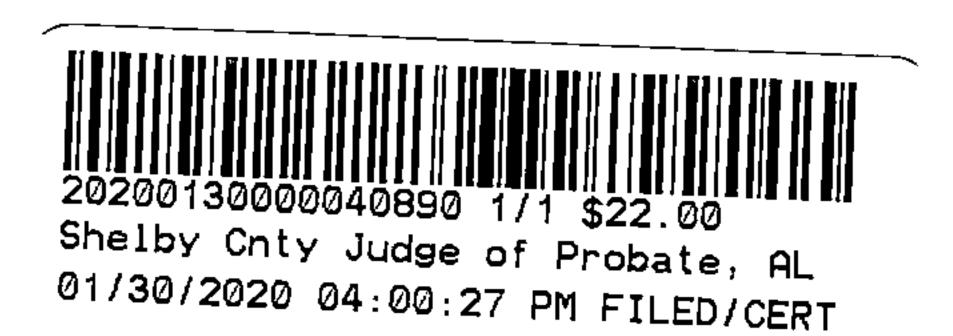
Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203

Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from JOHN A OUTLAND JR AND PATRICIA OUTLAND to JPMORGAN CHASE BANK, N.A., dated May 24, 2012 and recorded on June 8, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20120608000202030 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 283 IVY HILLS CIR, CALERA, AL 35040

Witness the due execution hereof by the owner and holder of said mortgage on January 28, 2020.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS

Vice President

SFAL JOHN SEAL SOLLAR S

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On January 28, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Loan Number: 1603137399 Outbound Date: 01/27/20