This instrument was prepared without benefit of title evidence or survey by:

William R. Justice P.O. Box 587, Columbiana, AL 35051

## WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

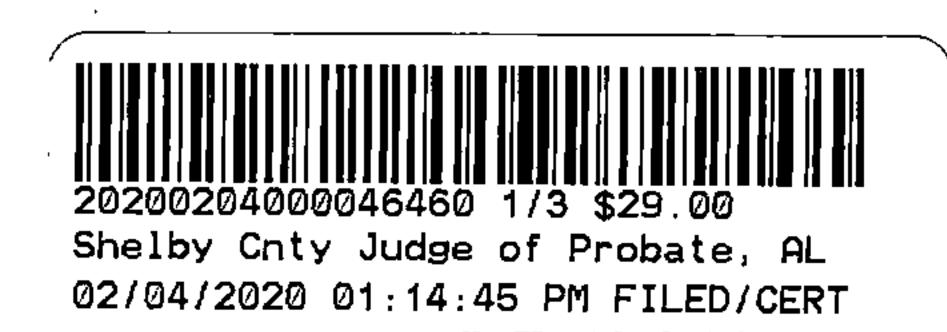
That in consideration of One and no/100 Dollars (\$1.00) and other good and valuable consideration to the undersigned Grantor, Alabaster Water Board, f/k/a The Water & Gas Board of the City of Alabaster, a public utility corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto the City of Alabaster, Alabama (herein referred to as GRANTEE) in fee simple the following described real estate, situated in Shelby County, Alabama:

Part of the NE¼ of NE¼ of Section 22, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the Northeast corner of said \\(^{1}\)4-\(^{1}\)4 section, run in a southerly direction along the East line of said 1/4-1/4 section for a distance of 41.62 feet, more or less, to an existing iron pin being on the South right of way line of Shelby County Road #12 being the point of beginning; thence continue along last mentioned course for a distance of 474.97 feet, more or less, to an existing iron pin on the North line of Lot 20, Block 2, Meadowview, Second Sector, as recorded in the Probate Office of Shelby County, Alabama, in Map Book 8, page 50; thence turn an angle to the right of 92 deg. 08 min. 56 sec. and run in a westerly direction along the North line of said Lot 20 and Lot 19, Block 2 of Meadowview Second Sector, for a distance of 189.86 feet to an existing iron pin being on the East line of Lot 18, Meadowview, First Sector Addition as recorded in the Probate Office of Shelby County, Alabama, in Map Book 6, page 109; thence turn an angle to the right of 90 deg. and run in a northerly direction along the East lines of said Lot 18, and Lots 17 and 16 of said Meadowview, First Sector and their northerly extension of said East lines for a distance of 474.64 feet, more or less to an existing iron pin being on the South right of way line of Shelby County Road # 12; thence turn an angle to the right of 90 deg. and run in an easterly direction along said South right of way line for a distance of 172.05 feet, more or less to the point of beginning.

TO HAVE AND TO HOLD to the said GRANTEE and its successors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE



and GRANTEE'S successors and assigns that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEE and GRANTEE'S successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Chairman, Bobby Lee Harris, who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of Hermany

ATTEST:

Alabaster Water Board

Secretary

Bobby Lee Harris as its Chairman

STATE OF ALABAMA COUNTY OF SHELBY

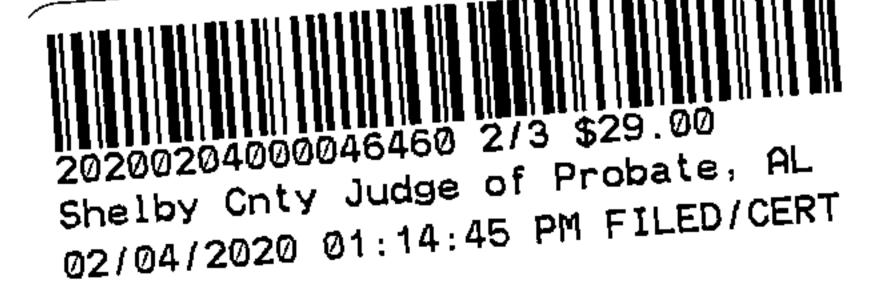
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Bobby Lee Harris, whose name as Chairman of the Alabaster Water Board, a public utility corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the Atta day of Almana 20<u>20</u>

Notary Public

My commission expires:

DENISE ROSIER Notary Public, Alabama State At Large My Commission Expires Mar. 13, 2022



## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Alaba, ter Water Board	Grantee's Name	City of Alabaster AL
Mailing Address	213 1st St N		1953 Municipal Way
	Alabaster, AL 35007		Alabaster, Az 35007
		•	
Property Address	Butler Road	Date of Sale	
	Alubas der, Az	Total Purchase Price	\$
		or	
	<del>-</del>	Actual Value	<u>\$</u>
		or Assessor's Market Value	\$ 49, 250.00
The purchase price or actual value claimed on to evidence: (check one) (Recordation of docume Bill of Sale  Sales Contract Closing Statement			<del>-</del>
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <a href="Code of Alabama 1975">Code of Alabama 1975</a> § 40-22-1 (h).			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).			
Date January 24,2020 Print Boly by Lee HAND, S			
Unattested	Dhise Hain	Sign	Lee Harris
	(verified by)	(Granter/Grante	e/Owner/Ágent) circle one Form RT-1

20200204000046460 3/3 \$29.00 Shelby Cnty Judge of Probate, AL