## ALABAMA COUNTY OF SHELBY

20200131000041100 01/31/2020 08:49:40 AM REL 1/1

PREPARED BY: NATALIE FELT

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 14, 2015 executed by DEBRA G WOOD, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, Mortgagor, located at 928 GREYSTONE HIGHLANDS CIR, BIRMINGHAM, AL 35242, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on AUGUST 25, 2015 as Instrument No. 20150825000295620 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 29, 2020. BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

NATALIE FELT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 29, 2020, before me, MELANIE HANSON, personally appeared NATALIE FELT known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

MELANIE HANSON (COMMISSION EXP. 09/15/2020)

**NOTARY PUBLIC** 

MELANIE HANSON
Notary Public - State of Idaho
Commission Number 64257
My Commission Expires Sep 15, 2020

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/31/2020 08:49:40 AM
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POD: 20200121

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