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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 9704891549

PREPARED BY: **KIERSTEN BALCH**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HOMETOWN LENDERS INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 17, 2019** executed by **VICKIE L MILES, UNMARRIED WOMAN**, Mortgagor, located at **388 OLD CAHABA TRL, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HOMETOWN LENDERS INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 22, 2019** as Instrument No. **20190522000175960** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 03, 2020**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**

  
**KIERSTEN BALCH, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 03, 2020**, before me, **NATALIE FELT**, personally appeared **KIERSTEN BALCH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**NATALIE FELT (COMMISSION EXP. 09/28/2024)**  
NOTARY PUBLIC



POD: 20200130  
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MIN: 100418300000479467



MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/05/2020 01:54:55 PM  
\$22.00 CHERRY  
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