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This instrument is prepared by:  
Susan Elliott Rich  
Baker, Donelson, Bearman, Caldwell & Berkowitz, P.C.  
633 Chestnut Street, Suite 1900  
Chattanooga, Tennessee 37450

STATE OF ALABAMA                    )  
  )  
COUNTY OF SHELBY                    )

**RELEASE OF MORTGAGE, SECURITY AGREEMENT,  
ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FILINGS**

For value received, **WELLS FARGO BANK, NATIONAL ASSOCIATION**, a national banking association, in its individual capacity and as Administrative Agent (the "Mortgagee"), does hereby release that certain Mortgage, Security Agreement, Assignment of Leases and Rents, and Fixture Filing, dated April 28, 2011, executed by **GEORGIA CROWN DISTRIBUTING CO.**, a Georgia corporation (the "Mortgagor") and recorded in the Office of the Judge of Probate of Shelby County, Alabama, on May 2, 2011, as Instrument No. 20110502000130700 (the "Mortgage") located in Shelby County, Alabama (the "Property").

The Mortgage is hereby satisfied and released from the Property pursuant to a defeasance transaction and substitute collateral having been given for the debt.

[Signature page follows.]

IN WITNESS WHEREOF, the Mortgagee has executed this Full Satisfaction of the Mortgage  
and Release as of this 27<sup>th</sup> day of January, 2020.

**WELLS FARGO BANK, NATIONAL  
ASSOCIATION**, a national banking association, in its  
individual capacity and as Administrative Agent

By: [Signature]  
Name: John G. Hutchinson, Jr.  
Its: Senior Vice President

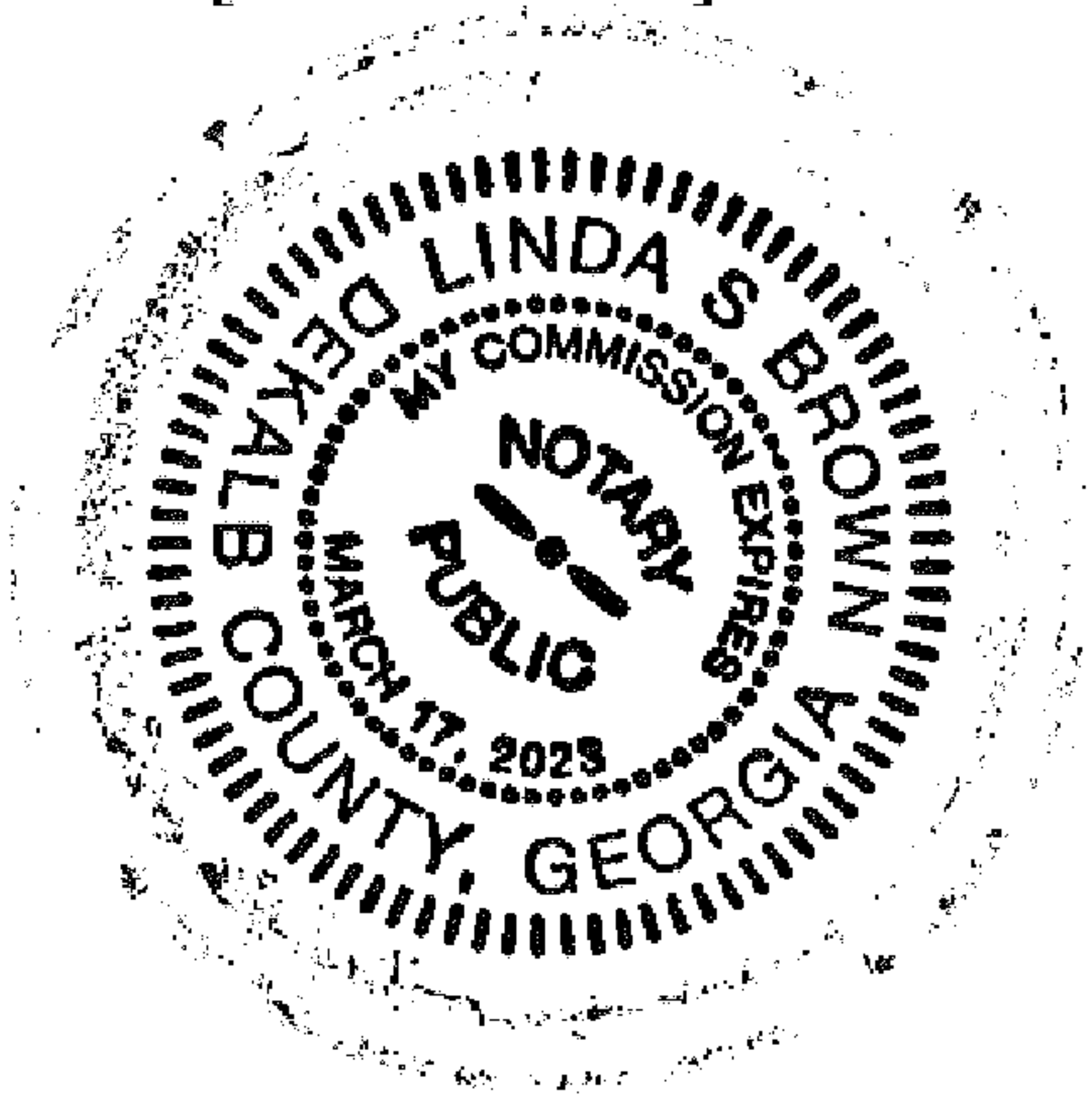
STATE OF GEORGIA )  
COUNTY OF DeKalb )

I, the undersigned authority, a Notary Public, in and for said County in said State, do hereby certify  
that John G. Hutchinson, Jr., as Senior Vice President of Wells Fargo Bank, National Association, a United  
States National Banking Association, whose name is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of such document, he, in  
his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said  
national banking association on the day the same bears date.

Given under my hand and official seal this 27<sup>th</sup> day of January, 2020.

[Signature]  
Print name: Linda S. Brown  
My Commission expires: March 17, 2023

[AFFIX SEAL]



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/31/2020 08:41:36 AM  
\$25.00 MISTI  
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[Signature]