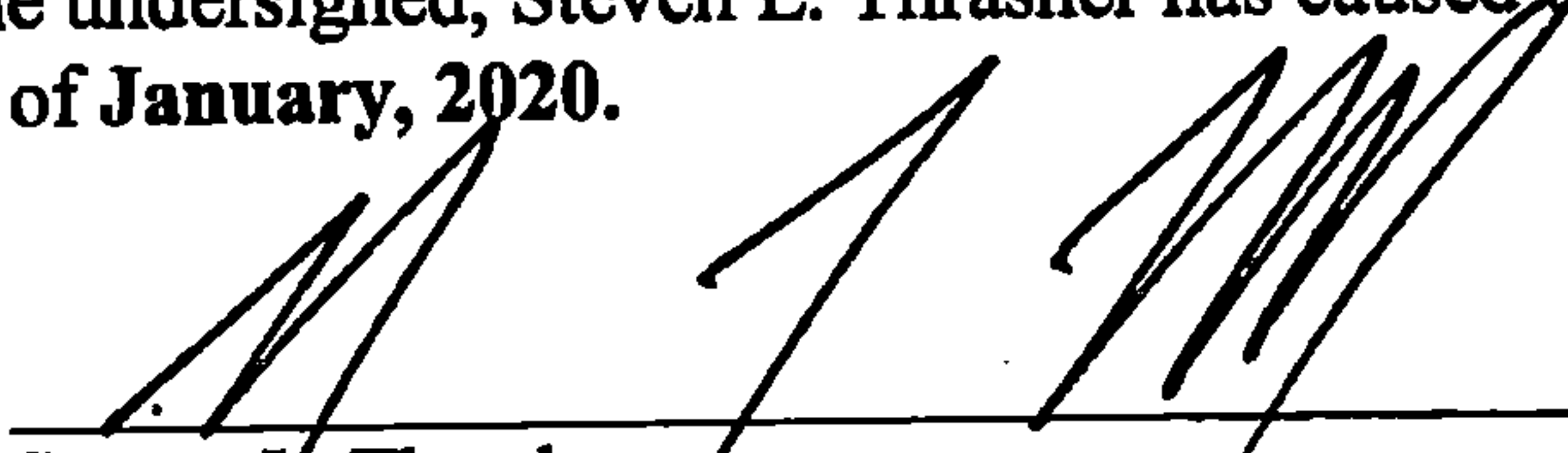


310-66
STATE OF ALABAMA
COUNTY OF SHELBY

**FULL SATISFACTION OF
RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned AVADIAN CREDIT UNION, FORMERLY KNOWN AS ALABAMA TELCO CREDIT UNION acknowledges full payment of the indebtedness, secured by that certain mortgage executed by **W. ROBERT SMITH, JR. AND BARBARA V. SMITH, HUSBAND AND WIFE** which said mortgage was recorded in the office of the Judge of Probate, Shelby County, Alabama, in **20070911000426540** on the **11th day of September, 2007**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, Steven L. Thrasher has caused these presents to be executed this **2nd Day of January, 2020**.

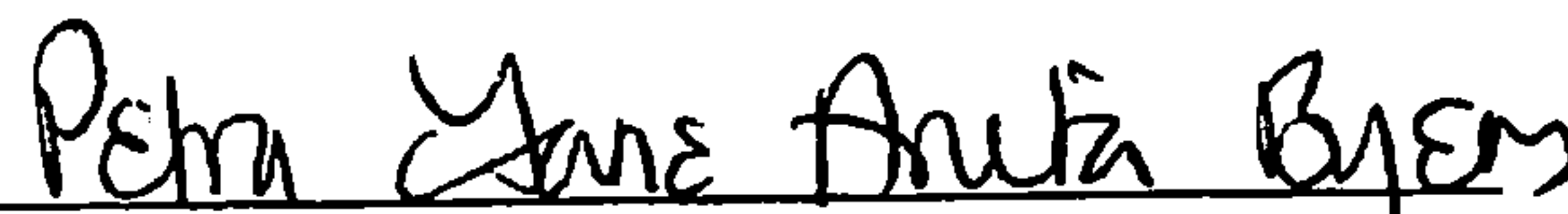

Steven L. Thrasher
Vice President, Mortgage Lending
Avadian Credit Union

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steven L. Thrasher, whose name as Vice President of Mortgage Lending of AVADIAN CREDIT UNION S/B/M AMERICAN BANK OF HUNTSVILLE, FKA WORTHINGTON FEDERAL BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this **2nd Day of January, 2020**.

Prepared by: Petra Byers
C/O Avadian Credit Union
P. O. Box 360307
Birmingham, AL 35236


Notary Public
My Commission expires 5/9/2023



20200203000043000 2/2 \$25.00
Shelby Cnty Judge of Probate, AL
02/03/2020 07:55:02 AM FILED/CERT

Exhibit A

File No.: 305099

The Land referred to herein below is situated in the County of SHELBY, State of AL, and is described as follows:

**A parcel of land situated in the Southwest 1/4 of the Northwest 1/4, and the Northwest 1/4 of the Southwest 1/4 of Section 7, Township 22 South, Range 2 West, Shelby County, Alabama; described as follows:
Commence at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of said Section 7 thence run South along the West line in said 1/4-1/4 a distance of 157.07 feet more or less, to a point on the Southeasterly right-of-way of County Highway #12, being the point of beginning. Thence continue along last course a distance of 387.18 feet. Thence turn left 106 deg. 24 min. 52 sec. and run Northeasterly a distance of 865.13 feet. Thence turn left 100 deg. 36 min. 31 sec. and run Northwesterly a distance of 532.56 feet to a right-of-way monument on the Southeasterly right-of-way of Shelby County #12, said point being on a counter-clockwise curve having a central angle of 16 deg. 36 min. 41 sec. and a radius of 2338.80 feet. Thence turn left 84 deg. 06 min. 44 sec. to tangent and run Southwesterly along the arc of said curve a distance of 677.39 feet, to the point of beginning.**

Being the same property as conveyed from Michael L. Ray and wife, Brenda P. Ray to W. Robert Smith, Jr. and wife Barbara V. Smith as set forth in Deed Book 302 Page 201 dated 07/23/1990, recorded 07/26/1990, SHELBY County, ALABAMA.

Tax ID: 28 3 07 0 000 009.000