICE FAYE BYFORD) HUSBAND AND WIFE and recorded in Real Property in Mortgage Instrument # 20030924000642660 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


IN WITNESS WHEREOF, this Assignment is executed **this 06th day of February in the year 2020.**  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

  
\_\_\_\_\_  
ERCILIA GREEN  
VICE PRESIDENT

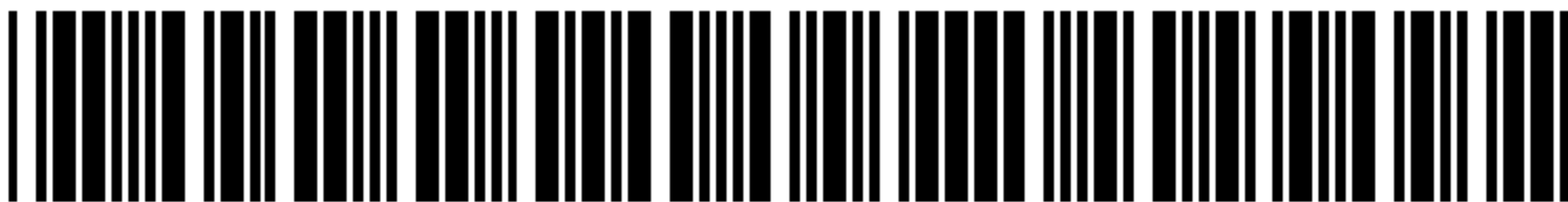
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 06th day of February in the year 2020, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

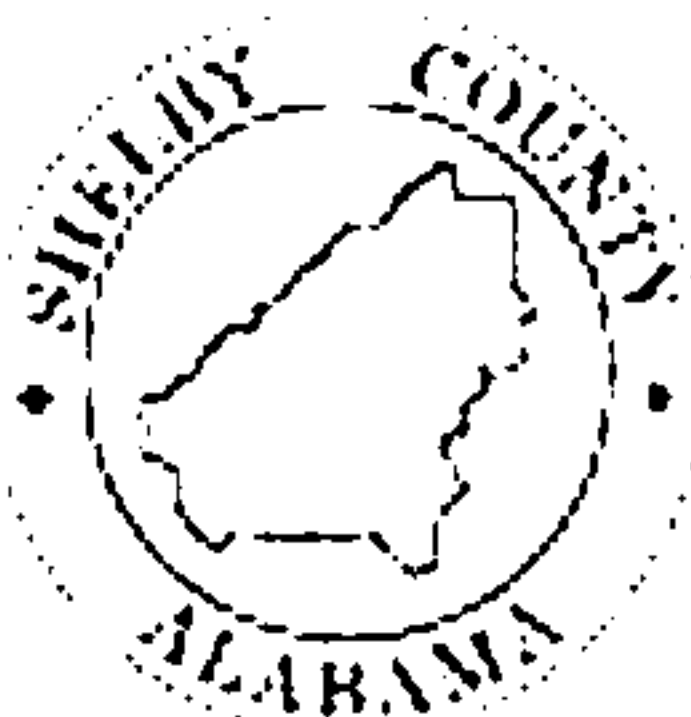
  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022

 JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 409153005 NRZFNMA12 DOCR T062002-12:27:25 [C-1] EFRMAL1



\*D0046273589\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/07/2020 08:17:34 AM  
\$23.00 CHERRY  
20200207000050980

