


Recording Requested By:
U.S. BANK HOME MORTGAGE

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U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977


20200131000042040 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
01/31/2020 01:04:05 PM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100669805210070720 PHONE#: (888) 679-6377

Investor #: K13 Service#: 2143903RL1



Loan#: 6800347843

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MATHEW E. BUSH, A MARRIED MAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 17, 2010**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20100827000276150**, in Book No. ---, at Page No. --- on **AUGUST 27, 2010**.


IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTURY BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **JANUARY 17, 2020**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTURY BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By:


Teresa Greene, Assistant Secretary

WITNESS:


Kimberly Obryan


Lisa Evrard-Hauser

State of KENTUCKY
County of DAVISS

}
} ss.

On this date of **JANUARY 17, 2020**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTURY BANK, N.A., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Autumn Williams
My Commission Expires: 04/29/2023

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY
42304, (270) 852-5900, BODABALLA KRISHNA

