

**Recording Requested**

by:Dovenmuehle Mortgage, Inc.

Prepared By:Sunil Chauhan

1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

**When Recorded Mail To:**

Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047



20200205000049170 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
02/05/2020 02:52:17 PM FILED/CERT

**RELEASE OF MORTGAGE**

MIN:100491941701180241

MERS Phone #:(888) 679 MERS

Property Address:213 ROWNTREE PATH, HELENA AL,35080

Lender ID:429

Loan Number:0020596607

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **GORDON P. LAPE AND LINDA S. LAPE, HUSBAND AND WIFE FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN SIMPLE** to secure payment of the principal sum of **\$219,860.00** plus interest, in the County of **SHELBY** State of **Alabama**, Dated: **02/02/2017** Recorded: **04/05/2017** In Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20170405000114660**, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

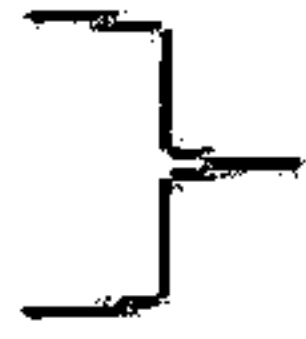
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **01/16/2020**.

KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: **STEVE MAJOVSKY, VICE PRESIDENT**

STATE OF Illinois  
COUNTY OF LAKE



Notary Acknowledgement: This instrument was acknowledged before me, **KRISTINE R HARTMAN**, a notary public in and for **LAKE** county in the state of Illinois on **01/16/2020** by **STEVE MAJOVSKY**, as **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**.

Witness my hand and official seal.

**KRISTINE R HARTMAN**, Notary Public

My Commission Expires: **11/1/2023**

Prepared By: **Dovenmuehle Mortgage Inc.**,

