

## Mortgage Release

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State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank & Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Scotch Homes & Land Development Group, Inc., dated January 29, 2019, and recorded in Mortgage Book 20190212000044330, at Pages 1-7 Loan number 9001167700 in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, Chris Cotton, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 29<sup>th</sup> day of January, 2020.

Progress Bank and Trust

By: \_\_\_\_\_

Its: **SVP | Commercial Banking**

STATE OF ALABAMA

COUNTY OF Jefferson

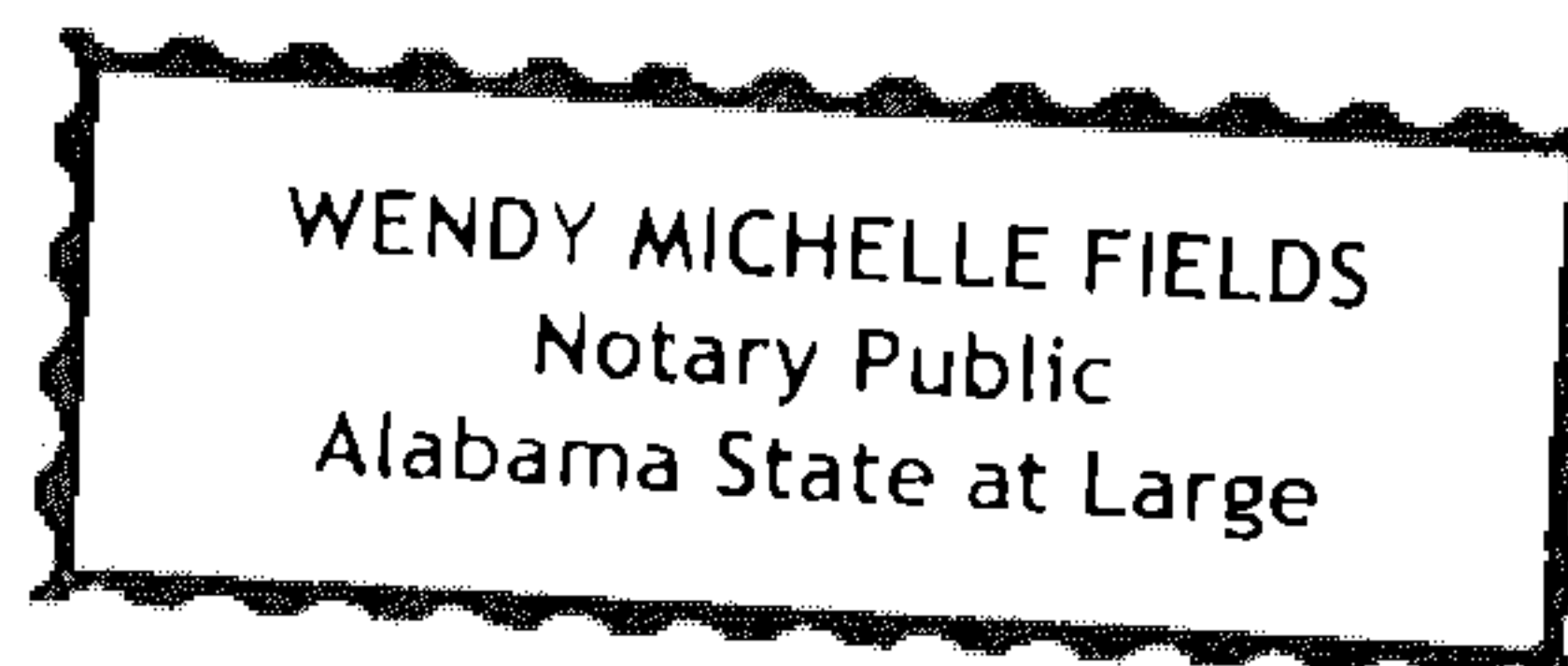
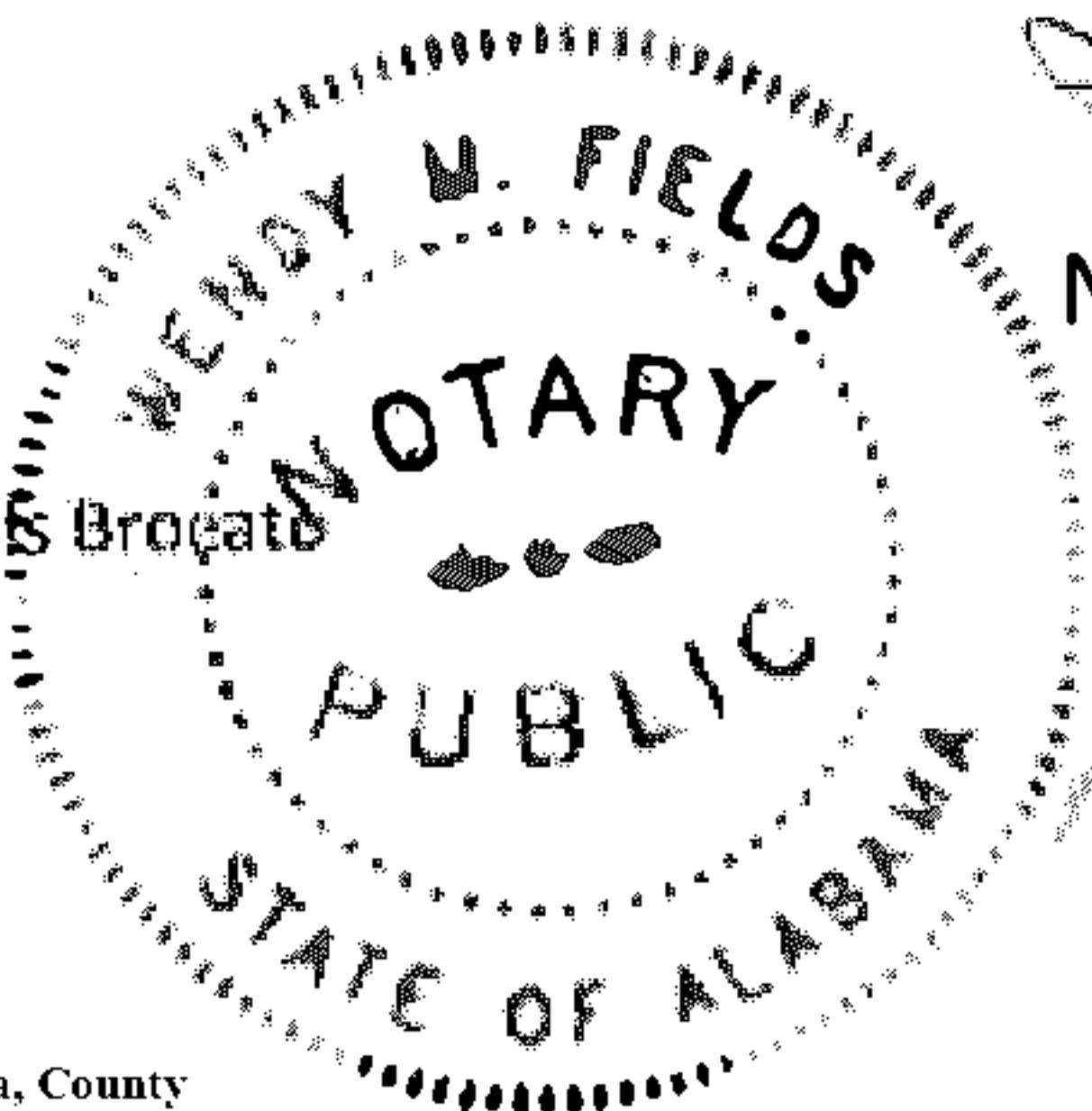
I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Chris Cotton, whose name as SVP | Commercial Banking of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 29<sup>th</sup> day of January, 2020.

\_\_\_\_\_  
Wendy M. Fields

Notary Public

This instrument was prepared By Willis Brocato  
255 Grant Street Decatur AL 35601



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/31/2020 12:30:34 PM  
\$22.00 CHERRY  
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*Allen S. Bayl*