This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To: Katina Holiday 224 Hampton Dr. Calera, AL 35040

STATUTORY WARRANTY DEED

STATE OF ALABAMA)	
SHELBY COUNTY)	
(\$_156,500.00) Dollars limited liability company, (herein refewhereof is hereby acknowledged, the unto _Katina Holiday	Hundred Fifty-six Thousand Five Hundred and no/100 to the undersigned grantor, RC BIRMINGHAM, LLC, an Alabam erred to as GRANTOR) in hand paid by the grantee herein, the receip said GRANTOR does by these presents, grant, bargain, sell and converse (herein referred to a estate, situated in Shelby County, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A	A" FOR LEGAL DESCRIPTION.
\$151,302.00 of the purchase prid mortgage loan closed simultaneou	ce recited above has been paid from the proceeds of a usly herewith.
TO HAVE AND TO HOLD un	to the said grantee, its successors and assigns forever.
derivery of this Deed, the premises we	ovenant with the Grantee, except as above-noted, that, at the time of the ere free from all encumbrances made by it, and that it shall warrant and aims and demands of all persons claiming by, through, or under it, but
IN WITNESS WHEREOF, the conveyance, hereto set its signature and	e said GRANTOR, by its Manager, who is authorized to execute this lead, this the
	RC BIRMINGHAM, LLC
STATE OF ALABAMA)	By: Amanda Adcock Its: Manager
JEFFERSON COUNTY)	
Addock, whose name as Manager of signed to the foregoing conveyance and	ablic in and for said County, in said State, hereby certify that Amanda RC BIRMINGHAM, LLC, an Alabama limited liability company, is d who is known to me, acknowledged before me on this day that, being rance, she, as such Manager and with full authority, executed the same aited liability company.
Given under my hand and officia	al seal this <u>31st</u> day of <u>January</u> , <u>2020</u> .
My Commission Expires: 3/23/23	Add Mold Notary Public

Exhibit "A" Property Description

Lot 14, according to the Map of Hampton Square, as recorded in Map Book 42, page 114, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. Taxes and assessments for the year 2020 and subsequent years, which are not yet due and payable.
- 2. Covenants, restrictions, easements, rights of way and building set back lines as shown on the Survey of Hampton Square, as recorded in Map Book 42, page 114, in the Probate Office of Shelby County, Alabama.
- 3. Permits and easement(s) to Alabama Power Company as recorded in Deed Book 48, Page 589; Deed Book 188, Page 48; Deed Book 206, Page 194 and Deed Book 206, Page 218.
- 4. Right of way granted to Shelby County as set forth in Deed Book 51, Page 342 and Deed Book 72, Page 521, in the Office of the Judge of Probate of Shelby County, Alabama.
- 5. Right of way granted to BellSouth Telecommunications, Inc. as set forth in Instrument No. 20060630000315730, in the Office of the Judge of Probate of Shelby County, Alabama.
- 6. Restrictive Covenants and Grant of Land Easement in favor of Alabama Power Company as recorded in Instrument No. 20071108000516810, as recorded in the Probate Office of Shelby County, Alabama.
- 7. Easement to Alabama Power Company as recorded in Instrument No. 20071114000522000, in the Probate Office of Shelby County, Alabama.
- 8. Subject to covenants, conditions and restrictions as set forth in the document recorded in Instrument No. 20090630000252520; Instrument No. 20120210000050420 and amended in Instrument No. 20120620000216810 and Instrument No. 20150324000092110, and any amendments thereto, in the Probate Office of Shelby County, Alabama.
- 9. Right of way granted to City of Calera as set forth in Instrument No. 20111102000328930, in the Office of the Judge of Probate of Shelby County, Alabama.

Form RT-1

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	RC Birmingham, LLC	Grantee's Name Mailing Address	
Property Address	224 Hampton Dr. Calera, AL 35040	Date of Sale Total Purchase F Or Actual Value	January 31, 2020 Price \$156,500.00
		Or Assessor's Market	Value \$
	rice or actual value claimed ecordation of documentary	on this form can be verified in	the following documentary evidence:
Bill of S Sales Co		Appraisal Other:	
Closing S	Statement		
	ce document presented for a serior for second for a secon	recordation contains all of the r	equired information referenced above
		Instructions	
	and mailing address - provi it mailing address.	de the name of the person or person	ersons conveying interest to property
Grantee's name being conveyed		de the name of the person or p	ersons to whom interest to property is
Property address which interest t	ss - the physical address of to the property was conveyed	he property being conveyed, if d.	available. Date of Sale - the date on
Total purchase conveyed by the	price - the total amount paid e instrument offered for rece	for the purchase of the proper ord.	ty, both real and personal, being
conveyed by the	f the property is not being see instrument offered for receases assessor's current market value.	ord. This may be evidenced by	rty, both real and personal, being an appraisal conducted by a licensed
current use valu	nation, of the property as def y for property tax purposes	ermined by the local official cl	nate of fair market value, excluding narged with the responsibility of vill be penalized pursuant to Code of
accurate. I furth	est of my knowledge and better understand that any false ed in Code of Alabama 1975	statements claimed on this for	ned in this document is true and may result in the imposition of the
Date: January 3	31, 2020	Joshua L. Har	tman
Unattest		Sign	
J. A. H.N. N.	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 02/03/2020 01:14:14 PM S33.50 CHERRY 20200203000044140 (Verified by) (Verified by) (Verified by) (Verified by) (Verified by) (In the state of the probability of the state	(Grantor/C	Grantee/Owner/Agent) circle one Form RT-1

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