20200206000050370 02/06/2020 02:01:49 PM DEEDS 1/3

Prepared by:
Matthew W. Penhale, Esq.

MCCALLA RAYMER LEIBERT PIERCE, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, Alabama 35203
File Number: 9197319 / Miller

Send Property Tax Notice to: Federal National Mortgage Association (PO Box 650043, Dallas, TX 75265-0043)

SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten Dollars (\$10.00) and other valuable considerations to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, Ditech Financial LLC f/k/a Green Tree Servicing LLC, (hereinafter referred to as "GRANTOR"), does hereby grant, bargain, sell and convey unto Federal National Mortgage Association (PO Box 650043, Dallas, TX 75265-0043), (hereinafter referred to as "GRANTEE"), its successors and assigns, all right, title, interest and claim in or to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

A PARCEL OF LAND LOCATED IN THE SE 1/4 OF THE SE 1/4, SECTION 5, TOWNSHIP 21 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED FOLLOWS: AS COMMENCE AT THE SOUTHWEST CORNER OF SAID 1/4-1/4 SECTION AND RUN NORTHERLY ALONG THE WEST BOUNDARY 25 FEET; THENCE RUN NORTH 60 DEGREES 50 MINUTES EAST 780 FEET; THENCE RUN NORTH 42.35 FEET TO AN IRON ON A FENCE LINE AT THE INTERSECTION OF THE NORTH RIGHT OF WAY OF SHELBY COUNTY HIGHWAY NO. 13, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUE ON THE SAME LINE ALONG SAID FENCE 167.75 FEET: THENCE RUN NORTH 0 DEGREES 05 MINUTES 31 SECONDS EAST ALONG SAID FENCE 144.59 FEET TO AN IRON; THENCE RUN NORTH 88 DEGREES 38 MINUTES 13 SECONDS EAST 95.14 FEET TO AN IRON; THENCE RUN SOUTH 27 DEGREES 40 MINUTES 55 SECONDS EAST 240.02 FEET TO AN IRON AT THE INTERSECTION OF THE NORTH RIGHT OF WAY OF SAID HIGHWAY: THENCE RUN SOUTH 63 DEGREES 45 MINUTES 39 SECONDS WEST ALONG SAID RIGHT OF WAY 230.60 FEET TO THE POINT OF BEGINNING. SITUATED, LYING AND BEING IN SHELBY COUNTY, ALABAMA.

SUBJECT TO A 20 FOOT EASEMENT FOR INGRESS AND EGRESS.

TO HAVE AND TO HOLD, the said property hereinabove described, together with all and singular the rights, members and appurtenances thereunto appertaining to the only proper use, benefit and behoof of the said Grantee, his successors and assigns, in FEE SIMPLE; and the said Grantor specially warrants the title to the said bargained property above described against the lawful claims of all persons claiming by, through and under the Grantor.

THIS CONVEYANCE IS MADE SUBJECT TO ANY RIGHT OF REDEMPTION ARISING BY VIRTUE OF THE FORECLOSURE OF A MORTGAGE EVIDENCED BY THAT CERTAIN FORECLOSURE DEED DATED OCTOBER 22, 2019, RECORDED IN INSTRUMENT NO. 20191024000392210, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

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IN WITNESS WHEREOF, Ditech Financial LLC FKA Green Tree Servicing, LLC by its attorney in fact New Rez LLC, f/k/a New Penn Financial LLC, d/b/a Shellpoint Mortgage Servicing (Grantor), by _James Sellers_, its __Foreclosure Specialist_, who is authorized to execute this conveyance, has hereto set its signature and seal, on this __dx \(D_\) day of _FEBRUARY_, 2020.

Ditech Financial LLC FKA Green Tree Servicing, LLC by its attorney in fact New Rez LLC, f/k/a New Penn Financial LLC, d/b/a Shellpoint Mortgage Servicing

Name: James Sellers
Title: Foreclosure Specialist

THE STATE OF _ARIZONA_____
COUNTY OF _MARICOPA____

I, the undersigned Notary Public, in and for said county, in said state hereby certify that who is Forcione Sacistist of New Rez LLC, f/k/a New Penn Financial LLC, d/b/a Shellpoint Mortgage Servicing as attorney in fact for Ditech Financial LLC is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of New Rez LLC, f/k/a New Penn Financial LLC, d/b/a Shellpoint Mortgage Servicing as attorney in fact for Ditech Financial LLC.

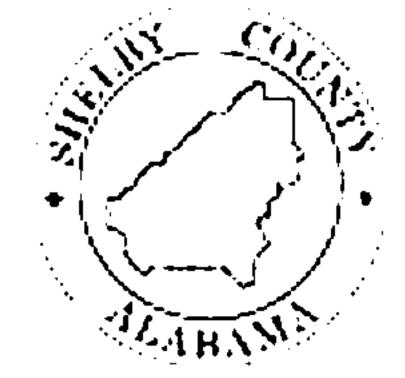
GIVEN UNDER MY HAND AND OFFICIAL SEAL this the ______ day of FEBRUARY, 2020.

NOTARY PUBLIC

My Commission expires: 03/29/2021

Jaimie Keith Inman Notary Public - Arizona Maricopa County My Commission Expires March 29, 2021

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/06/2020 02:01:49 PM
\$29.00 JESSICA

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······································	Real Estate Sale	s Validation Form	
This Docui	nent must be filed in accordance	with Code of Alab	ama 1975, Section 40-22-1
Grantor's Name	Ditech Financial LLC f/k/a Green Tree Servicing LLC	Grantee's Name	Federal National Mortgage Association
Mailing Address	7360 S. Kyrene Rd. Tempe, AZ 85284	Mailing Address	PO Box 650043, Dallas, TX 75265-0043
Property Address	3467 Hwy 13 Helena, AL 35080	Date of Sale Total Purchase pric or Actual Value or Assessed Market V	
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one). (Recordation of documentary evidence is not required) Bill of Sale Sales Contract Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
nailing address.	mailing address - provide the name of	-	conveying interest to property and their current
		•	to whom interest to property is being conveyed.
	he physical address of the property being		bie.
			h real and personal, being conveyed by the
			th real and personal, being conveyed by the by a licensed appraiser or the assessor's current
aluation, of the pro		al charged with the res	fair market value, excluding current use ponsibility of valuing property for property tax bama 1975 § 40-22-1 (h).
	false statements claimed on this form i		this document is true and accurate. I further sition of the penalty indicated in <u>Code of</u>
Date 2/5/	/ 202-0 Prin	n Elizabe	24h Hartley
Unattested	sig	" airab	Mu Harriu
	(verified by)	(Ğra	ntor/Grantee/Owner/Agent) circle one Form RT-1

File No.: 9197319