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Shelby Cnty Judge of Probate, AL
02/04/2020 04:04:50 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

**ARTICLES OF ORGANIZATION
OF
LNF CLEANING, LLC**

**TO HONORABLE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA:**

The undersigned, for the purpose of forming a limited liability company under Title 10A of the Code of Alabama (1975), as amended (the “Alabama Business and Nonprofit Entities Code”), hereby files the following Articles of Organization with the Probate Judge of the County in which the initial registered office of the limited liability company will be located and attests that the facts stated in these Articles of Organization are true and correct:

**ARTICLE I
NAME**

The name of this limited liability company (the “Company”) shall be:

LNF Cleaning, LLC

**ARTICLE II
TYPE**

The Company is a limited liability company.

**ARTICLE III
PURPOSES**

The nature of the business of the Company and its objects, purposes and powers are as follows:

- (a) To operate, purchase, hold, sell and invest in cleaning companies, real estate, or other business ventures;
- (b) To manage, purchase or acquire by assignment, transfer or otherwise, and hold, mortgage or otherwise pledge, and to sell, exchange, transfer, deal in and in any manner dispose of, real or personal property of any kind, class, interest or type, wheresoever situated, and to exercise, carry out and enjoy any license, power, authority, concession, right or privilege which any limited liability may make or grant in connection therewith; and

(c) In general, to carry on any other lawful business whatsoever in connection with the foregoing or which is calculated, directly or indirectly, to promote the interest of the Company is empowered to exercise, whether expressly by purpose or by any of the laws of the State of Alabama or any reasonable construction of such laws.

ARTICLE IV DURATION

The period of duration is perpetual unless the Company shall be sooner dissolved and its affairs wound up in accordance with its Articles of Organization or Operating Agreement.

ARTICLE V REGISTERED AGENT/OFFICE

The location and mailing address of the initial registered office of the Company shall be 1117 Village Trail, Calera, AL 35040, and its registered agent at such address shall be **Leslie Milhorn**.

ARTICLE VI ADDITIONAL MEMBERS

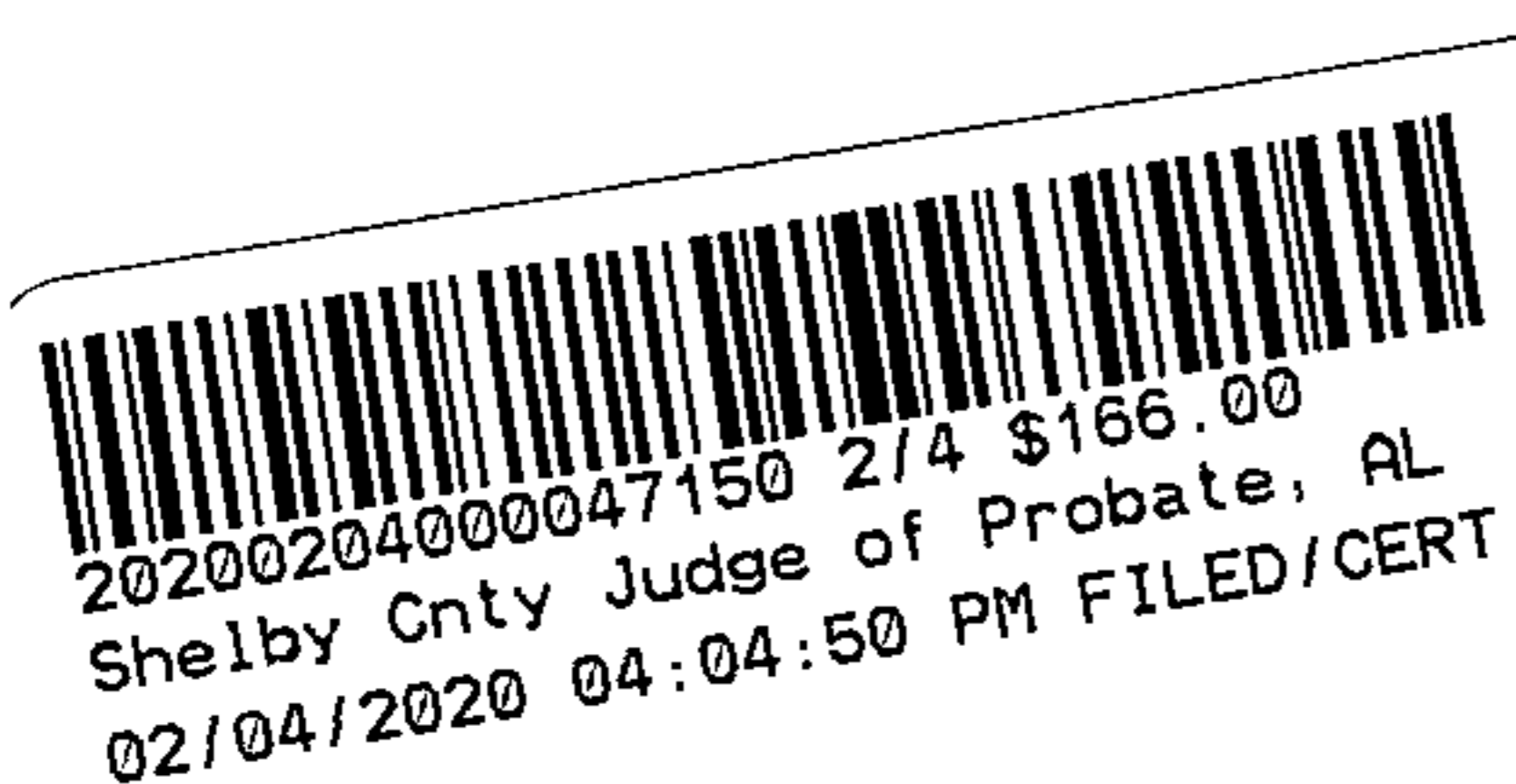
The initial member (the "Member") of the Company reserves the right to admit additional members upon the consideration to be paid by, such new members, and subject to the terms and conditions of the Company's Operating Agreement.

