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01/31/2020 03:32:39 PM
ASSIGN 1/3

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.
9952909099

Client ID: RMS/HUAssn89+



* 6 0 1 4 5 8 *

ASSIGNMENT OF MORTGAGE

FHA Case Number: 117581653

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **REVERSE MORTGAGE SOLUTIONS, INC.**, whose address is 14405 Walters Rd, Ste 200, Houston, TX 77014, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: **2/1/2013**

Executed by: **LINDA S. PAISLEY, A SINGLE PERSON**

Payable to: **REVERSE MORTGAGE USA, INC.**

Amount of Debt: **\$379,500.00**

Recorded: **2/26/2013**, Recording Information: At Document Number **20130226000081620**

Recording Jurisdiction: **SHELBY** County Clerk's Office, State of **ALABAMA**.

Legal Description: See Attached Exhibit "A"

Property Address: 2409 Mahaska Drive, Birmingham, ALABAMA 35244

Executed this 10/18/19
REVERSE MORTGAGE SOLUTIONS, INC.

[Signature]
By: MAX PETERS
Title: ASSISTANT VICE PRESIDENT
STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared MAX PETERS, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of NA), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said REVERSE MORTGAGE SOLUTIONS, INC., a Delaware Corporation a corporation, and that he/~~she~~ had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 18th of October, A.D. 2019.

[Signature]
Notary Public in and for the State of Texas
Notary's Printed Name: R. Tristan
My Commission Expires: 12/21/19
For \$379,500.00 dated 2/1/2013

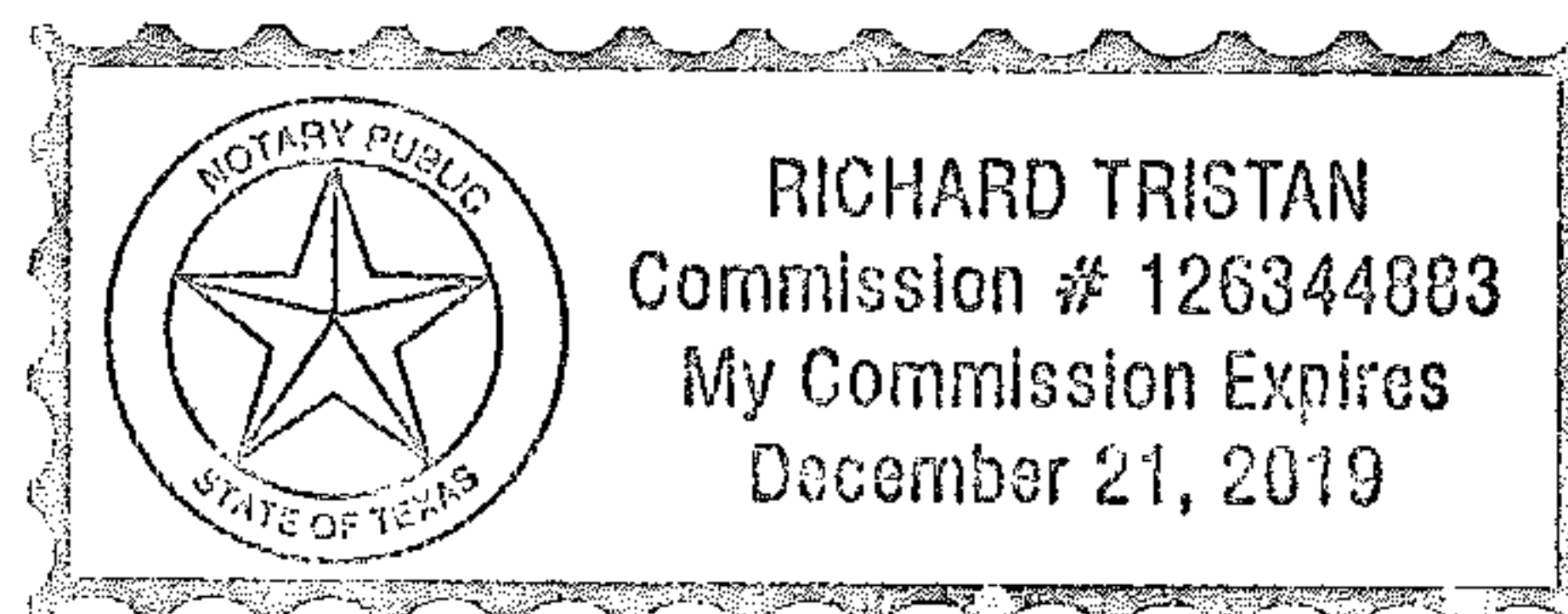


EXHIBIT "A"

LOT 9, BLOCK 4, ACCORDING TO A RESURVEY OF LOTS 7 & 8, BLOCK 4, INDIAN VALLEY FOURTH SECTOR, AND A PART OF NW 1/4 OF SW 1/4 OF SECTION 16, TOWNSHIP 19 SOUTH RANGE 2 WEST, SAID RESURVEY RECORDED IN MAP BOOK 5, PAGE 113, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/31/2020 03:32:39 PM
\$28.00 CHERRY
20200131000042660

Allen S. Bayl