

**ARTICLES OF ORGANIZATION  
OF  
ELITE MORTGAGE PARTNERS, LLC  
ORGANIZED UNDER THE LAWS OF ALABAMA**

The undersigned, acting as organizer of a limited liability company under the Alabama Limited Liability Act (the "Act"), hereby adopts the following Articles of Organization for Elite Mortgage Partners, LLC, (hereinafter referred to as "Company").

1. The name of the Company is Elite Mortgage Partners, LLC.
2. The Company shall continue in existence until it is dissolved in accordance with the Alabama Limited Liability Company Act, or other applicable law.
3. The Company is organized for the purpose of originating mortgage loans.
4. The mailing address of the initial registered office is 2367 Lakeside Drive, Suite A-2, Birmingham, AL 35244 and the initial registered agent is Elizabeth Callie Julian Hill.
5. The name and address of the initial member of the Company is:  
  
2367 Lakeside Drive  
Suite A-2  
Birmingham, Alabama 35244
6. The initial member of the Company may admit additional members at such times and upon such terms and conditions as may be agreed by the Company and the additional members.
7. The legal existence and business of the Company may be continued by the written consent of all the remaining members within thirty (30) days after an event of disassociation of a member.
8. The managing member of the Company is Elizabeth Callie Julian Hill with 100% ownership in said company.

In Witness Whereof, these Articles of Incorporation have been executed on this 29th day of January, 2020.

  
Elizabeth Callie Julian Hill



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Shelby Cnty Judge of Probate, AL  
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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Elite Mortgage Partners, LLC**

This name reservation is for the exclusive use of Elizabeth Callie Julian Hill, 2367  
Lakeside Drive, Suite A-2, Birmingham, AL 35244 for a period of one year  
beginning January 28, 2020 and expiring January 28, 2021



RES869842

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

January 28, 2020

Date

*J. H. Merrill*

John H. Merrill

Secretary of State

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