ARTICLE VII OPERATING AGREEMENT

The Operating Agreement of the Company shall be executed by the Members and shall set forth all provisions for the affairs of the Company and the conduct of its business to the extent that such provisions are not inconsistent with the laws of Alabama or these Articles of Organization.

ARTICLE VIII CONTINUATION UPON CESSATION OF MEMBERS

The Members shall have the right to continue the Company upon the cessation of a Member's interest in the Company as long as there is at least one remaining Member or (i) the holders of all of the financial rights in the Company agree in writing within ninety (90) days of the cessation of membership of the last Member to continue the legal existence and business of the Company and to appoint one or more Members or (ii) the legal existence and business of the Company is continued and one or more members are appointed in the manner stated in the Operating Agreement or the Articles of Organization.



**ARTICLE IX
MANAGEMENT**

The Company shall be managed by a Manager. The name and address of the initial Manager of the Company are as follows:

MANAGER

Leslie Milhorn

ADDRESS

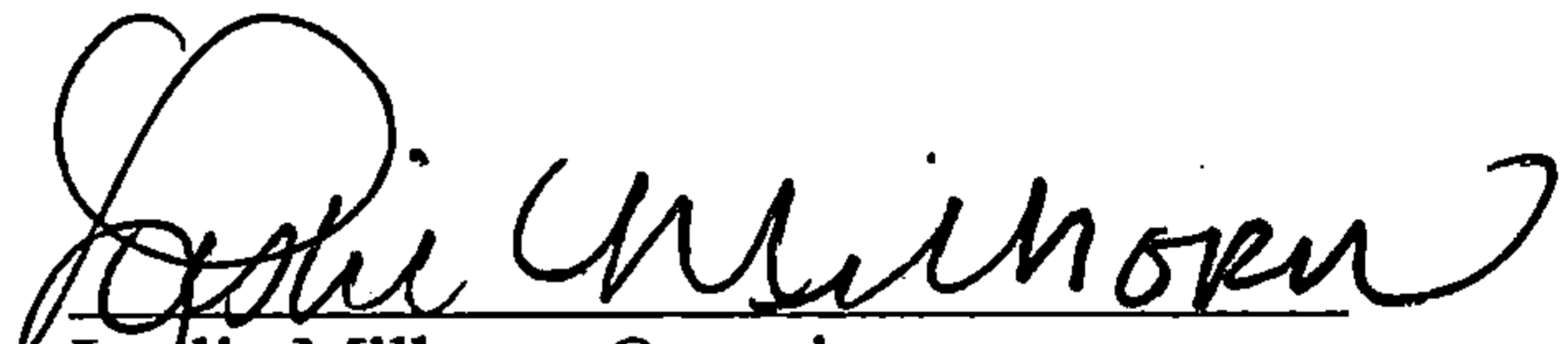
1117 Village Trail
Calera, AL 35040

**ARTICLE X
ORGANIZER**

The name and address of the organizer as as follows:

Leslie Milhorn
1117 Village Trail
Calera, AL 35040

IN WITNESS WHEREOF, the undersigned organizer has executed these Articles of Organization of this 4th day of February, 2020.


Leslie Milhorn, Organizer



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616


STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

LNF Cleaning, LLC

This name reservation is for the exclusive use of Leslie Milhorn, 1117 Village Trail, Calera, AL 35040 for a period of one year beginning January 31, 2020 and expiring January 31, 2021


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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

January 31, 2020

Date

Handwritten signature of John H. Merrill in cursive.

John H. Merrill

Secretary of State