Commitment Number: 190782492 Seller's Loan Number: 1216149

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170 and Thomas Granville McCroskey, Esq., Member of the Alabama Bar and licensed to practice law in Alabama.

After Recording Return To: ServiceLink, LLC 1400 Cherrington Parkway Moon Township, PA 15108

## PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 36-2-09-1-001-057.000

## SPECIAL/LIMITED WARRANTY DEED

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST, whose mailing address is 380 Data DR, # 110, Draper, UT 84020, hereinafter grantor, for \$27,000.00 (Twenty Seven Thousand Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to BIANCA MORENO, a married woman, hereinafter grantee, whose tax mailing address is 111 Huckleberry Dr, Maylene, AL 35114, the following real property:

LOTS 6 AND 7, BLOCK 3, ACCORDING TO THE MAP OF WILMONT GARDENS, AS RECORDED IN MAP BOOK 4, PAGE 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY AS CONVEYED FROM SHERRI LYNN DAVIDSON MORTGAGORS TO WILMINGTON SAVINGS FUND SOCIETY. FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST AS DESCRIBED IN FORECLOSURE DEED, DATED 4/4/2019, RECORDED 4/5/2019, IN INSTRUMENT NO. 20190405000110420, SHELBY COUNTY RECORDS.

TAX ID: 36-2-09-1-001-057.000

Property Address is: 13695 COUNTY RD 73, MONTEVALLO, AL 35115

Being the same property transferred from WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST by Mortgage Foreclosure Deed recorded on 04/05/2019 as Instrument Number 20190405000110420.

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Grantor will warrant and defend against all lawful claims of all persons claiming by, through or under grantor, and no others.

## 20200203000043440 02/03/2020 09:42:45 AM DEEDS 3/4

| Executed by the undersigned on  |  |
|---|--|
|   |  |
|   |  |
| WILMINGTON SAVINGS FUND SOCIETY NOT INDIVIDUALLY BUT AS TRUSTI ACQUISITION TRUST                          |  |
| By: ALTA RESIDENTIAL SOLUTIONS, LLC   | C, AS ATTORNEY IN FACT   |
| By:   |  |
| Name: POM HUDE  |  |
| Title: \( \sum \)   |  |
| STATE OF MAD )-SS. COUNTY OF JAH JAKA   |  |
| on this   | D EXECUTED the within instrument as Attorney D SOCIETY, FSB, D/B/A CHRISTIANA RUSTEE FOR PRETIUM MORTGAGE s therein mentioned, and on oath stated that the |
| Power of Attorney authorizing the execution of thi  |  |
| Given under my hand and official seal the day and   | year last above written.   |
| Dated: <u> </u>   | <u> </u>   |
| SHALYCE BROWN Notary Public, State of Utah Commission # 699031 My Commission Expires On February 15, 2022 | Print Name: Shall Brown Notary Public in the State of 11 to 1.  Residing at: Salt lake MY COMMISSION EXPIRES 2/15/2027                                     |

## Real Estate Sales Validation Form

| This Document must be filed in accordance with Code | o of Alahama 1075 | Section 40 22 4 |
|---|-------------------|-----------------|

| This L   | Document must be filed in acco   | rdance with Co                  | de of Alabama 19   | 75, Section 40-22-1  |  |
|--|--|---------------------------------|--|--|--|
| Grantor's Name Mailing Address   | z. <b>J</b>  | -d Sa. 24                       | Frantee's Name<br>Mailing Address  | Bital Moins  |  |
| Property Address   | 13695 County Road 1<br>Monteville AL 35115   | Total                           | Date of Sale Purchase Price or Value or 's Market Value                    | \$ 27,000  |  |
| The purchase price evidence: (check or Bill of Sale Sales Contract Closing Statem  |  | this form can                   | be verified in th  | ne following documentary   |  |
| If the conveyance of above, the filing of  | locument presented for reco<br>this form is not required.  | ordation conta                  | ains all of the re   | quired information referenced  |  |
| Instructions  Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. |  |                                 |  |  |  |
| Grantee's name and to property is being  | d mailing address - provide conveyed.  | the name of                     | the person or pe   | ersons to whom interest  |  |
| Property address -   | the physical address of the  | property bein                   | g conveyed, if a   | vailable.  |  |
| Date of Sale - the d   | ate on which interest to the   | property was                    | conveyed.  |  |  |
| Total purchase price being conveyed by   | e - the total amount paid for<br>the instrument offered for re   | the purchase ecord.             | e of the property  | /, both real and personal,   |  |
| conveyed by the ins  | property is not being sold, to<br>strument offered for record.<br>or the assessor's current ma             | This may be                     | of the property<br>evidenced by a  | , both real and personal, being n appraisal conducted by a                               |  |
| excluding current us responsibility of val   | ed and the value must be deservation, of the property uing property for property tarks at 1975 § 40-22-1 ( | r as determine<br>ix purposes w | ed by the local o  | ate of fair market value,<br>official charged with the<br>the taxpayer will be penalized |  |
| accurate. I further useful of the penalty indicate.  | Inderstand that any false sta<br>ated in <u>Code of Alabama 19</u>   | atements clai                   | med on this forr   | ed in this document is true and n may result in the imposition                           |  |
| Date 1/31/26   |  | Print                           |  | M. V3/   |  |
| Unattested   | (verified by)  | Sign                            | (Grantor/Grante  | e/Owner/Agent) circle one  |  |
| Filed and Recorded Official Public Records   |  |                                 | A <sup>e</sup> — — ——— — - ∞an same a no sametant de sémble le désignation | Form RT-1  |  |

Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 02/03/2020 09:42:45 AM

S59.00 CHERRY 20200203000043440

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